



CHILDREN'S EDUCATION SOCIETY (Regd.)

THE OXFORD DENTAL COLLEGE


(Recognized by the Govt. of Karnataka, Affiliated to Rajiv Gandhi University of Health Sciences,
Karnataka & Recognised by Dental Council of India, New Delhi)

Bommanahalli, Hosur Road, Bangalore - 560 068.

Ph: 080-61754680 Fax : 080 - 61754693E-mail:deandirectortodc@gmail.com
Website: www.theoxford.edu

Index

Sl. No.	Particulars	Page No.
1.	Summary on Institution has Performance Appraisal System for teaching and Non-Teaching Staff	
2.	Blank Performance Appraisal format for Teaching Staff	2-3
3.	Blank Performance Appraisal format for Non-Teaching Staff	4-5
4.	Filled Performance Appraisal format for Teaching Staff for 5 years	6-318
5.	Filled Performance Appraisal format for Non-Teaching staff for 5 years	319-400


PRINCIPAL
The Oxford Dental College
Bommanahalli, Hosur Road,
Bangalore - 560 068.



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VI. RESEARCH PROJECTS CARRIED OUT/ GUIDED

TITLE OF THE PROJECT	NAME OF THE FUNDING AGENCY	DURATION	REMARKS

VII. CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS(TV/Radio Talks)

SL NO	NAME	ATTENDED	CONDUCTED	DETAILS

VIII. TEACHER PROFILE AND QUALITY

1. Classes handled: UG: _____ PG: _____
2. Remedial classes/ counseling classes taken: _____

3. Teaching methods:
4. Innovations in teaching:
5. Design of curriculum:
6. Laboratory experiments:
7. Evaluation Methods:
8. Preparation of resource material including books, reading materials, Laboratory manuals etc.
9. Mentoring activity:
10. Awards/ Achievements:

IX. EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

1. Community work: (Such as values of national Integration, Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.)
2. National Literacy Mission
3. Positions held/ leadership role played in organizations linked with extension work or any other similar activity:

X. PARTICIPATION IN CORPORATE

Please give a short account of your contribution to:

1. College/ university/ institution
2. Co-curricular activities:
3. Enrichment of the campus life (hobbies/sports/cultural activities):
4. Students Welfare and discipline:
5. Membership/participation in bodies/committees on education and national development:
6. Professional organization of teachers:
7. Any other:

XI. MEMBERSHIP OF PROFESSIONAL BODIES AND SOCIETIES

1. Membership in committees in the college/universities:
2. Membership in professional body/society/associations (participation in the organizing teams)
3. Editorial board/ Reviewer:
4. Any other:

Score: _____ out of 5)

CERTIFICATE

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University.

(Signature of the Teacher)



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EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

1. Community work:
2. Enrichment of the campus life(hostel/sports/cultural activities):
3. Membership in committees
4. Participation in corporate:
5. Co-curricular activities:
6. Membership in committees in the college:

Score = _____ (out of 5)

CERTIFICATE

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(Signature)



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Filled Performance Appraisal format for Teaching Staff 2021-2022

21-22

THE OXFORD DENTAL COLLEGE
10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE
SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

I. **GENERAL INFORMATION**

Name: *Dr. Shru ME*

Address: *5 Vasanthapura Road, opp. Sai Baba Mandir Kalyanagara*

Phone number: *94484693926*

Designation: *Reader*

Department: *Oral Medicine & Radiology*

Specialization:

Date of joining the institution: *5/12/2016*

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time

Total years/ months of service in the institution: *5 years*

Date of birth: *20/2/1977*

Email id: *shiv.pand @ gmail . com .*



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3. Teaching methods:
4. Innovations in teaching:
5. Design of curriculum
6. Laboratory experiments
7. Evaluation Methods:
8. Preparation of resource material:
Including books, reading materials, Laboratory manuals etc
9. Mentoring activity:
10. Awards/ Achievements:

IX. EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

1. Community work:
(Such as values of national Integration,
Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought
relief, small family norms etc.)
2. National Literacy Mission
3. Positions held/ leadership role played in organizations linked with extension work or
any other similar activity:

X. PARTICIPATION IN CORPORATE:

Please give a short account of your contribution to:



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1. College/ university/ institution
2. Co-curricular activities
3. Enrichment of the campus life(hostel/sports/cultural activities):
4. Students Welfare and discipline:
5. Membership/participation in bodies/committees on education and national development:
6. Professional organization of teachers:
7. Any other:

XII. MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES

1. Membership in committees in the college/universities:
2. Membership in professional body/society/associations (participation in the organizing teams)
3. Editorial board/ Reviewer:
4. Any other:

Score: _____ (out of 5)



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CERTIFICATE

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(Signature of the Teacher)

Anuradha
NO. _____ FOR HEAD
of Department of Oral & Radiology
Oxford Dental College
Bangalore-68



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THE OXFORD DENTAL COLLEGE

10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

I. GENERAL INFORMATION

Name: *Dr. Bharati S.B.*
Address: *# 189, Jeevana, 35th Main, 7th Cross, BTMC rd Stage
Bangalore-68*
Phone number: *9886399310*
Designation: *Professor*
Department: *Oral medicine & Radiology*
Specialization:
Date of joining the institution: *June 2006*
Nature of employment: Permanent/ Temporary/ Deputation/ Part Time
Total years/ months of service in the institution: *15 years 10 months*
Date of birth: *2/3/1977*
Email id: *bharatiapatil@yahoo.com*



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IV. RESEARCH EXPERIENCE AND TRAINING

Research Stage	Title Of Work/Thesis	University Where The Work Was Carried Out
M.Phil/ Equivalent		
Ph.D		
Post Doctoral		
Research Guidance(give names of students guided successfully)	Evaluation of Endo-Perio lesions using CBCT - A cross sectional study.	RGVHS.
Training(please specify)		

V. RESEARCH PUBLICATION, BOOKS AUTHORED AND MAGAZINES IN THE ACADEMIC YEAR. (Enclose Copy)

SL.NO	NAME OF THE PUBLICATION/ BOOKS AUTHORED/MAGAZINES	CATEGORY	POINTS
	A study for the assessment of knowledge and attitude of dental undergraduate students regarding E-learning in times of COVID-19.		7.5
	Prevalence and characteristics of referred pain of pulpal origin in the head and neck regions.		15
	Post-covid mucosmycosis of mandible - A case report.		15



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VI. RESEARCH PROJECTS CARRIED OUT/ GUIDED

TITLE OF THE PROJECT	NAME OF THE FUNDING AGENCY	DURATION	REMARKS
Evaluation of Endo Perio lesions using CBCT- A cross sectional study.			
Evaluation of association b/w maxillary posterior teeth periodontal pathologies and maxillary sinus mucosal changes - A CBCT study.			

VII. CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS(TV/Radio Talks)

SL NO	NAME	ATTENDED	CONDUCTED	DETAILS
1	OMR Consortium - An advocacy session			Presented Paper - Dental management of pts on anti thrombotic therapy 19 th Oct 2022
2	Over view of Forensic Odontology - Utechnai			
3	E module on Myofascial pain for maxillofacial clinicians 16 th July 2022, (DAMER India)			
4	KEAOMR UG convention - Hosted (TODC)			

VIII. TEACHER PROFILE AND QUALITY

1. Classes handled: UG: ✓

PG: ✓

2. Remedial classes/ counseling classes taken: ✓



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3. Teaching methods:

4. Innovations in teaching:

5. Design of curriculum

6. Laboratory experiments

7. Evaluation Methods:

8. Preparation of resource material:

Including books, reading materials, Laboratory manuals etc

9. Mentoring activity: ✓

10. Awards/ Achievements:

IX. EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

1. Community work:

(Such as values of national Integration, Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.)

2. National Literacy Mission

3. Positions held/ leadership role played in organizations linked with extension work or any other similar activity:

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1. College/ university/ institution
2. Co-curricular activities
3. Enrichment of the campus life(hostel/sports/cultural activities):
4. Students Welfare and discipline:
5. Membership/participation in bodies/committees on education and national development:
6. Professional organization of teachers:
7. Any other:

XII. **MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES**

1. Membership in committees in the college/universities: Mentoring committee
Library "
2. Membership in professional body/society/associations (participation in the organizing teams) IAOMR.
KIAOMR.
3. Editorial board/ Reviewer: Editor. - KIAOMR Journal.
Reviewer - IAOMR Journal.
4. Any other:

Score: _____ (out of 5)



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
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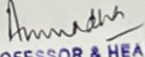
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(Signature of the Teacher)


PROFESSOR & HEAD
Dept of Oral Medicine & Radiology
The Oxford Dental College
Bangalore-68



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THE OXFORD DENTAL COLLEGE

10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

I. GENERAL INFORMATION

Name: Dr. HARISH KUMAR A.
Address: S/O CS Ayyappa Pillai, No 2, Hosilakshmi Nilayam, Mahavaja Meadows
Kadichikkanahalli, Bangalore South, Karnataka -
560076.
Phone number: 9845 665615
Designation: Professor And Head Of The Department.
Department: Oral And Maxillofacial Surgery
Specialization: BDS, MDS, M.S In Implantology, FICOI
Date of joining the institution: 23/11/2006.
Nature of employment: Permanent/ Temporary/ Deputation/ Part Time
Total years/ months of service in the institution: Sixteen Years.
Date of birth: 10/02/1978
Email id: harishsuraksha@gmail.com.



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VI. RESEARCH PROJECTS CARRIED OUT/ GUIDED 2021 - 2022

TITLE OF THE PROJECT	NAME OF THE FUNDING AGENCY	DURATION	REMARKS
- A comparative study on Evaluation of the Implant Stability and Bone density Between Osseodensification and Conventional Implant osteotomy technique.	None	3	ONGOING THESIS
- A comparative study on the Evaluation of primary stability and Marginal Bone level Changes in Tapered versus Tapered vs Cylindrical Implants.	None	3	ONGOING THESIS

235

VII. CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS(TV/Radio Talks)

SL NO	NAME	ATTENDED	CONDUCTED	DETAILS

VIII. TEACHER PROFILE AND QUALITY

1. Classes handled: UG:
PG:

2. Remedial classes/ counseling classes taken: Remedial Classes and Special training for Slow learners taken.



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3. Teaching methods:
 - Classroom teaching
 - Case specific teaching
 - Interaction methods in clinicals
4. Innovations in teaching:
 - Interdisciplinary teaching
 - Practical teaching with patient
5. Design of curriculum
6. Laboratory experiments
Periodic.
7. Evaluation Methods:
8. Preparation of resource material:
Including books, reading materials, Laboratory manuals etc
9. Mentoring activity:
*Maintaining records of mentee and conducting meetings -
Mentoring postgraduate and undergraduate students in
their personal and skill development with discussions.*
10. Awards/ Achievements:

IX. EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

1. Community work:
(Such as values of national Integration, Secularism, democracy, socialism, humanism,
peace, scientific temper, flood or drought relief, small family norms etc.)
2. National Literacy Mission
3. Positions held/ leadership role played in organizations linked with extension work or
any other similar activity:

X. PARTICIPATION IN CORPORATE:

Please give a short account of your contribution to:



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Website: www.theoxford.edu

1. College/ university/ institution
 2. Co-curricular activities *Encouraging students to participate in the same*
 3. Enrichment of the campus life(hostel/sports/cultural activities):
 4. Students Welfare and discipline:
 5. Membership/participation in bodies/committees on education and national development: *Part of NAAC Committee*
 6. Professional organization of teachers:
 7. Any other:
- XII. MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES *member of NAAC Committee*
1. Membership in committees in the college/universities:
 2. Membership in professional body/society/associations (participation in the organizing teams) *Life Member of AOMSI association of Oral & Maxillofacial Surgeons of India*
 3. Editorial board/ Reviewer:
 4. Any other:

Score: _____ (out of 5)



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CERTIFICATE

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135

(Signature of the Teacher)



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10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

I. **GENERAL INFORMATION**

Name: DR SUPRIYA BHANDAGE
Address: C-901, BREN EDGEWATERS APARTMENT, OWNERS COURT
LAYOUT WEST, KASAVANAHALLI, BANGALURU-560035
Phone number: 9164103195
Designation: READER
Department: ORAL & MAXILLOFACIAL SURGERY
Specialization: MDS IN ORAL & MAXILLOFACIAL SURGERY
Date of joining the institution: 2018 JANUARY 01, 01-01-2018
Nature of employment: Permanent/ Temporary/ Deputation/ Part Time
Total years/ months of service in the institution: FOUR YEARS ~~FOUR YEARS~~
Date of birth: 29-07-1984
Email id: supriyagb11@gmail.com



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II. ACADEMIC QUALIFICATIONS

Exams passed	University	Subjects	Year	Grade / Merit
HIGH SCHOOL	DMS NCERT		1997	
HIGHER SECONDARY/PRE- DEGREE	DMS NCERT		2001	
BACHELOR'S DEGREE	RGUHS	BDS	2006	
MASTER'S DEGREE	KLE UNIVERSITY	ORAL & MAXILLOFACIAL SURGERY	2012	
PHD	-			
FELLOWSHIPS	A Z SINT JAN BRUGES	CRANIO MAXILLOFACIAL SURGERY	2018	
DIPLOMA/ CERTIFICATION COURSES	ORIS ACADEMY HUBBALLI	IMPLANTOLO -GY	2016	

III. TEACHING EXPERIENCE

COURSES (UG/PG)	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION	DURATION
UG	SRI HASANAMBA DENTAL COLLEGE - HASSAN	2012 - 2016
PG	SRI HASANAMBA DENTAL COLLEGE - HASSAN	2012 - 2016
UG	THE OXFORD DENTAL COLLEGE - BANGALORE	2018 - UNTIL DATE
PG	THE OXFORD DENTAL COLLEGE - BANGALORE	2018 - UNTIL DATE



VI. RESEARCH PROJECTS CARRIED OUT/ GUIDED

2021-22

TITLE OF THE PROJECT	NAME OF THE FUNDING AGENCY	DURATION	REMARKS
1. Research Efficacy of oral Bromelain Rutin trypsin & Doloferac sodium vs oral Doloferac with to manage post operative swelling following third molar surgery - split mouth study	NONE	3	ONGOING THEISIS

VII. CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS(TV/Radio Talks)

SL NO	NAME	ATTENDED	CONDUCTED	DETAILS

VIII. TEACHER PROFILE AND QUALITY

1. Classes handled: UG: YES

PG: YES

2. Remedial classes/ counseling classes taken:

for slow learners-takes

Remedial classes



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3. Teaching methods: Classroom teaching
Practical teaching with patient-model
Differentiated Instruction methodology
Interactive methods in clinical
Content focused teaching
4. Innovations in teaching:
5. Design of curriculum: Periodic revision of curriculum
6. Laboratory experiments: ~~Some~~ Including Experimental activities on clinical postings such as Intermittent Smear & Subgingival experiment
7. Evaluation Methods:
8. Preparation of resource material:
Including books, reading materials, Laboratory manuals etc
9. Mentoring activity: Mentoring mentor mentee records & conducting meetings in their presence. Mentoring undergraduate student's personality development & discussions by encouraging
10. Awards/ Achievements:

IX. EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

1. Community work: worked during Pandemic lockdown at Kroski to screen patients with dental problems
(Such as values of national integration, Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.)
2. National Literacy Mission
3. Positions held/ leadership role played in organizations linked with extension work or any other similar activity:

X. PARTICIPATION IN CORPORATE:

Please give a short account of your contribution to:



CHILDREN'S EDUCATION SOCIETY (Regd.)

THE OXFORD DENTAL COLLEGE

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- 1 College/ university/ institution
- 2 Co-curricular activities *taking part in Co-curricular activities organized by students & staff like College fest, Cultural program Encouraging students for the cause*
- 3 Enrichment of the campus life (hostel/sports/cultural activities):
- 4 Students Welfare and discipline:
- 5 Membership/participation in bodies/committees on education and national development:
- 6 Professional organization of teachers: *RGHS organized ~~Research~~ on ~~Research~~*
7. Any other:

XII. MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES

1. Membership in committees in the college/universities: *1) NAAC COMMITTEE
2) UG Committee for Curriculum development & teaching & learning*
2. Membership in professional body/society/associations (participation in the organizing teams) *AOMSI - LM2020*
3. Editorial board/ Reviewer: *JOURNAL OF DENTAL SCIENCES*
4. Any other:

Score: _____ (out of 5)



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Bommanahalli, Hosur Road, Bangalore - 560 068.

Ph: 080-61754680 Fax: 080-61754695-mail:deandirectortdc@gmail.com

CERTIFICATE

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University.


(Signature of the Teacher)



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Website: www.theoxford.edu

THE OXFORD DENTAL COLLEGE
10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE
SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

I. **GENERAL INFORMATION**

Name: Dr. Pradeep V. Patkar
Address: 142, 9th main, R.R. Nagar, Bangalore
Phone number: 8003806623
Designation: Professor
Department: OMFs & Implantology
Specialization: Oral & maxillofacial surgery
Date of joining the institution: 12/08/2021
Nature of employment: Permanent/ Temporary/ Deputation/ Part Time
Total years/ months of service in the institution: ~~12~~ 13 months
Date of birth: 08/12/1973
Email id: dr.pattarpradeep@gmail.com



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 Website: www.theoxford.edu

II. ACADEMIC QUALIFICATIONS

Exams passed	University	Subjects	Year	Grade / Merit
HIGH SCHOOL	10th		1994	-
HIGHER SECONDARY/PRE-DEGREE	PV Board		1996	-
BACHELOR'S DEGREE	RGUHS	BDS	2002	-
MASTER'S DEGREE	RGUHS	MDS (OMFS)	2007	-
PHD				
FELLOWSHIPS				
DIPLOMA / CERTIFICATION COURSES				

III. TEACHING EXPERIENCE

COURSES (UG/PG)	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION	DURATION
-	AI- Bidar Dental College	3 months 17 days
-	HKE SNIDS Gulbarga	1 yr 2 days
-	KBH Dental College - Nashik	4 1/2 months
-	Vyas Dental college Jaipur	1 1/2 yr
-	NIMS, Jaipur	1 1/2 yr 13 days
-	Shanavathi Dental college, shirgaon	2 1/2 yrs, 14 days
-	SB Patil Dental college, Bidar	2 1/2 yrs 3 months 16 days
-	The Oxford Dental college	1 year 8 months



VI. RESEARCH PROJECTS CARRIED OUT/ GUIDED

TITLE OF THE PROJECT	NAME OF THE FUNDING AGENCY	DURATION	REMARKS
1) A comparative evaluation of surgical extraction of impacted mandibular third molar using 3 different flaps.	-		On going research projects
2) Implant survival rate by Direct Vs Indirect sinus augmentation technique.			
3) Anesthetic efficacy of 4% Articaine Vs 2% Lidocaine			
4) An evaluation of tissue healing in mandibular third molar sockets treated with or without advanced PRF.			

LI

VII. CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS(TV/Radio Talks)

SL NO	NAME	ATTENDED	CONDUCTED	DETAILS
1	Management of medical emergencies - Basic life support	✓		

VIII. TEACHER PROFILE AND QUALITY

- Classes handled: UG: ✓
PG: ✓
- Remedial classes/ counseling classes taken: Yes



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3. Teaching methods: PPT, Video demonstration, Group discussion
4. Innovations in teaching: Live surgical demonstration, Use of A-V.
5. Design of curriculum: Subject centered, Problem centered, Case discussion
6. Laboratory experiments: - Demonstration of kissing techniques, plating
Suturing techniques
7. Evaluation Methods: - Formative, Summative, process, outcome
8. Preparation of resource material:
Including books, reading materials, Laboratory manuals etc
Books, Journals, Case reports
9. Mentoring activity: Assigning clinical works, Direct supervision
10. Awards/ Achievements: -

LI

IX. EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

1. Community work:
(Such as values of national Integration, Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.)
2. National Literacy Mission
3. Positions held/ leadership role played in organizations linked with extension work or any other similar activity: -

X. PARTICIPATION IN CORPORATE:

Please give a short account of your contribution to:



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1. College/ university/ institution *TO DC*
2. Co-curricular activities *sports, cricket, chess, Debate*
3. Enrichment of the campus life(hostel/sports/cultural activities):
4. Students Welfare and discipline: *Good natural environment, physical, mental & social well being of students*
5. Membership/participation in bodies/committees on education and national development: *AOMSI, IDA* LI
6. Professional organization of teachers: *AOMSI*
7. Any other: *-*

XII. MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES

1. Membership in committees in the college/universities: *Extension of Institutional Social responsibilities, Annual calendar, Women empowerment*
2. Membership in professional body/society/associations (participation in the organizing teams) *AOMSI*
3. Editorial board/ Reviewer: *-*
4. Any other: *-*

Score: A (out of 5)



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(Signature of the Teacher)

LLI



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Website: www.theoxford.edu

II. **ACADEMIC QUALIFICATIONS**

Exams passed	University	Subjects	Year	Grade / Merit
HIGH SCHOOL	CBSE		1999	A
HIGHER SECONDARY/PRE-DEGREE	Department of Pre Engineering Education	Science	2001	First class
BACHELOR'S DEGREE	R.G.U.H.S		2009	First class
MASTER'S DEGREE	R.G.U.H.S	Oral surgery	2015	First class
PHD				
FELLOWSHIPS				
DIPLOMA / CERTIFICATION COURSES				

III. **TEACHING EXPERIENCE**

COURSES (UG/PG)	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION	DURATION
	Dr Syamala Reddy Dental College	04-07-2016 to 13-11-2017
	Oxford Dental College	20-11-2017 till date



VI. RESEARCH PROJECTS CARRIED OUT/GUIDED

TITLE OF THE PROJECT	NAME OF THE FUNDING AGENCY	DURATION	REMARKS
Evaluation & comparison of efficiency of trans dental path vs Retention in orthodontic extraction A clinical split mouth study.		2 yrs	
Comparison & evaluation of efficiency of physics forcep vs conventional forcep in first premolar orthodontic extraction A clinical split mouth study		2.5 yrs	

VII. CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS(TV/Radio Talks)

SL NO	NAME	ATTENDED	CONDUCTED	DETAILS
1	Workshop on Yoga	✓		
2	PI- Hemp- modeling a healthy & sustainable future.	✓		

VIII. TEACHER PROFILE AND QUALITY

- Classes handled: UG: 42
PG:
- Remedial classes/ counselling classes taken: No.



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3. Teaching methods: classroom, online, Practical.
4. Innovations in teaching: Interactive / Participative
5. Design of curriculum As per RCUHS
6. Laboratory experiments
7. Evaluation Methods: End posting / Internal / viva / presentations
8. Preparation of resource material: - Journals, Textbook, articles
Including books, reading materials, Laboratory manuals etc
9. Mentoring activity: - continuous evaluation & guidance.
10. Awards/Achievements:

IX. EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

1. Community work:
(Such as values of national Integration, Secularism, democracy, socialism, humanism,
peace, scientific temper, flood or drought relief, small family norms etc.)
2. National Literacy Mission
3. Positions held/ leadership role played in organizations linked with extension work or
any other similar activity:

X. PARTICIPATION IN CORPORATE:

Please give a short account of your contribution to:



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1. College/university/institution

2. Co-curricular activities : Taking part in college fest, women's day celebration

3. Enrichment of the campus life (hostel/sports/cultural activities):

4. Students Welfare and discipline:

5. Membership/participation in bodies/committees on education and national development.

6. Professional organization of teachers:

7. Any other:

XII. MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES

1. Membership in committees in the college/universities:

NARE committee member

2. Membership in professional body/society/associations (participation in the organizing teams)

Member of ADMSI

3. Editorial board/Reviewer:

4. Any other:

Score: _____ (out of 5)



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R. Pandey

(Signature of the Teacher)



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2021-22 . (10)
2021-22 . (10)

THE OXFORD DENTAL COLLEGE
10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE
SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

I. GENERAL INFORMATION

Name: Dr. Subretha
Address: 2777, 6th main, 16th cross BSK II Stage.
Phone number: 9620958898
Designation: Prof & HOD
Department: Conservative Dentistry & Endodontics
Specialization:
Date of joining the institution:
Nature of employment: Permanent/ Temporary/ Deputation/ Part Time
Total years/ months of service in the institution: 23 yrs
Date of birth:
Email id:



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Website: www.theoxford.edu

VI. RESEARCH PROJECTS CARRIED OUT/ GUIDED

TITLE OF THE PROJECT	NAME OF THE FUNDING AGENCY	DURATION	REMARKS

VII. CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS(TV/Radio Talks)

SL NO	NAME	ATTENDED	CONDUCTED	DETAILS
	ACE Conf			

VIII. TEACHER PROFILE AND QUALITY

1. Classes handled: UG:

ii BDS TW BDS

PG:

I, II, III MDS.

Remedial classes/ counseling classes taken:

3. Teaching methods: PPT. Demo Hands on

4. Innovations in teaching:

5. Design of curriculum

6. Laboratory experiments

7. Evaluation Methods:

8. Preparation of resource material:
Including books, reading materials, Laboratory manuals etc

9. Mentoring activity:

10. Awards/ Achievements:

IX. EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

1. Community work:
(Such as values of national integration, Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.)

2. National Literacy Mission

3. Positions held/ leadership role played in organizations linked with extension work or any other similar activity:

X. PARTICIPATION IN CORPORATE:

Please give a short account of your contribution to:



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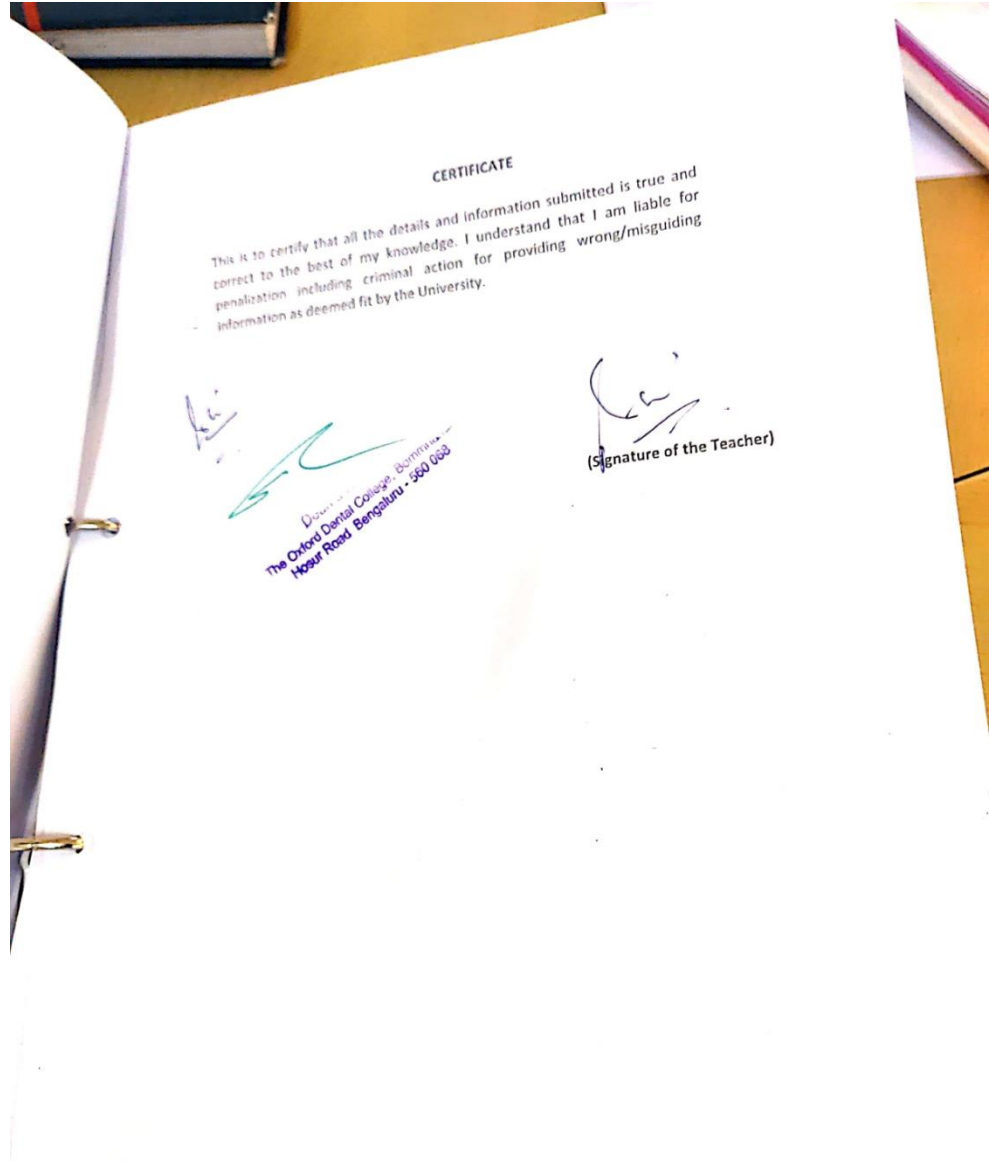
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[Handwritten signature in blue ink]
[Handwritten signature in green ink]
The Oxford Dental College, Bommanahalli,
Hosur Road, Bangalore - 560 068

[Handwritten signature in black ink]
(Signature of the Teacher)



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Website: www.theoxford.edu

2021-22 .

(40)

2021-22 (40)

THE OXFORD DENTAL COLLEGE

10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

I. GENERAL INFORMATION

Name: *D. Lekha*

Address: *B. 801 Epitome Crown, Ranka colony Road*

Phone number: *9886086974*

Designation: *Professor*

Department: *Conservative dentistry and endodontics.*

Specialization: *MDS*

Date of joining the institution: *14/08/2022*

Nature of employment: Permanent/ Temporary/ Deputation/ Part-Time

Total years/ months of service in the institution:

Date of birth: *26th september 1964.*

Email id: *lekh-smkrosh@yahoo.com.*



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II. ACADEMIC QUALIFICATIONS

Exams passed	University	Subjects	Year	Grade / Merit
HIGH SCHOOL	CBSE			65%
HIGHER SECONDARY/PRE-DEGREE	CBSE			72%
BACHELOR'S DEGREE	Madras	BDS	1989	
MASTER'S DEGREE	P.V. MGR medicine university	MDS	2001	
PHD				
FELLOWSHIPS				
DIPLOMA / CERTIFICATION COURSES				

III. TEACHING EXPERIENCE

COURSES (UG/PG)	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION	DURATION
UG as BDS staff	JSS Dental college	8 years
UG/PG	Balaji Dental college	9 months
UG	KLE Dental College	4 months
UG/PG	The Oxford Dental college.	



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Website: www.theoxford.edu

VI. RESEARCH PROJECTS CARRIED OUT/ GUIDED

TITLE OF THE PROJECT	NAME OF THE FUNDING AGENCY	DURATION	REMARKS
EFFECT OF YOGIC 'OM' SOUND ON DECREASING PAIN IN PATIENTS WITH IRREVERSIBLE PULPITS UNDERGOING RCT	Oxford Dental college	6 months	Presented paper at IACDE Conference

VII. CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS(TV/Radio Talks)

SL NO	NAME	ATTENDED	CONDUCTED	DETAILS
1.		IACDE conf		Presented paper
2.	Student exchange program			Lecture

VIII. TEACHER PROFILE AND QUALITY

- Classes handled: UG: 4th BDS
PG:
- Remedial classes/ counseling classes taken:



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- ... of service in the inst...
...ment/ Temporary/ Deputation/ Part Tim...
3. Teaching methods: Chalk and Board, Power point, Discussion, Demos
 4. Innovations in teaching: Using videos, giving projects (charts and Table tops
 5. Design of curriculum
 6. Laboratory experiments
 7. Evaluation Methods: practical tests / viva.
 8. Preparation of resource material:
Including books, reading materials, Laboratory manuals etc
 9. Mentoring activity:
 10. Awards/ Achievements:

IX. EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

1. Community work: (Such as values of national Integration, Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.)
① cleanliness drive in our street
② Segregation of waste management (implementation)
2. National Literacy Mission
3. Positions held/ leadership role played in organizations linked with extension work or any other similar activity:

X. PARTICIPATION IN CORPORATE:

Please give a short account of your contribution to:



1. College/ university/ institution
 2. Co-curricular activities
 3. Enrichment of the campus life(hostel/sports/cultural activities):
 4. Students Welfare and discipline:
 5. Membership/participation in bodies/committees on education and national development:
 6. Professional organization of teachers:
 7. Any other:
- (4) 10th BDS exam - Internal examiner
12th Jan.
- (3) Attended and presented paper at IACDE Conference
- (1) Conducted internal exam for PG as 24th and 25th July
- (2) PG student exchange programs participated in college competition.
- 1) Participated in sports - Chess
2) Anti tobacco day
3) Talk on waste separation and Swachh Oxford Campus.
- 1) Attended webinar on dental conference
- 2) Mock examiner for PG exam at VS Dental college
3) PG examiner at Balaji Dental college

XII. MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES

1. Membership in committees in the college/universities: UG Course Committee
Chair person.
2. Membership in professional body/society/associations (participation in the organizing teams) KSDC, ACE
IACDE
3. Editorial board/ Reviewer:
4. Any other:

Score: 45 (out of 5)



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CERTIFICATE

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Remark: To attend more faculty development programmes and workshops

(Signature of the Teacher)

Dean and Director
The Oxford Dental College, Bommanahalli,
Hosur Road Bengaluru - 560 068



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2021-22 . (90)

2021-22 . (90)

THE OXFORD DENTAL COLLEGE
10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE
SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

I. **GENERAL INFORMATION**

Name: *Dr. JAYAKUMAR . T*

Address No - *307, BSR SAI HOMES, 8th Block Koramangala, Bangalore - 95*

Phone number: *8563538792*

Designation: *PROFESSOR*

Department: *CONSERVATIVE DENTISTRY AND ENDODONTICS*

Specialization: *CONSERVATIVE DENTISTRY*

Date of joining the institution: *05/02/2012*

Nature of employment: *Permanent/ Temporary/ Deputation/ Part Time*

Total years/ months of service in the institution: *TWELVE YEARS, 6 MONTHS*

Date of birth: *29/04/1978*

Email id: *dr.jaykelly@gmail.com*



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Website: www.theoxford.edu

10th MILE STONE BR

II. ACADEMIC QUALIFICATIONS

Exams passed	University	Subjects	Year	Grade / Merit
HIGH SCHOOL	S. S. V. M	Science	1995	1 st Class
HIGHER SECONDARY/PRE-DEGREE	S. S. V. M	Science	1997	1 st class
BACHELOR'S DEGREE	RAJIV GANDHI K.G.P college of dental	B.D.S	2002	1 st class
MASTER'S DEGREE	Rajiv Gandhi A.B. Shetty	M.D.S	2007	1 st class.
PHD	-			
FELLOWSHIPS	-			
DIPLOMA / CERTIFICATION COURSES	-			

III. TEACHING EXPERIENCE

COURSES (UG/PG)	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION	DURATION
B.D.S	COLLEGE OF DENTAL SCIENCES, DAVANGERE	2007 - 2012 4 years
M.D.S	The OXFORD DENTAL COLLEGE & HOSPITAL.	2012 - 2022 10 years - 8 months



CHILDREN'S EDUCATION SOCIETY (Regd.)

THE OXFORD DENTAL COLLEGE

(Recognized by the Govt. of Karnataka, Affiliated to Rajiv Gandhi University of Health Sciences,

Karnataka & Recogised by Dental Council of India, New Delhi)

Bommanahalli, Hosur Road, Bangalore - 560 068.

Ph: 080-61754680 Fax: 080 - 61754693E-mail:deandirectortodc@gmail.com

Website: www.theoxford.edu

VI. RESEARCH PROJECTS CARRIED OUT/ GUIDED

TITLE OF THE PROJECT	NAME OF THE FUNDING AGENCY	DURATION	REMARKS
1) Evaluation of antibacterial efficacy of Nanoparticles against <i>E. faecalis</i> using R.T-PCR In-vitro study.			

VII. CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS(TV/Radio Talks)

SL NO	NAME	ATTENDED	CONDUCTED	DETAILS

VIII. TEACHER PROFILE AND QUALITY

1. Classes handled: UG:

PG:

Power point

2. Remedial classes/ counseling classes taken:

Powerpoint



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Website: www.theoxford.edu

TABLE OF TEACHING STAFF

3. Teaching methods: - Powerpoint presentation
- Clinical chair side discussions
4. Innovations in teaching: - chair side discussions
- on patient demonstration
5. Design of curriculum
6. Laboratory experiments
7. Evaluation Methods: feedback
8. Preparation of resource material:
Including books, reading materials, Laboratory manuals etc
9. Mentoring activity: For UGs (Undergraduate and postgraduate students)
10. Awards/ Achievements: -

IX. EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

1. Community work:
(Such as values of national Integration, Secularism, democracy, socialism, humanism,
peace, scientific temper, flood or drought relief, small family norms etc.)
2. National Literacy Mission -
3. Positions held/ leadership role played in organizations linked with extension work or
any other similar activity:

X. PARTICIPATION IN CORPORATE: -

Please give a short account of your contribution to:



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1. College/ university/ institution
2. Co-curricular activities
3. Enrichment of the campus life(hostel/sports/cultural activities):
4. Students Welfare and discipline:
5. Membership/participation in bodies/committees on education and national development;
6. Professional organization of teachers:
7. Any other:

XII. MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES

1. Membership in committees in the college/universities:
2. Membership in professional body/society/associations (participation in the organizing teams) - *Indian Association of conservative Dentistry & endodontics*
3. Editorial board/ Reviewer: - *Indian Dental Association*
4. Any other:

Score: 3.5 (out of 5)



CHILDREN'S EDUCATION SOCIETY (Regd.)

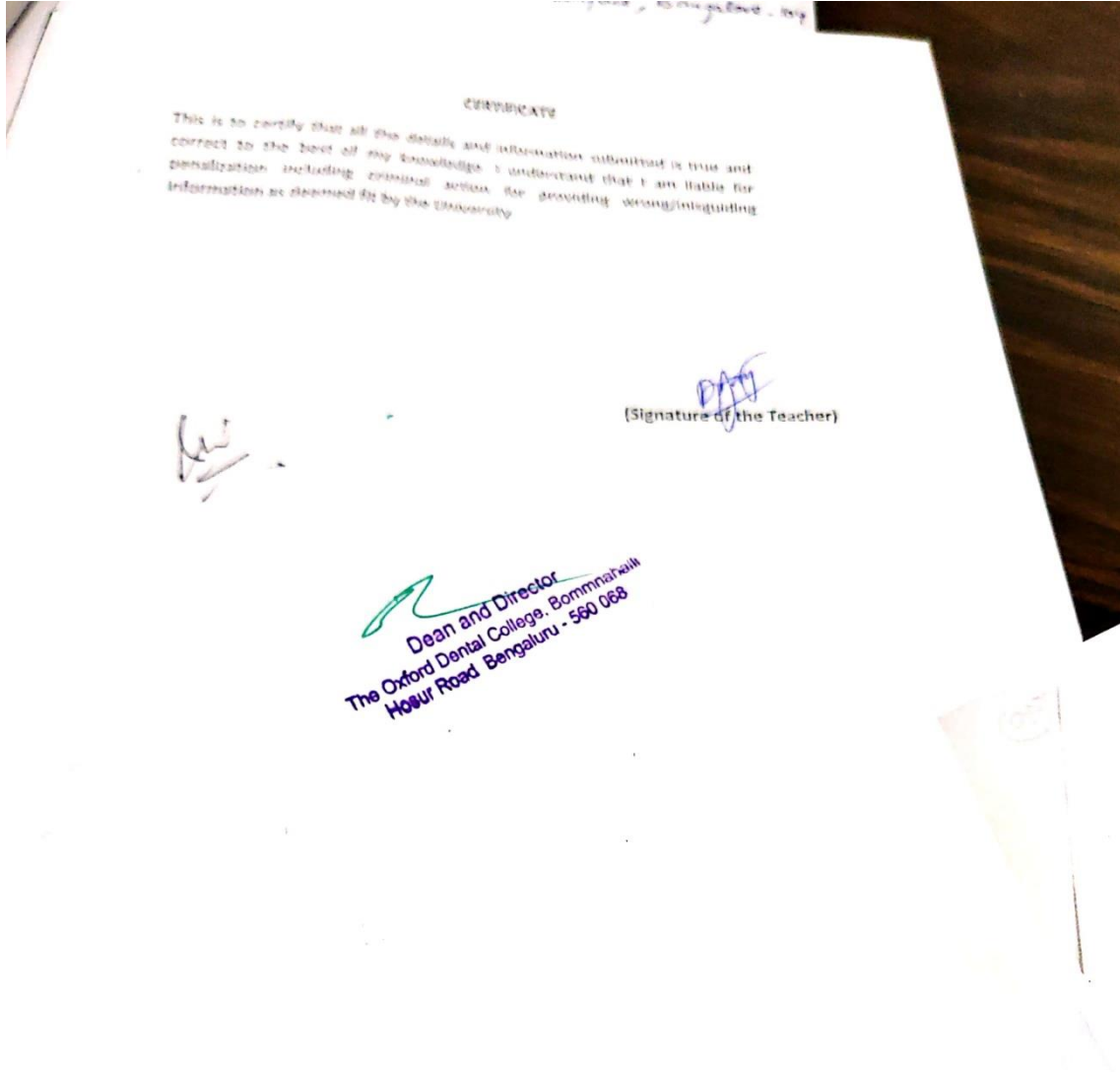
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Date: 22.07.2018

Page: 10

THE OXFORD DENTAL COLLEGE
20th MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE
SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

1. GENERAL INFORMATION

Name: Dr. Champa C.

Address: # 8878/51, 3rd cross, 5th Main, E.P.C Layout, Bangalore-104

Phone number: 9922219404

Designation: Professor

Department: Dept. of Conservative Dentistry & Endodontics

Specialization: Conservative Dentistry & Endodontics

Date of joining the institution: 07.07.2008

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time

Total years/ months of service in the institution: 18 years

Date of birth: 26.06.1978

Email id: champacundo.28@yahoo.co.in



CHILDREN'S EDUCATION SOCIETY (Regd.)

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Website: www.theoxford.edu

II. ACADEMIC QUALIFICATIONS

Exams passed	University	Subjects	Year	Grade / Merit
HIGH SCHOOL	State board SSLC	6 subjects	1993	first class
HIGHER SECONDARY/PRE- DEGREE	State board PUC	PCMB		first class
BACHELOR'S DEGREE	Rajiv Gandhi University of Health Science	Dental Subjects	1996 - 2001	first class
MASTER'S DEGREE	Rajiv Gandhi University of Health Science	conservative Dentistry	2005 - 2008	
PHD				
FELLOWSHIPS				
DIPLOMA/ CERTIFICATION COURSES				

III. TEACHING EXPERIENCE

COURSES (UG/PG)	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION	DURATION
B & PG	The oxford dental college & hospital	13 years
B & PG	The oxford dental college & hospital	17 years
B & PG	The oxford dental college & hospital	18 years

IV.
Rese



VI. RESEARCH PROJECTS CARRIED OUT/ GUIDED

TITLE OF THE PROJECT	NAME OF THE FUNDING AGENCY	DURATION	REMARKS
① An in vivo quantitative & qualitative analysis of buccal calcification in neglected root canals - in vivo Pt.	RGHHS	2 years	completed
② Effect of light curing time on β -silicate hybrid adhesion on 2 diff. meth - resins - an in vivo study	The oxford Dental college	3 years	completed
③ Analysis of cyclic fatigue resistance of nickel titanium rotary instruments used in curved canal - an in vivo study	The oxford dental college	3 years	completed
④ A randomized clinical evaluation of incidence of post operative pain following simple root RCT in vital & non vital teeth using cold & warm elimination technique	The oxford dental college	3 years	completed.

VII. CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS(TV/Radio Talks)

SL NO	NAME	ATTENDED	CONDUCTED	DETAILS
01.	chair person	✓		
02.	chair person	✓		
03.	organizing committee		✓	ISPRP Dr. Shalitha Academy of Health The oxford dental college
04	organizing committee		✓	

VIII. TEACHER PROFILE AND QUALITY

- Classes handled: UG: UG & PG
PG:
- Remedial classes/ counseling classes taken: Yes



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OXFORD DENTAL COLLEGE
BOMMANAHALLI
2021-22

3. Teaching methods: *→ Slides & board → Discussions - Demonstrations*
4. Innovations in teaching: *power point, taste test*
5. Design of curriculum
6. Laboratory experiments
7. Evaluation Methods: *periodic tests, viva, flash cards*
8. Preparation of resource material:
Including books, reading materials, Laboratory manuals etc
9. Mentoring activity:
UG students mentoring done every year
10. Awards/ Achievements:
(4-6 students per year)

IX. EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

1. Community work:
(Such as values of national Integration, Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.)
2. National Literacy Mission
3. Positions held/ leadership role played in organizations linked with extension work or any other similar activity:

X. PARTICIPATION IN CORPORATE:

Please give a short account of your contribution to:



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Website: www.theoxford.edu

GENERAL INFORMATION

1. College/ university/ institution

2. Co-curricular activities *participated in college competitions*

3. Enrichment of the campus life(hostel/sports/cultural activities):

4. Students Welfare and discipline:

5. Membership/participation in bodies/committees on education and national development:

6. Professional organization of teachers:

7. Any other:

XII. MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES

1. Membership in committees in the college/universities: *CDE committee, UG course committee*

2. Membership in professional body/society/associations (participation in the organizing teams) *KSDC
IACDE
ACE*

3. Editorial board/ Reviewer:

4. Any other:

Score: _____ (out of 5)



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Website: www.theoxford.edu

2021-22 (90)

THE OXFORD DENTAL COLLEGE

10th MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

I. GENERAL INFORMATION

Name: *Dr. Ashwaja Shetty*

Address: *# 71, 4th main, 5th cross, T.P. Nagar 4th phase, Bangalore - 78*

Phone number: *9935175245*

Designation: *Reader*

Department: *Conservative dentistry & Endodontics*

Specialization: *Conservative dentistry & Endodontics*

Date of joining the institution: *05/01/2015*

Nature of employment: *Permanent/ Temporary/ Deputation/ Part Time*

Total years/ months of service in the institution: *6yrs 6months*

Date of birth: *3/10/1979*

Email id: *dr.ashwaja@gmail.com*



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Website: www.theoxford.edu

II. ACADEMIC QUALIFICATIONS

Exams passed	University	Subjects	Year	Grade / Merit
HIGH SCHOOL	CBSE	6 Subjects		
HIGHER SECONDARY/PRE-DEGREE	STATE BOARD			
BACHELOR'S DEGREE	RGUHS	BDS	2003	
MASTER'S DEGREE	RGUHS	MDS Conservative Oral Surgery, Endodontics	2008	
PHD				
FELLOWSHIPS				
DIPLOMA / CERTIFICATION COURSES				

III. TEACHING EXPERIENCE

COURSES (UG/PG)	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION	DURATION
UG & PG	AECS MARUTI DENTAL COLLEGE	6yrs 2 months
UG & PG	THE OXFORD DENTAL COLLEGE	6yrs 6 months



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4 RESEARCH EXPERIENCE AND TRAINING

Research Stage	Title of Work/Work	University where the Work Was Carried out
Ph.D. Research M.S. Post Doctoral		
Research Symposium (name of institute, guidel professionally) (through which qualify)	Dr. Srinivas Dr. Rishabh Dr. Deshpande	BJGOM

4 RESEARCH PUBLICATION, BOOKS, AUTHORSHIP AND MAGAZINES IN THE ACADEMIC YEAR, (Enclose Copy)

S. NO	NAME OF THE PUBLICATION/ BOOKS AUTHORED/MAGAZINES	CATEGORY	POINTS
1	Comparison of the sealing ability of MTA & 3 conventional restorative material when placed coronally on 3.P. - Indian endodontology vol-22 June 2013	I	15
2	JEDP, March April 2013	I	4.5
3	JED Jul-Aug-2014	I	7.5
4	JED Nov-Dec 2014	I	7.5
5	JED Sep - Oct - 2016	I	7.5
6	JED May - June 2017	I	15
	Enclosed other details		



THE O
10th MILE STONE BO

VI. RESEARCH PROJECTS CARRIED OUT/ GUIDED

TITLE OF THE PROJECT	NAME OF THE FUNDING AGENCY	DURATION	REMARKS
1) A comparative Revalute the microleak bond strength of 2 different bulk fill composite resin- <i>in vitro</i>	TODC	3yrs	Completed
2) Detection of refracted fractured instrument in endodontically treated teeth using conventional, digital radiograph & CBCT - <i>in vitro</i> study	TODC	3yrs	Completed
3) Comparative evaluation of efficacy of PFB. Hand's balanced full solution as a storage media for an avulsed tooth - <i>in vitro</i> study	TODC	3yrs	Completed

VII. CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS(TV/Radio Talks)

SL NO	NAME	ATTENDED	CONDUCTED	DETAILS

VIII. TEACHER PROFILE AND QUALITY

- Classes handled: UG: PG: } yes
- Remedial classes/ counseling classes taken: yes



CHILDREN'S EDUCATION SOCIETY (Regd.)

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Website: www.theoxford.edu

3. Teaching methods: Chalk & Board → discussions → Demonstrations
→ power point → Table top
4. Innovations in teaching: → using videos → giving projects
→ Table top → charts, 3D models
5. Design of curriculum
6. Laboratory experiments
7. Evaluation Methods: → periodic tests, viva, flash cards
8. Preparation of resource material:
Including books, reading materials, Laboratory manuals etc.
9. Mentoring activity: 109 student mentoring done every year (4-6 students per year)
10. Awards/ Achievements:

IX. EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

1. Community work:
(Such as values of national integration, Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.)
2. National Literacy Mission
3. Positions held/ leadership role played in organizations linked with extension work or any other similar activity:

X. PARTICIPATION IN CORPORATE:

Please give a short account of your contribution to:



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Website: www.theoxford.edu

1. College/university/ institution

2. Co-curricular activities

participated in 'best from waste' college competition

3. Enrichment of the campus life (hostel/sports/cultural activities):

participated in throwball matches

4. Students Welfare and discipline:

5. Membership/participation in bodies/committees on education and national development:

6. Professional organization of teachers:

7. Any other:

XII. MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES

1. Membership in committees in the college/universities:

Internal assessment committee

co-ordinators

2. Membership in professional body/society/associations (participation in the organizing teams) *IDA, KSDC, ACE, IACPE*

3. Editorial board/ Reviewer:

4. Any other:

Score: 2 (out of 5)



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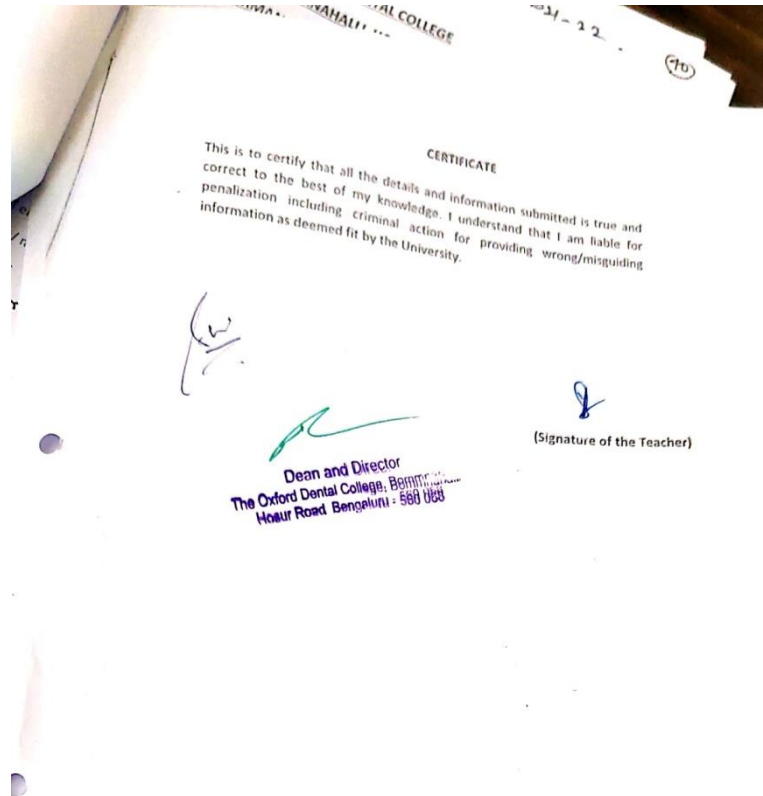
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Website: www.theoxford.edu



CERTIFICATE

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University.

Dean and Director
The Oxford Dental College, Bommanahalli,
Hosur Road, Bengaluru - 560 068

(Signature of the Teacher)



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THE OXFORD DENTAL COLLEGE
50th MILE STONE BOMMANAHALLE, HOSUR ROAD, BANGALORE
SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

1. GENERAL INFORMATION

Name: *Dr. Panchojamp Paulrajamp*

Address: *129, 10th cross, J.P. nag. 4th phase*

Phone number: *9880183071*

Designation: *Reader*

Department:

Specialization:

Date of joining the institution: *7.07.2006*

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time

Total years/ months of service in the institution: *13 yrs 10 months*

Date of birth: *22.07.1980*

Email id: *dr-panchojamp@yahoo.com*



CHILDREN'S EDUCATION SOCIETY (Regd.)

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Website: www.theoxford.edu

II. ACADEMIC QUALIFICATIONS

Exams passed	University	Subjects	Year	Grade / Merit
HIGH SCHOOL				
HIGHER SECONDARY/PRE-DEGREE				
BACHELOR'S DEGREE	RAUHS		2003	
MASTER'S DEGREE	RAUHS	Conventive	2008	
PHD				
FELLOWSHIPS				
DIPLOMA / CERTIFICATION COURSES				

III. TEACHING EXPERIENCE

COURSES (UG/PG)	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION	DURATION
U/G	The oxford dental college.	13 yrs 10 months

IV.
Res.



CHILDREN'S EDUCATION SOCIETY (Regd.)

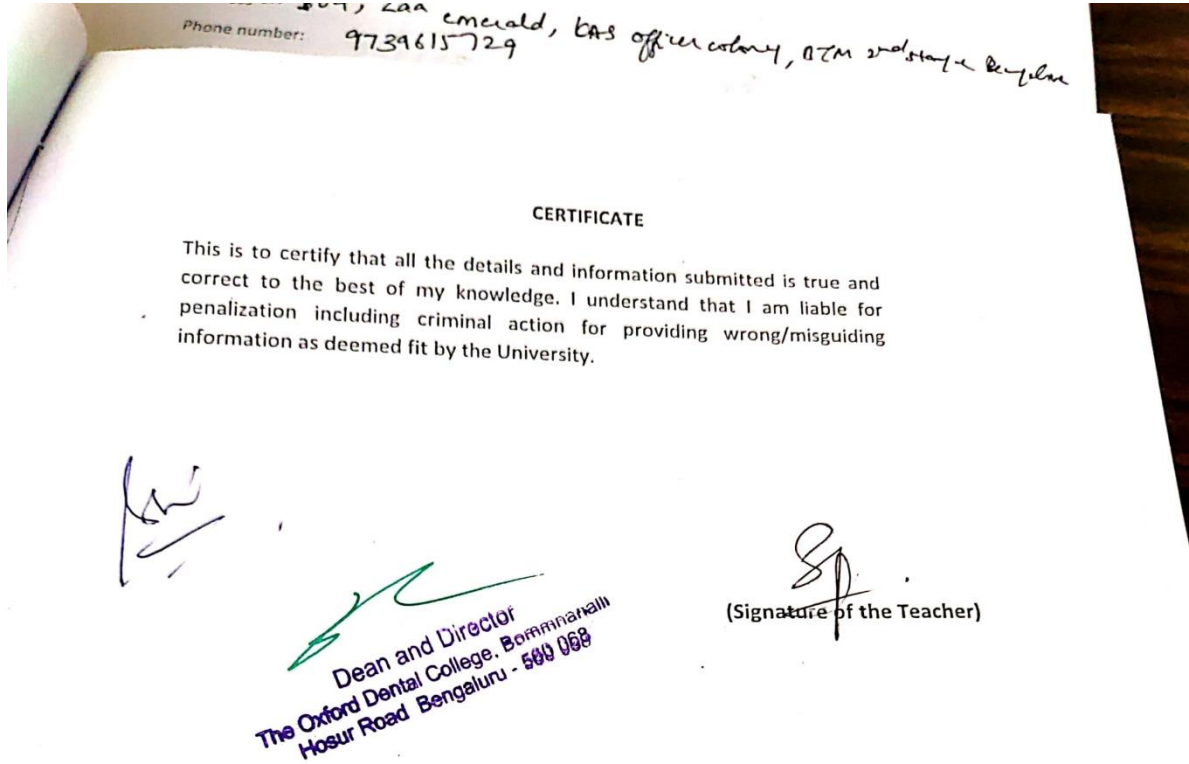
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THE OXFORD DENTAL COLLEGE

10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

I. GENERAL INFORMATION

Name: Dr. Archana

Address: 1035, Prestige ring of the south, Akshay sagar, Bangalore - 560068

Phone number: 7406311234

Designation: Reader

Department: conservative dentistry & endodontics

Specialization: conservative dentistry & endodontics

Date of joining the institution: 2/8/12

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time

Total years/ months of service in the institution: 10 years 11 months

Date of birth: 23/6/1984

Email id: archana.srinivasan@rediffmail.com



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IV. RESEARCH EXPERIENCE AND TRAINING

Research Stage	TITLE OF WORK/THESIS	University Where The Work Was Carried Out
B.A. Phil/ Equivalents		
Ph. D.		
Post Doctoral		
Research Guidance (give names of students guided successfully)	Dr. CHARAN Dr. HEMALAKSHI	TODC TODC
Training (please specify)		

V. RESEARCH PUBLICATION, BOOKS AUTHORED AND MAGAZINES IN THE ACADEMIC YEAR. (Enclose Copy)

SL. NO	NAME OF THE PUBLICATION/ BOOKS AUTHORED/MAGAZINES	CATEGORY	POINTS
1	Comparative evaluation of antimicrobial efficacy of CoQ10, chitosan & their combinations against <i>E. faecalis</i> , <i>G.C. Allicans</i> using RTPCTR, An <i>In vitro</i> study	II	10.
2.	Comparative evaluation of chlorhexidine and its combination with chitosan as intracanal medicaments on <i>Enterococcus faecalis</i> in endodontic retreatment	V	15.



VI. RESEARCH PROJECTS CARRIED OUT/ GUIDED

TITLE OF THE PROJECT	NAME OF THE FUNDING AGENCY	DURATION	REMARKS
1. Canal cleanliness & smear layer removal using different irrigation systems. A Sem study.	The oxford dental college	3 years	completed
2. An In vivo Radiological of irrigant penetration in the root canals using different irrigation systems	The oxford dental college	3 years	completed

VII. CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS(TV/Radio Talks)

SL NO	NAME	ATTENDED	CONDUCTED	DETAILS

VIII. TEACHER PROFILE AND QUALITY

- Classes handled: UG: II BPS, IV BPS
PG: Seminar & JCS.
- Remedial classes/ counseling classes taken: II BPS, IV BPS



CHILDREN'S EDUCATION SOCIETY (Regd.)

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Ph: 080-61754680 Fax: 080 - 61754693E-mail: deandirectortodc@gmail.com

Website: www.theoxford.edu

3. Teaching methods: power-point presentation, table top, Demonstrations, black board
4. Innovations in teaching: Interactive sessions for PBL for UGS
5. Design of curriculum
6. Laboratory experiments: Demonstrations in preclinical & clinical for the UGS.
7. Evaluation Methods: Test, questionnaires, viva.
8. Preparation of resource material:
Including books, reading materials, Laboratory manuals etc
9. Mentoring activity: Done for the UGS.
10. Awards/ Achievements: -

IX. EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to: Donation to Somanthana trust, # SR layout

1. Community work:
(Such as values of national Integration, Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.)
2. National Literacy Mission
3. Positions held/ leadership role played in organizations linked with extension work or any other similar activity:

X. PARTICIPATION IN CORPORATE:

Please give a short account of your contribution to:



CHILDREN'S EDUCATION SOCIETY (Regd.)

THE OXFORD DENTAL COLLEGE

(Recognized by the Govt. of Karnataka, Affiliated to Rajiv Gandhi University of Health Sciences,
Karnataka & Recognised by Dental Council of India, New Delhi)

Bommanahalli, Hosur Road, Bangalore - 560 068.

Ph: 080-61754680 Fax: 080 - 61754693E-mail:deandirectortodc@gmail.com

Website: www.theoxford.edu

1. College/ university/ institution —

2. Co-curricular activities —

3. Enrichment of the campus life(hostel/sports/cultural activities):

4. Students Welfare and discipline: —

5. Membership/participation in bodies/committees on education and national development:

6. Professional organization of teachers: —

7. Any other:

XII. MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES

1. Membership in committees in the college/universities: *feedback committee*

2. Membership in professional body/society/associations (participation in the organizing teams) |

3. Editorial board/ Reviewer:

4. Any other:

Score: 3 (out of 5)



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CERTIFICATE

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Dear Sir / Director
The Oxford Dental College, Bommanahalli
Hosur Road, Bangalore - 560 068

(Signature of the Teacher)



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THE OXFORD DENTAL COLLEGE

2021-22 (10)

THE OXFORD DENTAL COLLEGE

10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

I. GENERAL INFORMATION

Name: Nisar Ahmed
Address: 14th cross, 6th main, Pai beyond Mahadevapur, Bangalore
Phone number: 8705074502
Designation: Reader
Department:
Specialization:
Date of joining the institution: 25.11.2017
Nature of employment: Permanent/ Temporary/ Deputation/ Part Time
Total years/ months of service in the institution: 4th 6 months
Date of birth: 8.11.1989
Email id: nisar 0811 @ gmail . com -



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Ph: 080-61754680 Fax: 080 - 61754693E-mail:deandirectortodc@gmail.com

Website: www.theoxford.edu

Specialization: -
Date of joining the institution: 07/12/1996
Duration of Part Time 22 years

CERTIFICATE

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Dean and Director
The Oxford Dental College, Bommanahalli
Hosur Road Bengaluru - 560 068

(Signature of the Teacher)



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2021 - 22 (40)

THE OXFORD DENTAL COLLEGE

10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

I. GENERAL INFORMATION

Name: *Dr. Jyothi . L*
Address: *2239, 23rd Crs. K.R. Road, B.S.K. II stage, Bangalore - 70*
Phone number: *9880412849*
Designation: *Reader*
Department: *Conservative Dentistry & Endodontics*
Specialization: *-*
Date of joining the institution: *07/12/1996*
Nature of employment: Permanent/ Temporary/ Deputation/ Part Time *22 years*
Total years/ months of service in the institution:
Date of birth: *25/09/1971*
Email id: *jyothirajendra 25 @ gmail . com*



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II. **ACADEMIC QUALIFICATIONS**

Exams passed	University	Subjects	Year	Grade / Merit
HIGH SCHOOL	State Board SSLC		1986	
HIGHER SECONDARY/PRE- DEGREE	State Board PUC		1987 - 1988	
BACHELOR'S DEGREE	Bangalore University			
MASTER'S DEGREE	-	-	-	-
PHD	-	-	-	-
FELLOWSHIPS	-	-	-	-
DIPLOMA/ CERTIFICATION COURSES	-	-	-	-

III. **TEACHING EXPERIENCE**

COURSES (UG/PG)	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION	DURATION
UG	The Oxford Dental College	22 years

IV. Research
M. Sc
P. D



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VI. RESEARCH PROJECTS CARRIED OUT/ GUIDED

TITLE OF THE PROJECT	NAME OF THE FUNDING AGENCY	DURATION	REMARKS

VII. CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS(TV/Radio Talks)

SL NO	NAME	ATTENDED	CONDUCTED	DETAILS

VIII. TEACHER PROFILE AND QUALITY

1. Classes handled: UG: UG → I BDS → Theory + Practicals + Interns
PG: II BDS → Theory + Practicals
III BDS → Theory + Clinicals
IV BDS → Discussions + Clinicals
2. Remedial classes/ counseling classes taken:



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3. Teaching methods: PPT, Demonstrations, discussions, Black Board (Chalk board) teaching, table top
4. Innovations in teaching: Discussions of special cases with the U.Gs, Videos, projects, 3D models, etc..
5. Design of curriculum -
6. Laboratory experiments Demonstrations done in preclinical labs, clinics, films
7. Evaluation Methods: Written tests, viva, flash cards, etc....
8. Preparation of resource material:
Including books, reading materials, Laboratory manuals etc -
9. Mentoring activity: with U.G students'
10. Awards/ Achievements: -

IX. EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

1. Community work: Dental Camps.
(Such as values of national integration, Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.)
2. National Literacy Mission
3. Positions held/ leadership role played in organizations linked with extension work or any other similar activity:

X. PARTICIPATION IN CORPORATE:

Please give a short account of your contribution to:



1. College/university/institution *Graduation Day 8th September, BDS
Annual 16th Sept, Export assistant for II BDS RGHS exam
17th & 19th July*
2. Co-curricular activities *Conducted, participated and organised
the activities.*
3. Enrichment of the campus life (hostel/sports/cultural activities): *Every year organising sports
and cultural activities, Celebration of Rajyotsava etc...*
4. Students Welfare and discipline: *Cow - Sado day, Valedictory function 13th March.*
5. Membership/participation in bodies/committees on education and national development: *—*
6. Professional organization of teachers: *Attended webinar*
7. Any other: *Resource person for communication skills, water
conservation etc...*

XII. MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES

1. Membership in committees in the college/universities: *Chair person of cultural
committee, U.G. course committee, Member in sports committee*
2. Membership in professional body/society/associations (participation in the
organizing teams) *KSDC*
3. Editorial board/ Reviewer: *—*
4. Any other: *—*

Score: 3 (out of 5)



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[Handwritten signature]

[Handwritten signature]
Dean and Director
The Oxford Dental College, Bommanahalli
Hosur Road, Bangalore - 560 068

[Handwritten signature]
(Signature of the Teacher)

DS
exam
14 July
by spk



CHILDREN'S EDUCATION SOCIETY (Regd.)

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2021-22
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THE OXFORD DENTAL COLLEGE

10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

I. GENERAL INFORMATION

Name: Dr. Shashi
Address: B112, Seetha Apartments, Renuka colony Road, Bangalore
Phone number: 9003129866
Designation: Senior Lecturer
Department: Curative Dentistry & Endodontics
Specialization: _____
Date of joining the institution: 19/03/2022
Nature of employment: Permanent/ Temporary/ Deputation/ Part Time
Total years/ months of service in the institution: 9 months
Date of birth: 2/11/1989
Email id: shashidevarajan@gmail.com



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VI. RESEARCH PROJECTS CARRIED OUT/ GUIDED

TITLE OF THE PROJECT	NAME OF THE FUNDING AGENCY	DURATION	REMARKS

VII. CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS(TV/Radio Talks)

SL NO	NAME	ATTENDED	CONDUCTED	DETAILS

VIII. TEACHER PROFILE AND QUALITY

1. Classes handled: UG:

PG:

2. Remedial classes/ counseling classes taken:



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3. Teaching methods:
4. Innovations in teaching:
5. Design of curriculum
6. Laboratory experiments
7. Evaluation Methods:
8. Preparation of resource material:
Including books, reading materials, Laboratory manuals etc
9. Mentoring activity:
10. Awards/ Achievements:

IX. EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

1. Community work:
(Such as values of national integration, Secularism, democracy, socialism, humanism,
peace, scientific temper, flood or drought relief, small family norms etc.)
2. National Literacy Mission
3. Positions held/ leadership role played in organizations linked with extension work or
any other similar activity:

X. PARTICIPATION IN CORPORATE:

Please give a short account of your contribution to:



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1. College/ university/ institution
2. Co-curricular activities
3. Enrichment of the campus life(hostel/sports/cultural activities):
4. Students Welfare and discipline:
5. Membership/participation in bodies/committees on education and national development:
6. Professional organization of teachers:
7. Any other:

XII. MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES

1. Membership in committees in the college/universities:
2. Membership in professional body/society/associations (participation in the organizing teams)
3. Editorial board/ Reviewer:
4. Any other:

Score: _____(out of 5)



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Dean and Director
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(Signature of the Teacher)



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2021-22 (40)

THE OXFORD DENTAL COLLEGE

10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

I. GENERAL INFORMATION

Name: Megha
Address: flat No - 2009, Brigade Cosmopolis, Ashitfield main road,
Phone number: opposite forum. Bangalore - 66.
Designation: Senior Lecturer
Department:
Specialization:
Date of joining the institution: 1/10/2020
Nature of employment: Permanent/ Temporary/ Deputation/ Part Time
Total years/ months of service in the institution: 02 yrs 4 months
Date of birth: 30.05.1990
Email id: megha.gupta.1990@gmail.com



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3.

VI. RESEARCH PROJECTS CARRIED OUT/ GUIDED

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VII. CONFERENCE, WORKSHOPS, CDE ,GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS(TV/Radio Talks)

SL NO	NAME	ATTENDED	CONDUCTED	DETAILS

VIII. TEACHER PROFILE AND QUALITY

1. Classes handled; UG:

PG:

2. Remedial classes/ counseling classes taken:



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3. Teaching methods:

4. Innovations in teaching:

5. Design of curriculum

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7. Evaluation Methods:

8. Preparation of resource material:

Including books, reading materials, Laboratory manuals etc

9. Mentoring activity:

10. Awards/ Achievements:

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Please give a short account of your contribution to:

1. Community work:

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3. Positions held/ leadership role played in organizations linked with extension work or
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6. Professional organization of teachers:
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4. Any other:

Score: _____ (out of 5)



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THE OXFORD DENTAL COLLEGE

10th MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

I. GENERAL INFORMATION

Name: Dr. Durat
Address: 29/18, 2nd cross, 9th main, BTM 1st stage, Bangalore
Phone number: 7889545223
Designation: Senior Lecturer
Department: Conservative Dentistry & Endodontics
Specialization: u
Date of joining the institution: 19.03.2022
Nature of employment: Permanent/ Temporary/ Deputation/ Part Time
Total years/ months of service in the institution:
Date of birth: 30.8.1991
Email id: dr.puratulaino6@gmail.com



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PG:

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4. Innovations in teaching:

5. Design of curriculum

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7. Evaluation Methods:

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10. Awards/ Achievements:

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3. Positions held/ leadership role played in organizations linked with extension work or
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4. Any other:

Score: _____ (out of 5)



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(Signature of the Teacher)



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2024-22 (9)

THE OXFORD DENTAL COLLEGE

10th MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

I. GENERAL INFORMATION

Name: Dr. Sohran
Address: 18, 3rd main, Vinayak Nagar, Bangalore
Phone number: 7353870130
Designation: Senior Lecturer
Department: Conservative Dentistry & Endodontics
Specialization: Conservative Dentistry & Endodontics
Date of joining the institution: 1/10/2010
Nature of employment: Permanent/ Temporary/ Deputation/ Part Time
Total years/ months of service in the institution: 14 months
Date of birth: 24/12/1993
Email id: Sohran93@gmail.com



CHILDREN'S EDUCATION SOCIETY (Regd.)

THE OXFORD DENTAL COLLEGE

(Recognized by the Govt. of Karnataka, Affiliated to Rajiv Gandhi University of Health Sciences, Karnataka & Recognised by Dental Council of India, New Delhi)

Bommanahalli, Hosur Road, Bangalore – 560 068.

Ph: 080-61754680 Fax: 080 – 61754693E-mail:deandirectortodc@gmail.com

Website: www.theoxford.edu

VI. RESEARCH PROJECTS CARRIED OUT/ GUIDED

TITLE OF THE PROJECT	NAME OF THE FUNDING AGENCY	DURATION	REMARKS

VII. CONFERENCE, WORKSHOPS, CDE ,GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS(TV/Radio Talks)

SL NO	NAME	ATTENDED	CONDUCTED	DETAILS

VIII. TEACHER PROFILE AND QUALITY

1. Classes handled: UG:

PG:

2. Remedial classes/ counseling classes taken:



CHILDREN'S EDUCATION SOCIETY (Regd.)

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Website: www.theoxford.edu

3. Teaching methods:

4. Innovations in teaching:

5. Design of curriculum

6. Laboratory experiments

7. Evaluation Methods:

8. Preparation of resource material:

Including books, reading materials, Laboratory manuals etc

9. Mentoring activity:

10. Awards/ Achievements:

IX. EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

1. Community work:

(Such as values of national Integration, Secularism, democracy, socialism, humanism,
peace, scientific temper, flood or drought relief, small family norms etc.)

2. National Literacy Mission

3. Positions held/ leadership role played in organizations linked with extension work or
any other similar activity:

X. PARTICIPATION IN CORPORATE:

Please give a short account of your contribution to:



CHILDREN'S EDUCATION SOCIETY (Regd.)

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Website: www.theoxford.edu

1. College/ university/ institution
2. Co-curricular activities
3. Enrichment of the campus life(hostel/sports/cultural activities):
4. Students Welfare and discipline:
5. Membership/participation in bodies/committees on education and national development:
6. Professional organization of teachers:
7. Any other:

XII. MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES

1. Membership in committees in the college/universities:
2. Membership in professional body/society/associations (participation in the organizing teams)
3. Editorial board/ Reviewer:
4. Any other:

Score: _____ (out of 5)



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Website: www.theoxford.edu

CERTIFICATE

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University.

Dean and Director
The Oxford Dental College, Bommanahalli,
Hosur Road Bengaluru - 560 068

(Signature of the Teacher)



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Website: www.theoxford.edu

2021-22

(40)

THE OXFORD DENTAL COLLEGE

10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

I. GENERAL INFORMATION

Name: Nishat M. Hussaini
Address: A5-015, DLF westend towers, Ashraynagar, Regur A-68
Phone number: 9740024058
Designation: Senior Lecturer
Department: Conservative Dentistry & Endodontics
Specialization: _____
Date of joining the institution: 1/10/2020
Nature of employment: Permanent/ Temporary/ Deputation/ Part Time
Total years/ months of service in the institution: 1 yr 8 months
Date of birth: 9.09.1987
Email id: nish.huss @ gmail.com



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VII. CONFERENCE, WORKSHOPS, CDE ,GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS(TV/Radio Talks)

SL NO	NAME	ATTENDED	CONDUCTED	DETAILS

VIII. TEACHER PROFILE AND QUALITY

1. Classes handled: UG:

PG:

2. Remedial classes/ counseling classes taken:



CHILDREN'S EDUCATION SOCIETY (Regd.)

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Website: www.theoxford.edu

3. Teaching methods:

4. Innovations in teaching:

5. Design of curriculum

6. Laboratory experiments

7. Evaluation Methods:

8. Preparation of resource material:

Including books, reading materials, Laboratory manuals etc

9. Mentoring activity:

10. Awards/ Achievements:

IX. EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

1. Community work:

(Such as values of national Integration, Secularism, democracy, socialism, humanism,
peace, scientific temper, flood or drought relief, small family norms etc.)

2. National Literacy Mission

3. Positions held/ leadership role played in organizations linked with extension work or
any other similar activity:

X. PARTICIPATION IN CORPORATE:

Please give a short account of your contribution to:



CHILDREN'S EDUCATION SOCIETY (Regd.)

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Website: www.theoxford.edu

1. College/ university/ institution
2. Co-curricular activities
3. Enrichment of the campus life(hostel/sports/cultural activities):
4. Students Welfare and discipline:
5. Membership/participation in bodies/committees on education and national development:
6. Professional organization of teachers:
7. Any other:

XII. MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES

1. Membership in committees in the college/universities:
2. Membership in professional body/society/associations (participation in the organizing teams)
3. Editorial board/ Reviewer:
4. Any other:

Score: _____ (out of 5)



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Dean and Director
The Oxford Dental College, Bommanahalli,
Hosur Road Bengaluru - 560 068

(Signature of the Teacher)



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Website: www.theoxford.edu

THE OXFORD DENTAL COLLEGE

10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

I. **GENERAL INFORMATION**

Name: **DR LAXMI KANTH. S.M**
Address: **158, 12TH CROSS 20TH MILE ST. BANGALORE II PHASE
BANGALORE 78**
Phone number: **+91 9844093035**
Designation: **PRINCIPAL & HEAD**
Department: **ORTHODONTICS & DENTO FACIAL ORTHOPEDICS**
Specialization: **ORTHODONTICS**
Date of joining the institution: **3/2/2020**
Nature of employment: **Permanent/ Temporary/ Deputation/ Part Time**
Total years/ months of service in the institution: **348 3 MONTHS**
Date of birth: **8/2/1972**
Email id: **laxmikantasm2@gmail.com**



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Ph: 080-61754680 Fax: 080 - 61754693E-mail: deandirectortodc@gmail.com

Website: www.theoxford.edu

II. ACADEMIC QUALIFICATIONS

Exams passed	University	Subjects	Year	Grade / Merit
HIGH SCHOOL	SSLC BOARD KARNATAKA		1988	
HIGHER SECONDARY/PRE- DEGREE	PU BOARD KARNATAKA		1990	
BACHELOR'S DEGREE	MANGALORE	BDS	1994	
MASTER'S DEGREE	MATHE	MDS ORTHO PENTH	1997	
PHD				
FELLOWSHIPS				
DIPLOMA / CERTIFICATION COURSES				

III. TEACHING EXPERIENCE

AN & T

COURSES (UG/PG)	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION	DURATION
	VSDCH	5 Yrs.
	AECs MARUTHI PENNIN COLLEGE	15 Yrs
	THE OXFORD DENTAL COLLEGE.	3 Yrs.

IV. F
Research
M.F.
P



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Website: www.theoxford.edu

VI. RESEARCH PROJECTS CARRIED OUT/ GUIDED

TITLE OF THE PROJECT	NAME OF THE FUNDING AGENCY	DURATION	REMARKS

- 3. Teac.
- 4. Innov
- 5.

ANY IF

VII. CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS(TV/Radio Talks)

SL NO	NAME	ATTENDED	CONDUCTED	DETAILS
①	Orthodontic finish line	✓		M.H Kanguanwala 17-19 April 2021
②	Complications with Mini-Implants		✓	TUDC 10-Aug-2021
③	IMD de-mystified An orthodontic Perspective	✓		Osung Institute of Dental Sciences 18-19 Aug-2021
④	5 th Indian Orthodontic Conference	✓		Amroli (Vestral) 26-28 Sep 2021
⑤	2 nd JUS PG Convention	✓		Mangaluru 28 th Sep - 1 st May 2022
⑥	PITTS 21 Training program	✓		Krishnakumaraya College 25 th March 2022
⑦	5 th IUC	✓		Pune 16-18 th Sep 2022

VIII. TEACHER PROFILE AND QUALITY

- 1. Classes handled: UG: ✓
- PG: ✓

2. Remedial classes/ counseling classes taken:

- ① Masterclass on absolute Anchorage System ✓

KLE Institute of Dental Sciences 24th Nov 2022



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Ph: 080-61754680 Fax : 080 – 61754693E-mail:deandirectortodc@gmail.com

Website: www.theoxford.edu

3. Teaching methods: *lectures, Demonstration, Discussion*

4. Innovations in teaching: *A-V-aids.*

5. Design of curriculum *Acc. to RGHS Syllabus.*

6. Laboratory experiments

7. Evaluation Methods: *Viva-Viva, Mock exams, log books & checklist
Evaluation sheets.*

8. Preparation of resource material:

Including books, reading materials, Laboratory manuals etc

9. Mentoring activity:

10. Awards/ Achievements:

IX. EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

1. Community work:

*(Such as values of national Integration, Secularism, democracy, socialism, humanism,
peace, scientific temper, flood or drought relief, small family norms etc.)*

2. National Literacy Mission

3. Positions held/ leadership role played in organizations linked with extension work or
any other similar activity:

Hon, CRP & HEAD & Guest InCh

X. PARTICIPATION IN CORPORATE:

Please give a short account of your contribution to:



CHILDREN'S EDUCATION SOCIETY (Regd.)

THE OXFORD DENTAL COLLEGE

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Website: www.theoxford.edu

1. College/ university/ institution

HOD, CRITERIA 2 HEAD (M.A.C.) / B.D.S. MEMB.

2. Co-curricular activities

PS
UG/PS EXAMINER

3. Enrichment of the campus life(hostel/sports/cultural activities):

4. Students Welfare and discipline:

5. Membership/participation in bodies/committees on education and national development:

6. Professional organization of teachers:

7. Any other:

XII. MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES

1. Membership in committees in the college/universities:

SENDER EA & ENVIRONMENTAL ACT FOR CAN

2. Membership in professional body/society/associations (participation in the organizing teams)

I.O.S.C.I. INDIAN CRITIC BODIES SOCIETY
I.P.A. (I.N.D.I.A.N. DENTAL ASSN)

3. Editorial board/ Reviewer: CLCP SOCIETY

4. Any other:

Score: _____ (out of 5)



CHILDREN'S EDUCATION SOCIETY (Regd.)

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CERTIFICATE

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University.


(Signature of the Teacher)



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Website: www.theoxford.edu



CHILDREN'S EDUCATION SOCIETY (Regd.)

Administrative Office :

30th Main, 1st Phase, J.P. Nagar, Bengaluru - 560 078.

Ph : 080 - 26659532, 61754510 / 501 / 502 Fax: 080 - 2654 8658

THE OXFORD DENTAL COLLEGE

Accredited with 'A' grade by NAAC

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Karnataka & Recognised by Dental Council of India, New Delhi)

Bommanahalli, Hosur Road, Bengaluru - 560 068.

Ph : 080 61754680 Fax: 080 - 61754693

E-mail: oxforddental@hve.in / deandirectortodc@gmail.com Web: www.theoxford.edu

Ref. No: *TODC/005/2022-23*

Date: *21/03/2023*

Dr. Mahamad Irfanulla Khan A N
Reader
Department of Orthodontics and Dentofacial Orthopaedics
The Oxford Dental College
Bommanahalli, Hosur Road
Bangalore - 560 068 ..

Sir,

Sub: Promotion to Professor.

This is to inform you that you have been promoted as Professor in the
Department of Orthodontics and Dentofacial Orthopaedics with immediate
effect.

Thanking you,

PRESIDENT
Children's Education Society @
1st Phase J.P. Nagar
Bangalore - 560 078



CHILDREN'S EDUCATION SOCIETY (Regd.)

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Website: www.theoxford.edu

THE OXFORD DENTAL COLLEGE

10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

I. **GENERAL INFORMATION**

Name: DR. RAGHUNANDAN . C

Address

Phone number:

Designation: PROFESSOR

Department: ORTHODONTICS

Specialization:

Date of joining the institution: 04/02/2004

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time

Total years/ months of service in the institution: 19 Years 2 Months

Date of birth: 18/01/1972

Email id: dr88aghucv1@yahoo.com



CHILDREN'S EDUCATION SOCIETY (Regd.)

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Website: www.theoxford.edu

VI. RESEARCH PROJECTS CARRIED OUT/ GUIDED

TITLE OF THE PROJECT	NAME OF THE FUNDING AGENCY	DURATION	REMARKS
① Comparison and Evaluation of Centre of resistance and Centre of rotation of maxillary Central Incisor and Canine with different level of bone loss - A FEM Study.	-	18 months	Completed
② Comparison and Evaluation of Centre of resistance and Centre of rotation of mandibular Central Incisor & Canine with different level of bone loss - A FEM Study.	-	18 months	In progress.
③ Effect of ER: YAG laser, CO ₂ laser and sandblasting on roughness of ceramic brackets: An <i>In-vitro</i> Comparative Study.	-	18 months	Completed

VII. CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS(TV/Radio Talks)

SL NO	NAME	ATTENDED	CONDUCTED	DETAILS
1	Clinical Photography		✓	
2	Guest lecture		✓	Orthoscope Jaipur
3	56th IOE Pune	✓	✓	Chandevani (16-18 th Sep, 2022)
4	Master class on Abscort			
	Anchorages Systems	✓		KLE Institute of Dental Sciences (20 th Nov) 2022

VIII. TEACHER PROFILE AND QUALITY

1. Classes handled: UG: YES

PG: YES

2. Remedial classes/ counseling classes taken:



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Website: www.theoxford.edu

3. Teaching methods:

4. Innovations in teaching:

5. Design of curriculum : RAUHS Curriculum

6. Laboratory experiments

7. Evaluation Methods:

8. Preparation of resource material:

Including books, reading materials, Laboratory manuals etc

9. Mentoring activity:

10. Awards/ Achievements:

IX. EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

1. Community work:

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peace, scientific temper, flood or drought relief, small family norms etc.)

2. National Literacy Mission

3. Positions held/ leadership role played in organizations linked with extension work or
any other similar activity:

IQAC Co-ordinator, Preline Oxford Dental College

X. PARTICIPATION IN CORPORATE:

Please give a short account of your contribution to:



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Website: www.theoxford.edu

1. College/ university/ institution

IQAC, Uhat PC, Examiner,

2. Co-curricular activities

3. Enrichment of the campus life(hostel/sports/cultural activities):

Sports Committee

4. Students Welfare and discipline:

Part of Mentor/Mentee

5. Membership/participation in bodies/committees on education and national development:

6. Professional organization of teachers:

7. Any other:

XII. MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES

1. Membership in committees in the college/universities:

2. Membership in professional body/society/associations (participation in the organizing teams) Indian Orodontologic Society

3line EC member of the IOS

3. Editorial board/ Reviewer:

4. Any other:

Score: _____ (out of 5)



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(Signature of the Teacher)



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Website: www.theoxford.edu

THE OXFORD DENTAL COLLEGE

10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

I. GENERAL INFORMATION

Name: DR. MAHAMAD IRFANULLA KHAN A N

Address Dept of orthodontics, [redacted]

Phone number: 814 7170414

Designation: PROFESSOR

Department: Dept of orthodontics

Specialization: ORTHODONTICS

Date of joining the institution: 16/12/2013

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time

Total years/ months of service in the institution: 9 year 6 months

Date of birth: 21/7/1977

Email id: drirfan.khanmids@gmail.com



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Website: www.theoxford.edu

VI. RESEARCH PROJECTS CARRIED OUT/ GUIDED

TITLE OF THE PROJECT	NAME OF THE FUNDING AGENCY	DURATION	REMARKS
1. Evaluation of Prevalence of Dental Anomalies in orthodontic patients.	- NO -	1 year	completed
2. Role EGFR2 gene in Angle's class-II male occlusion - A genetic study	- NO -	on going project 2 years	in progress

VII. CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS(TV/Radio Talks)

SL NO	NAME	ATTENDED	CONDUCTED	DETAILS
1	IOS conference - 2022	Attended	-	-

VIII. TEACHER PROFILE AND QUALITY

1. Classes handled: UG: *yes*

PG: *yes*

2. Remedial classes/ counseling classes taken: *yes*



CHILDREN'S EDUCATION SOCIETY (Regd.)

THE OXFORD DENTAL COLLEGE

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Website: www.theoxford.edu

3. Teaching methods:

4. Innovations in teaching:

5. Design of curriculum

6. Laboratory experiments

7. Evaluation Methods: *Member of Internal Scientific Committee for 115
evaluation of MDS dissertation topics.*

8. Preparation of resource material:

Including books, reading materials, Laboratory manuals etc

9. Mentoring activity:

10. Awards/ Achievements:

IX. EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

1. Community work:

(Such as values of national integration, Secularism, democracy, socialism, humanism,
peace, scientific temper, flood or drought relief, small family norms etc.)

2. National Literacy Mission

3. Positions held/ leadership role played in organizations linked with extension work or
any other similar activity: *Extension activity Member*

X. PARTICIPATION IN CORPORATE:

Please give a short account of your contribution to:



CHILDREN'S EDUCATION SOCIETY (Regd.)

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Website: www.theoxford.edu

1. College/ university/ institution *2018*
2. Co-curricular activities
3. Enrichment of the campus life(hostel/sports/cultural activities):
4. Students Welfare and discipline: *Extension activities*
5. Membership/participation in bodies/committees on education and national development:
6. Professional organization of teachers:
7. Any other:

XII. MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES

1. Membership in committees in the college/universities:
2. Membership in professional body/society/associations (participation in the organizing teams) *Life Member of Indian Orthodontic Society.*
3. Editorial board/ Reviewer:
4. Any other:

Score: _____ (out of 5)



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Website: www.theoxford.edu

CERTIFICATE

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University.

(Signature of the Teacher)



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THE OXFORD DENTAL COLLEGE

10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

I. GENERAL INFORMATION

Name: DR. KHADDEER RIYAZ
Address NO, 50, 9th Main Maluti Layout BTM 1st Stage
Phone number: 9900098251
Designation: Reader
Department: Orthodontics & Dentofacial orthopaedics
Specialization: M.D.S.
Date of joining the institution: 01/07/2016
Nature of employment: Permanent/ Temporary/ Deputation/ Part Time
Total years/ months of service in the institution: 7Yrs
Date of birth: 18/07/1973
Email id: DRKHADDEERRIYAZ@GMAIL.COM (L)



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Website: www.theoxford.edu

VI. RESEARCH PROJECTS CARRIED OUT/ GUIDED

TITLE OF THE PROJECT	NAME OF THE FUNDING AGENCY	DURATION	REMARKS
1. Dimensional variability of square vs rectangular orthodontic bracket slot. The fit of arch wire & torque expression: A finite element study.	- NIL -	3 Yrs	Completed ongoing
2. Deceptiveness of upper midline. Discrepancy in association with gingival display relationship and chin deviation on smile attractiveness	- NIL -	2 Yrs	ongoing

VII. CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS(TV/Radio Talks)

SL NO	NAME	ATTENDED	CONDUCTED	DETAILS
1.	55th IOL AMRISTAR	✓		JUDGE ON POSTER EVALUATION
2.	ORTHO SYNERGY SYMPOSIUM	✓		2021
3.	CDE on implants	✓		10th Aug 2021
4.	25th IDS PGW Mangalore	✓		April 2022 Chair person
5.	56th IDC PUNE	✓		16th Sep 22

VIII. TEACHER PROFILE AND QUALITY

- Classes handled: UG: } BOTH
PG: }
- Remedial classes/ counseling classes taken: YES



CHILDREN'S EDUCATION SOCIETY (Regd.)

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Website: www.theoxford.edu

3. Teaching methods: LECTURES, Demonstration, Discussion,
4. Innovations in teaching: Audio-video aids,
5. Design of curriculum According to RCHHS syllabus
6. Laboratory experiments
7. Evaluation Methods: clinically, theoretically.
8. Preparation of resource material: - NIL -
Including books, reading materials, Laboratory manuals etc
9. Mentoring activity: IIIrd year BDS Mentoring activity [3 students]
10. Awards/ Achievements: 1) ~~teacher~~ Judge virtually in 25th IAC
ambulatory
2) 25th IAC Pw convention, chair person

IX. EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

1. Community work:
(Such as values of national Integration, Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.)
2. National Literacy Mission - NIL -
3. Positions held/ leadership role played in organizations linked with extension work or any other similar activity: NAAC criteria strategy, RCHHS Digital Evaluation.

X. PARTICIPATION IN CORPORATE:

Please give a short account of your contribution to:



CHILDREN'S EDUCATION SOCIETY (Regd.)

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Website: www.theoxford.edu

1. College/ university/ institution

UG EXAMINER.

2. Co-curricular activities

- NIL -

3. Enrichment of the campus life(hostel/sports/cultural activities):

SPORTS COMMITTEE

4. Students Welfare and discipline:

-

5. Membership/participation in bodies/committees on education and national development:

CO-ORDINATOR of Research Cell,
GRIENCE.

6. Professional organization of teachers:

7. Any other:

- NIL -

XII. MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES

1. Membership in committees in the college/universities:

2. Membership in professional body/society/associations (participation in the organizing teams)

Indian Dental Association.
Indian Orthodontic Society.
Karnataka State Dental Council.

3. Editorial board/ Reviewer:

- NIL -

4. Any other:

- NIL -

Score: _____ (out of 5)



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CERTIFICATE

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(Signature of the Teacher)



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THE OXFORD DENTAL COLLEGE

10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

I. GENERAL INFORMATION

Name: Ashita Talwar

Address Flat no. E-702, Smundo 3, Newtown Road, Electronic City

Phone number: 9739443300 Phase 1, Block-560100

Designation: Reader

Department: Orthodontics

Specialization: MDS

Date of joining the institution: 4/2/2019

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time

Total years/ months of service in the institution: 4 yrs

Date of birth: 11/5/1989

Email id: ashita2097@gmail.com



CHILDREN'S EDUCATION SOCIETY (Regd.)

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Website: www.theoxford.edu

VI. RESEARCH PROJECTS CARRIED OUT/ GUIDED

TITLE OF THE PROJECT	NAME OF THE FUNDING AGENCY	DURATION	REMARKS

7. Io s online Teachers training program | 1-2nd June 2022 | JSS Dental College
 8. Nitty gritty of Functional Jaw orthopedics | 24th Feb 2022 | Virtual

VII. CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS(TV/Radio Talks)

SL NO	NAME	ATTENDED	CONDUCTED	DETAILS
1.	Webinar on overview of big data analytics + artificial intelligence.	March 2023		M.S. Ramiah Dental College
2.	Basic Course in Education methodology	April 2023		TODC
3.	Complications with Mini implants	August 2021		TODC
4.	55 th Indian orthodontic Conference	24-26 Sep 2021		Amritsar (Virtual)
5.	Digitalisation of orthodontic office	10 th March 2022		SJM College
6.	Digital technology in orthodontics	24 th Dec 2022		M.S. Ramiah Dental College

VIII. TEACHER PROFILE AND QUALITY

1. Classes handled: UG: ✓
 PG: ✓
 2. Remedial classes/ counseling classes taken:



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3. Teaching methods: *Student centric methods*
4. Innovations in teaching:
5. Design of curriculum *Review*
6. Laboratory experiments
7. Evaluation Methods:
8. Preparation of resource material: ✓
Including books, reading materials, Laboratory manuals etc
9. Mentoring activity:
10. Awards/ Achievements:

IX. EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

1. Community work:
(Such as values of national Integration, Secularism, democracy, socialism, humanism,
peace, scientific temper, flood or drought relief, small family norms etc.)
2. National Literacy Mission
3. Positions held/ leadership role played in organizations linked with extension work or
any other similar activity:

X. PARTICIPATION IN CORPORATE:

Please give a short account of your contribution to:



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Website: www.theoxford.edu

1. College/ university/ institution part of Examination committee, research committee (NATE)
2. Co-curricular activities organisation committee for teacher training Prog Apr 2023
3. Enrichment of the campus life(hostel/sports/cultural activities):
4. Students Welfare and discipline:
5. Membership/participation in bodies/committees on education and national development:
6. Professional organization of teachers:
7. Any other:

XII. MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES

1. Membership in committees in the college/universities:
2. Membership in professional body/society/associations (participation in the organizing teams)
3. Editorial board/ Reviewer:
4. Any other:

Score: _____ (out of 5)



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CERTIFICATE

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University.

Ashita Talwar
(Signature of the Teacher)



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THE OXFORD DENTAL COLLEGE

10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

I. GENERAL INFORMATION

Name: DR MATHURAMPOYIKAYIL ANJU VARUGHESE
Address 006, VV GRAND REGENCY, 5TH CROSS ABBAIAH REDDY LYT
KAGGABASPURA, BANGALORE 560093
Phone number: 8792804130
Designation: SENIOR LECTURER
Department: ORTHODONTICS
Specialization: MDS ORTHODONTICS
Date of joining the institution: 27-1-2020
Nature of employment: Permanent/ Temporary/ Deputation/ Part Time
Total years/ months of service in the institution: 2 years 5 months.
Date of birth: 1-4-1983
Email id: m-anju83@yahoo.com.



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Website: www.theoxford.edu

VI. RESEARCH PROJECTS CARRIED OUT/ GUIDED

TITLE OF THE PROJECT	NAME OF THE FUNDING AGENCY	DURATION	REMARKS

VII. CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS(TV/Radio Talks)

SL NO	NAME	ATTENDED	CONDUCTED	DETAILS
1.	Complications in mini implants	✓		10 Aug 2021
2.	55 th IOS conference	✓		24 th -26 th 2021
3.	clean Aligners	✓		15 th Dec 2021
4.	AEEDC Dubai world Orthodontic conference	✓		31 st Jan - 1 st Feb 2022
5.	IOS online Teachers training program	✓		1 st & 2 nd June 2022

VIII. TEACHER PROFILE AND QUALITY

1. Classes handled: UG: ✓

PG: ✓

2. Remedial classes/ counseling classes taken: yes



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Website: www.theoxford.edu

3. Teaching methods: PPT , lectures, Group discussions.
4. Innovations in teaching:
5. Design of curriculum
6. Laboratory experiments
7. Evaluation Methods:
8. Preparation of resource material:
Including books, reading materials, Laboratory manuals etc
9. Mentoring activity:
10. Awards/ Achievements:

IX. EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

1. Community work:
(Such as values of national Integration, Secularism, democracy, socialism, humanism,
peace, scientific temper, flood or drought relief, small family norms etc.)
2. National Literacy Mission
3. Positions held/ leadership role played in organizations linked with extension work or
any other similar activity:

X. PARTICIPATION IN CORPORATE:

Please give a short account of your contribution to:



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Website: www.theoxford.edu

1. College/ university/ institution
2. Co-curricular activities
3. Enrichment of the campus life(hostel/sports/cultural activities):
4. Students Welfare and discipline:
5. Membership/participation in bodies/committees on education and national development:
6. Professional organization of teachers:
7. Any other:

XII. MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES

1. Membership in committees in the college/universities:
2. Membership in professional body/society/associations (participation in the organizing teams)
3. Editorial board/ Reviewer:
4. Any other:

Score: _____(out of 5)



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(Signature of the Teacher)



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THE OXFORD DENTAL COLLEGE

10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

I. GENERAL INFORMATION

Name: SAMEENA BEGUM. M

Address No: 11, 3rd MAIN, 20th CROSS, LAKKASANDRA, BANGALORE-560030.

Phone number: 9343090112.

Designation: READER.

Department: ORTHODONTICS & DENTOFACIAL ORTHOPEDICS.

Specialization: MDS

Date of joining the institution: 17th AUGUST. 2011.

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time

Total years/ months of service in the institution:

Date of birth: 09-03-1977

Email id: drsameena@gmail.com.



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Website: www.theoxford.edu

VI. RESEARCH PROJECTS CARRIED OUT/ GUIDED

TITLE OF THE PROJECT	NAME OF THE FUNDING AGENCY	DURATION	REMARKS
Effect of physical and chemical sterilization on the fracture resistance of orthodontic mini-implants: An In-Vitro Study.	-	3 yrs.	
Evaluation of the relationship between unilateral impacted buccally and palatally placed maxillary canine and adjacent lateral incisors - A Cone Beam Computed Tomography.	-	3 yrs.	

VII. CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS(TV/Radio Talks)

SL NO	NAME	ATTENDED	CONDUCTED	DETAILS
1.	55 th IOC, AMRITSAR	✓		PAPER PRESENTATION. DONE.
2.	ORTHO SYNERGY SYMPOSIUM	✓		2021
3.	CDE ON IMPLANTS	✓		10 th AUG, 2021
4.	25 th POS PG CONVENTION MANGALORE	✓		JUDGE, APRIL 2022
5.	56 th IOC, PUNE	✓		16 th SEP, 2022

VIII. TEACHER PROFILE AND QUALITY

- Classes handled: UG: III BDS, IV BDS (REGULAR + ODD)
PG: MDS.
- Remedial classes/ counseling classes taken: YES.



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Website: www.theoxford.edu

3. Teaching methods: BLACK BOARD TEACHING, POWER-POINT PRESENTATION, REMEDIAL CLASSES, TEXT BOOK READING, LECTURES, DISCUSSIONS, DEMONSTRATION, POSTER, TABLE CALENDERS
4. Innovations in teaching: MCQ'S, AUDIO-VISUAL AIDS, TABLE CALENDERS.
5. Design of curriculum

UG CURRICULUM	} RGUHS SYLLABUS
PG CURRICULUM	
6. Laboratory experiments BASIC WIRE BENDING, CEPHALOMETRIC TRACINGS, TYPHODONTS.
7. Evaluation Methods: INTERNAL ASSESSMENT (I, II + III).
VIVA VOCE
CLINICALLY, THEORETICALLY.
8. Preparation of resource material:
Including books, reading materials, Laboratory manuals etc
9. Mentoring activity: UNDERGRADUATE STUDENTS (III + IV BDS STUDENTS)
10. Awards/ Achievements: ① PRESENTED PAPER AT AMRITSOR 55TH IOC.
② JUDGE FOR 25TH IOS PG CONVENTION, MANGALORE.

IX. EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

1. Community work:
(Such as values of national Integration, Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.)
2. National Literacy Mission
3. Positions held/ leadership role played in organizations linked with extension work or any other similar activity: RGUHS DIGITAL EVALUATION, NAAC CRITERIA - 2 QUESTION.

X. PARTICIPATION IN CORPORATE:

Please give a short account of your contribution to:



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Website: www.theoxford.edu

1. College/ university/ institution ✓ UG - INTERNAL EXAMINER
INTERNAL EXAMINER
PG - GUIDE
2. Co-curricular activities
3. Enrichment of the campus life(hostel/sports/cultural activities):
4. Students Welfare and discipline:
MENTORING OF UG STUDENTS
5. Membership/participation in bodies/committees on education and national development:
6. Professional organization of teachers:
7. Any other:

XII. MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES

1. Membership in committees in the college/universities:
2. Membership in professional body/society/associations (participation in the organizing teams) KSDC
IOS
AAO } 2016 - TILL DATE
WPO }
3. Editorial board/ Reviewer:
4. Any other:

Score: _____ (out of 5)



CHILDREN'S EDUCATION SOCIETY (Regd.)

THE OXFORD DENTAL COLLEGE

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Ph: 080-61754680 Fax : 080 – 61754693E-mail:deandirectortodc@gmail.com

Website: www.theoxford.edu

CERTIFICATE

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University.

Lanceira Begun, H.
(Signature of the Teacher)



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2021-22

THE OXFORD DENTAL COLLEGE

10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

I. GENERAL INFORMATION

Name: DR. MAKATHI DAYALAN.
Address No. 21, Kesavally, 3rd main
Phone number: 9844275652
Designation: Professor and Head.
Department: Prosthodontics.
Specialization: Prosthodontics.
Date of joining the institution: 23.01.2008.
Nature of employment: Permanent/ Temporary/ Deputation/ Part Time
Total years/ months of service in the institution: 16 Years.
Date of birth: 01.10.1965
Email id: dr-maki@yahoo.com.

Handwritten notes at the bottom of the page, including the name 'Dr. Makathi Dayalan' and the address 'No. 21, Kesavally, 3rd main'.



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IV. RESEARCH EXPERIENCE AND TRAINING

Research Stage	Title Of Work/Thesis	University Where The Work Was Carried Out
M.Phil/ Equivalent		
Ph.D		
Post Doctoral		
Research Guidance(give names of students guided successfully)		
Training(please specify)		

V. RESEARCH PUBLICATION, BOOKS AUTHORED AND MAGAZINES IN THE ACADEMIC YEAR. (Enclose Copy)

SL.NO	NAME OF THE PUBLICATION/ BOOKS AUTHORED/MAGAZINES	CATEGORY	POINTS
1.	Evaluation and comparison of fracture toughness + flexural strength in posterior fixed partial denture with reinforcement of carbon, glass and kevlar fibres	Dr. sneha	..
2.	oral general .com.		15
3.	Journal of prosthodontia		15
4.	medicals research.com		10.



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VI. RESEARCH PROJECTS CARRIED OUT/ GUIDED

TITLE OF THE PROJECT	NAME OF THE FUNDING AGENCY	DURATION	REMARKS

VII. CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS(TV/Radio Talks)

SL NO	NAME	ATTENDED	CONDUCTED	DETAILS

VIII. TEACHER PROFILE AND QUALITY

1. Classes handled: UG: ✓
PG: ✓

2. Remedial classes/ counseling classes taken: *conducted*



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Website: www.theoxford.edu

3. Teaching methods: ppt, chalk and talk, Smart board.
4. Innovations in teaching:
5. Design of curriculum
6. Laboratory experiments - conducted.
7. Evaluation Methods:
8. Preparation of resource material: *Library*
Including books, reading materials, Laboratory manuals etc
9. Mentoring activity: *mentor mentee*
10. Awards/ Achievements:

IX. EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

1. Community work:
(Such as values of national integration, Secularism, democracy, socialism, humanism,
peace, scientific temper, flood or drought relief, small family norms etc.)
2. National Literacy Mission
3. Positions held/ leadership role played in organizations linked with extension work or
any other similar activity:

X. PARTICIPATION IN CORPORATE:

Please give a short account of your contribution to:



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1. College/ university/ institution

2. Co-curricular activities

3. Enrichment of the campus life(hostel/sports/cultural activities):

4. Students Welfare and discipline:

5. Membership/participation in bodies/committees on education and national development:

6. Professional organization of teachers:

7. Any other:

XII. MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES

1. Membership in committees in the college/universities:

2. Membership in professional body/society/associations (participation in the organizing teams)

3. Editorial board/ Reviewer:

4. Any other:

Score: _____ (out of 5)



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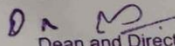
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
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(Signature of the Teacher)


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THE OXFORD DENTAL COLLEGE

10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

I. **GENERAL INFORMATION**

Name: DR. RAVI KUMAR. N.

Address: # 005, Hara House, BSK IIIrd stage
Bangalore - 85.

Phone number: 9845808366

Designation: Professor

Department: Prosthodontics

Specialization: MDS Prosthodontics

Date of joining the institution: 6/3/2019

Nature of employment: Permanent / Temporary / Deputation / Part Time

Total years/ months of service in the institution: 3 years

Date of birth: 16/06/73

Email id: dr ravi - ku @ yahoo. com



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Website: www.theoxford.edu

VI. RESEARCH PROJECTS CARRIED OUT/ GUIDED

TITLE OF THE PROJECT	NAME OF THE FUNDING AGENCY	DURATION	REMARKS
① Strategies to achieve fit in implant prosthodontics			↑
② Immediate loading of bi laterally splinted titanium root form implant in fixed prosthodontics			

VII. CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS(TV/Radio Talks)

SL NO	NAME	ATTENDED	CONDUCTED	DETAILS

VIII. TEACHER PROFILE AND QUALITY

1. Classes handled: UG: ✓

PG: ✓

2. Remedial classes/ counseling classes taken: PPT, Smart board



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MARKS

3. Teaching methods:

4. Innovations in teaching: MCQ

5. Design of curriculum

6. Laboratory experiments

7. Evaluation Methods:

8. Preparation of resource material:

Including books, reading materials, Laboratory manuals etc

9. Mentoring activity: 20

10. Awards/ Achievements:

IX. EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

1. Community work:

(Such as values of national Integration, Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.)

2. National Literacy Mission

3. Positions held/ leadership role played in organizations linked with extension work or any other similar activity:

X. PARTICIPATION IN CORPORATE:

Please give a short account of your contribution to:



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1. College/ university/ institution
2. Co-curricular activities
3. Enrichment of the campus life(hostel/sports/cultural activities):
4. Students Welfare and discipline:
5. Membership/participation in bodies/committees on education and national development:
6. Professional organization of teachers:
7. Any other:

XII. MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES

1. Membership in committees in the college/universities:
2. Membership in professional body/society/associations (participation in the organizing teams) 1 ps
3. Editorial board/ Reviewer:
4. Any other:

Score: 4 (out of 5)



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2021-22.

THE OXFORD DENTAL COLLEGE

10TH MILESTONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

I. GENERAL INFORMATION

NAME: Dr Deepa Jayashankar
ADDRESS: # 1669/A, 14th main,
7th SECTOR, HSR LAYOUT,
Bengaluru: 560102
PHONE NO: 9845105953
DESIGNATION: Professor
DEPARTMENT: Prosthodontics including Crown & Bridge.
SPECIALIZATION: Prosthodontics
DATE OF JOINING THE INSTITUTION: 4th April, 2022
NATURE OF EMPLOYMENT: Permanent / Temporary / Deputation / Part time
TOTAL YEARS/ MONTHS OF SERVICE IN THE INSTITUTION:
DATE OF BIRTH: 29th June, 1979
EMAIL ID: deepa.jayashankar@gmail.com



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Website: www.theoxford.edu

II. ACADEMIC QUALIFICATION:

EXAM PASSED	UNIVERSITY	SUBJECT	YEAR	GRADE/MERIT
HIGH SCHOOL	SSLC		1995	90%
HIGHER SECONDARY/ PRE DEGREE	PUC	SCIENCE	1995-97	85%
BACHELOR'S DEGREE	BDS		2001	Ave. 68%
MASTER'S DEGREE	MDS		2010	62%
PHD				
FELLOWSHIPS	ROSEMAN USA	TMD, OFP & Dental Sleep Medicine	2018	
DIPLOMA/CERTIFICATION COURSES				

III. TEACHING EXPERIENCE:

COURSES(UG/PG)	NAME OF UNIVERSITY/COLLEGE INSTITUTION	DURATION
UG/PG	KLE SOCIETY'S INSTITUTE OF DENTAL SCIENCES	2.12.10 to 12.12.15 5 years
UG/PG	AECs MAARUTI, COLLEGE OF DENTAL SCIENCES & RESEARCH CENTRE	30.03.16 to 31.07.17/14
UG/PG	THE OXFORD DENTAL COLLEGE	02.08.17 to 24.05.21 3 yrs. 9 mos
UG/PG	THE OXFORD DENTAL COLLEGE.	04.01.22 till Date



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IV. RESEARCH EXPERIENCE AND TRAINING:

RESEARCH STAGE	TITLE OF WORK/THESIS	UNIVERSITY WHERE THE WORK WAS CARRIED OUT
M.PHIL/EQUIVALENT		
PH.D		
POST. DOCTORAL		
RESEARCH GUIDANCE(GIVE MDS NAMES OF STUDENTS GUIDED SUCCESSFULLY)		RAJIV GANDHI UNIVERSITY OF HEALTH SCIENCES
TRAINING(PLEASE SPECIFY)		

V. RESEARCH PROJECT CARRIED OUT /GUIDED:

TITLE OF THE PROJECT	NAME OF THE FUNDING AGENCY	DURATION	REMARKS



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**VII. CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES , RESOURCE PERSON
PAPER/POSTER PRESENTATION(TV/ RADIO TALKS)**

SL. NO.	NAME	ATTENDED	CONDUCTED	DETAILS

VIII. TEACHER PROFILE AND QUALITY

1. CLASSES HANDLED : UG :

PG :

2. REMEDIAL CLASSES/ COUNSELLING CLASSES TAKEN :

3. TEACHING METHODS :

4. INNOVATION IN TEACHING :

5. DESIGN OF CURRICULUM :

6. LABORATORY EXPERIMENTS :

7. EVALUATION METHODS :

8. PREPARATION OF RESOURCE MATERIAL :

INCLUDING BOOKS, READING MATERIALS, LABORATORY MANUALS ETC.

9. MENTORING ACTIVITY :

10. AWARDS / ACHIEVEMENTS :



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IX. EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to :

1. COMMUNITY WORK:

(such as values of national integration, secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.)

2. NATIONAL LITERACY MISSION

3. POSITIONS HELD / LEADERSHIP ROLE PLAYED IN ORGANIZATIONS LINKED WITH EXTENSION WORK OR ANY OTHER SIMILAR ACTIVITY :

X. PARTICIPATION IN CORPORATE :

PLEASE GIVE A SHORT ACCOUNT OF YOUR CONTRIBUTION TO :

1. COLLEGE/UNIVERSITY/INSTITUTION

2. CO-CURRICULAR ACTIVITIES

3. ENRICHMENT OF THE CAMPUS LIFE (HOSTEL/SPORTS/CULTURAL ACTIVITIES)

4. STUDENTS WELFARE IN DISCIPLINE:

5. MEMBERSHIP/PARTICIPATION IN BODIES/ COMMITTEES ON EDUCATION AND NATIONAL DEVELOPMENT :

6. PROFESSIONAL ORGANIZATION OF TEACHERS :

7. ANY OTHERS:



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XII. MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES

1. MEMBERSHIP IN COMMITTEES IN COLLEGE/UNIVERSITIES:

2. MEMBERSHIP IN PROFESSIONAL BODY/SOCIETY/ASSOCIATIONS (PARTICIPATION IN THE ORGANIZING TEAMS) INDIAN PROSTHODONTIC SOCIETY-021928

- INDIAN PROSTHODONTIC SOCIETY BANGALORE BRANCH
3 TIMES, EXECUTIVE COUNCIL MEMBER

3. EDITORIAL BOARD / REVIEWER: INDIAN DENTAL ASSOCIATION - IDA LIFE MEMBER
"JMD SECTION" SOCIETY. (JIPS)

4. ANY OTHER :

SCORE: _____ (out of 5)

CERTIFICATE

THIS IS TO CLARIFY THAT ALL THE DETAILS AND INFORMATION SUBMITTED IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE. I UNDERSTAND THAT I AM LIABLE FOR THE PENALIZATION INCLUDING CRIMINAL ACTION FOR PROVIDING WRONG / MISGUIDING INFORMATION AS DEEMED FIT BY THE UNIVERSITY

(SIGNATURE OF THE TEACHER)

PROF. H.O.D.
DEPT. OF PROSTHODONTICS
THE OXFORD DENTAL COLLEGE
BOMMANAHALLI, BANGALORE

Dean and Director
The Oxford Dental College, Bommanahalli
Hosur Road Bengaluru - 560 068



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2021-22

THE OXFORD DENTAL COLLEGE

10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

I. **GENERAL INFORMATION**

Name: DR. SHEETAL B
Address # 200, JP Nagar, 3rd cross, Bangalore.
Phone number: 9632079897.
Designation: Reader
Department: Prosthodontics
Specialization: Prosthodontics.
Date of joining the institution: 5-06-2016.
Nature of employment: Permanent/Temporary/Deputation/ Part Time
Total years/ months of service in the institution: 5 Years.
Date of birth: 2-07-1989.
Email id: sheetalsaktechs@gmail.com.



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SL NO	NAME	ATTENDED	CONDUCTED	DETAILS

VIII. TEACHER PROFILE AND QUALITY

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PG:

2. Remedial classes/ counseling classes taken:



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3. Teaching methods:

4. Innovations in teaching:

5. Design of curriculum

6. Laboratory experiments

7. Evaluation Methods:

8. Preparation of resource material:

Including books, reading materials, Laboratory manuals etc

9. Mentoring activity:

10. Awards/ Achievements:

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3. Positions held/ leadership role played in organizations linked with extension work or any other similar activity:

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3. Editorial board/ Reviewer:
4. Any other:

Score: _____ (out of 5)



CHILDREN'S EDUCATION SOCIETY (Regd.)

THE OXFORD DENTAL COLLEGE

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Bommanahalli, Hosur Road, Bangalore - 560 068.

Ph: 080-61754680 Fax : 080 - 61754693E-mail:deandirectortodc@gmail.com

Website: www.theoxford.edu

CERTIFICATE

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University.

(Signature of the Teacher)

Dean and Director
The Oxford Dental College, Bommanahalli
Hosur Road Bengaluru - 560 068

PROF & H.O.D.
DEPT. OF PROSTHODONTICS
THE OXFORD DENTAL COLLEGE
BOMMANAHALLI, BANGALORE



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THE OXFORD DENTAL COLLEGE

10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

I. GENERAL INFORMATION

Name: SRINUG.

Address: Beque.

Phone number: 934172856

Designation: Senior Lecturer

Department: Prosthodontics

Specialization: MSc Prosthodontics

Date of joining the institution: 6/08/19

Nature of employment: Permanent/Temporary/ Deputation/ Part Time

Total years/ months of service in the institution: 2 years

Date of birth: 7/10/1990

Email id: srinugb@gmail.com



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VI. RESEARCH PROJECTS CARRIED OUT/ GUIDED

TITLE OF THE PROJECT	NAME OF THE FUNDING AGENCY	DURATION	REMARKS

VII. CONFERENCE, WORKSHOPS, CDE ,GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS(TV/Radio Talks)

SL NO	NAME	ATTENDED	CONDUCTED	DETAILS

VIII. TEACHER PROFILE AND QUALITY

- Classes handled: UG: ✓
PG: ✓
- Remedial classes/ counseling classes taken:



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Website: www.theoxford.edu

3. Teaching methods: *PPT, Smart Board.*

4. Innovations in teaching:

5. Design of curriculum

6. Laboratory experiments

7. Evaluation Methods:

8. Preparation of resource material:

Including books, reading materials, Laboratory manuals etc

9. Mentoring activity:

10. Awards/ Achievements:

IX. EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

1. Community work:

(Such as values of national Integration, Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.)

2. National Literacy Mission

3. Positions held/ leadership role played in organizations linked with extension work or any other similar activity:

X. PARTICIPATION IN CORPORATE:

Please give a short account of your contribution to:



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1. College/ university/ institution
2. Co-curricular activities
3. Enrichment of the campus life(hostel/sports/cultural activities):
4. Students Welfare and discipline:
5. Membership/participation in bodies/committees on education and national development:
6. Professional organization of teachers:
7. Any other:

XII. :: MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES

1. Membership in committees in the college/universities:
2. Membership in professional body/society/associations (participation in the organizing teams)
3. Editorial board/ Reviewer:
4. Any other:

Score: 4 (out of 5)



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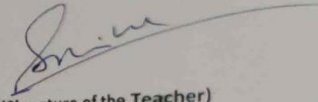
Bommanahalli, Hosur Road, Bangalore - 560 068.

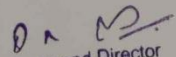
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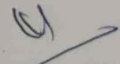
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CERTIFICATE

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THE OXFORD DENTAL COLLEGE

10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

I. GENERAL INFORMATION

Name: DR. GAVITHA. P.N

Address 313 Bhayrathi 5th main 1st block Karamangala Bangalore

Phone number: 9901990820

Designation: Reader

Department: Prosthodontics

Specialization: Prosthodontics

Date of joining the institution: 27/1/18

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time

Total years/months of service in the institution: 3 years 5 months

Date of birth: 11/5/1978

Email id: drsavitapn@gmail.com



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II. ACADEMIC QUALIFICATIONS

Exams passed	University	Subjects	Year	Grade / Merit
HIGH SCHOOL	Anandashram School		1993	Distinction.
HIGHER SECONDARY/PRE-DEGREE	Camara college	PCMB	1995	Distinction.
BACHELOR'S DEGREE	Yenepoya dental college	BDS	2000	1 st class.
MASTER'S DEGREE	SDM dental college	MDS	2012	1 st class.
PHD				
FELLOWSHIPS				
DIPLOMA / CERTIFICATION COURSES				

III. TEACHING EXPERIENCE

COURSES (UG/PG)	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION	DURATION
UG	Yenepoya dental college	One year
UG	Bhyanata Reddy dental college	3 year
UG	BIDS	1 yrs 8 mos.
UG/PG	The oxford dental college	3 yrs 5 mos.



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IV. RESEARCH EXPERIENCE AND TRAINING

Research Stage	Title Of Work/Thesis	University Where The Work Was Carried Out
M.Phil/ Equivalent		
Ph.D		
Post Doctoral		
Research Guidance(give names of students guided successfully)	comparative evaluation of shear bond strength of zirconia to cast titanium using two adhesive	RGUHS.
Training(please specify)	Primer: An introductory	

V. RESEARCH PUBLICATION, BOOKS AUTHORED AND MAGAZINES IN THE ACADEMIC YEAR. (Enclose Copy)

SL.NO	NAME OF THE PUBLICATION/ BOOKS AUTHORED/MAGAZINES	CATEGORY	POINTS
①	Journal of inter disciplinary dentistry	1	7.5
②	Research & review: A Journal of dentistry	2	5
③	Recent advances in dental sciences	3	2.5
④	European Journal of Prosthodontics	1	15
⑤	Journal of dentistry & oral Care review.	2	5
⑥	J Dent oral Care Med	2	5



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VI. RESEARCH PROJECTS CARRIED OUT/ GUIDED

TITLE OF THE PROJECT	NAME OF THE FUNDING AGENCY	DURATION	REMARKS
Comparative evaluation of shear bond strength of PMMA to Unt titanium using two adhesive primers An in vitro study.	Self	3	Good

VII. CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS(TV/Radio Talks)

SL NO	NAME	ATTENDED	CONDUCTED	DETAILS
1.	Attend 24 th Icol	✓		
2.	46 th National IPS	✓		
3.	Integrated Advanced Implantology	✓		

VIII. TEACHER PROFILE AND QUALITY

1. Classes handled: UG: ✓

PG: ✓

2. Remedial classes/ counseling classes taken:



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Website: www.theoxford.edu

3. Teaching methods: *Black board, powerpoint, discussion.*
4. Innovations in teaching:
5. Design of curriculum *biannually.*
6. Laboratory experiments *yes*
7. Evaluation Methods: *grades in marks, Viva Voce.*
8. Preparation of resource material:
Including books, reading materials, Laboratory manuals etc
9. Mentoring activity:
10. Awards/ Achievements:

IX. EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

1. Community work:
(Such as values of national integration, secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.)
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1. College/ university/ institution
2. Co-curricular activities
3. Enrichment of the campus life(hostel/sports/cultural activities):
4. Students Welfare and discipline:
5. Membership/participation in bodies/committees on education and national development:
6. Professional organization of teachers:
7. Any other:

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4. Any other:

Score: _____ (out of 5)



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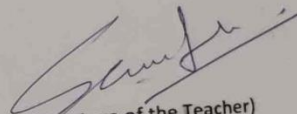
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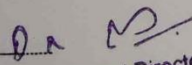
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THE OXFORD DENTAL COLLEGE

10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

I. **GENERAL INFORMATION**

Name: **DR. SYED JAVAD QALBEEM**
Address: **165/J 8th cross Kodichikkanahalli main road,
Bommanahalli, Beng-76**
Phone number: **9886535622**
Designation: **Reader**
Department: **Prosthodontics**
Specialization: **Prosthodontics**
Date of joining the institution: **12-9-20**
Nature of employment: **Permanent/Temporary/ Deputation/ Part Time**
Total years/ months of service in the institution:
Date of birth: **3/3/83**
Email id: **javad qalbeem 90@gmail.com**



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IV. RESEARCH EXPERIENCE AND TRAINING

Research Stage	Title Of Work/Thesis	University Where The Work Was Carried Out
M.Phil/ Equivalent		
Ph.D		
Post Doctoral		
Research Guidance(give names of students guided successfully)		
Training(please specify)		

V. RESEARCH PUBLICATION, BOOKS AUTHORED AND MAGAZINES IN THE ACADEMIC YEAR. (Enclose Copy)

SL.NO	NAME OF THE PUBLICATION/ BOOKS AUTHORED/MAGAZINES	CATEGORY	POINTS
1.	Strategic mode to unravel challenging retention in conventional CP Vol. 4 - Issues JAN 2021 - 284-261 FJDSR	I	9.5
2.	4 th FJDS - 48 th Confere	I	94.



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VI. RESEARCH PROJECTS CARRIED OUT/ GUIDED

TITLE OF THE PROJECT	NAME OF THE FUNDING AGENCY	DURATION	REMARKS

VII. CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS(TV/Radio Talks)

SL NO	NAME	ATTENDED	CONDUCTED	DETAILS
1.	South Asian Oral & max Implantology	Paper Poster	-	

VIII. TEACHER PROFILE AND QUALITY

- Classes handled: UG:
PG:
- Remedial classes/ counseling classes taken:



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Website: www.theoxford.edu

3. Teaching methods: *clinical / non clinical.*

4. Innovations in teaching: *Research*

5. Design of curriculum

6. Laboratory experiments

7. Evaluation Methods: *Exams*

8. Preparation of resource material:

Including books, reading materials, Laboratory manuals etc

9. Mentoring activity:

10. Awards/ Achievements:

IX. EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

1. Community work:

(Such as values of national Integration, Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.)

2. National Literacy Mission

3. Positions held/ leadership role played in organizations linked with extension work or any other similar activity:

X. PARTICIPATION IN CORPORATE:

Please give a short account of your contribution to:



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1. College/ university/ institution
2. Co-curricular activities
3. Enrichment of the campus life(hostel/sports/cultural activities):
4. Students Welfare and discipline:
5. Membership/participation in bodies/committees on education and national development:
6. Professional organization of teachers:
7. Any other:

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4. Any other:

Score: 4 (out of 5)



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Syed Jafar Saleem

(Signature of the Teacher)

D. N. M.
Dean and Director
The Oxford Dental College, Bommanahalli
Hosur Road Bengaluru - 560 068

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THE OXFORD DENTAL COLLEGE

10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

I. GENERAL INFORMATION

Name: DR. RAVI RANJAN SINHA.

Address HA 2102, Bangalore -68

Phone number: 9036804375

Designation: Senior Lecturer

Department: Prosthodontics

Specialization: MDS

Date of joining the institution:

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time

Total years/ months of service in the institution: -

Date of birth: 23-11-1980

Email id: r.ravi.sinha@gmail.com.



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TITLE OF THE PROJECT	NAME OF THE FUNDING AGENCY	DURATION	REMARKS

VII. CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS(TV/Radio Talks)

SL NO	NAME	ATTENDED	CONDUCTED	DETAILS

VIII. TEACHER PROFILE AND QUALITY

1. Classes handled: UG: _____
PG: _____

2. Remedial classes/ counseling classes taken: _____



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Website: www.theoxford.edu

3. Teaching methods: Powerpoint presentation, chair side clinical discussion, table side discussion
4. Innovations in teaching: live demonstration, video demo
5. Design of curriculum Yes
6. Laboratory experiments Demo for manipulation of impression materials & gypsum products
7. Evaluation Methods: feedback form used.
8. Preparation of resource material: Including books, reading materials, Laboratory manuals etc.
 Yes
9. Mentoring activity: 2
10. Awards/ Achievements: _____

IX. EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

1. Community work: Attended denture camps in rural areas.
 (Such as values of national Integration, Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.)
2. National Literacy Mission
3. Positions held/ leadership role played in organizations linked with extension work or any other similar activity:

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Website: www.theoxford.edu

1. College/ university/ institution

2. Co-curricular activities

3. Enrichment of the campus life(hostel/sports/cultural activities):

4. Students Welfare and discipline:

5. Membership/participation in bodies/committees on education and national development:

6. Professional organization of teachers:

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2. Membership in professional body/society/associations (participation in the organizing teams)

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4. Any other:

Score: _____ (out of 5)



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Bommanahalli, Hosur Road, Bangalore - 560 068.

Ph: 080-61754680 Fax : 080 - 61754693 E-mail: deandirectortodc@gmail.com

Website: www.theoxford.edu

CERTIFICATE

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University.

(Signature of the Teacher)

Dean and Director
The Oxford Dental College, Bommanahalli
Hosur Road Bengaluru - 560 068

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DEPT. OF PROSTHODONTICS
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BOMMANAHALLI, BANGALORE



CHILDREN'S EDUCATION SOCIETY (Regd.)

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THE OXFORD DENTAL COLLEGE

10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

I. GENERAL INFORMATION

Name: DR. BABU RAJENDRA PRASAD
Address: # Shree Apartment, 560027.
Phone number: 91342567
Designation: Prosthodontics, Professor.
Department: Prosthodontics
Specialization: MDS Prosthodontics
Date of joining the institution: 6/10/18
Nature of employment: Permanent/ Temporary/ Deputation/ Part Time
Total years/ months of service in the institution: 6 years
Date of birth: 7/12/74
Email id: Babababu@gmail.com.



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IV. RESEARCH EXPERIENCE AND TRAINING

Research Stage	Title Of Work/Thesis	University Where The Work Was Carried Out
M.Phil/ Equivalent		
Ph.D		
Post Doctoral		
Research Guidance(give names of students guided successfully)		
Training(please specify)		

V. RESEARCH PUBLICATION, BOOKS AUTHORED AND MAGAZINES IN THE ACADEMIC YEAR. (Enclose Copy)

SL.NO	NAME OF THE PUBLICATION/ BOOKS AUTHORED/MAGAZINES	CATEGORY	POINTS
①	flexible denture in Prosthodontics		15
②	Occlusion		10



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VI. RESEARCH PROJECTS CARRIED OUT/ GUIDED

TITLE OF THE PROJECT	NAME OF THE FUNDING AGENCY	DURATION	REMARKS

VII. CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS(TV/Radio Talks)

SL NO	NAME	ATTENDED	CONDUCTED	DETAILS

VIII. TEACHER PROFILE AND QUALITY

1. Classes handled: UG: ✓

PG: ✓

2. Remedial classes/ counseling classes taken:



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Website: www.theoxford.edu

3. Teaching methods:

PPt, Smart Board.

4. Innovations in teaching:

5. Design of curriculum

6. Laboratory experiments

7. Evaluation Methods:

8. Preparation of resource material:

Including books, reading materials, Laboratory manuals etc

9. Mentoring activity:

10. Awards/ Achievements:

IX. EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

1. Community work:

(Such as values of national Integration, Secularism, democracy, socialism, humanism,
peace, scientific temper, flood or drought relief, small family norms etc.)

2. National Literacy Mission

3. Positions held/ leadership role played in organizations linked with extension work or
any other similar activity:

X. PARTICIPATION IN CORPORATE:

Please give a short account of your contribution to:



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1. College/ university/ institution
2. Co-curricular activities
3. Enrichment of the campus life(hostel/sports/cultural activities):
4. Students Welfare and discipline:
5. Membership/participation in bodies/committees on education and national development:
6. Professional organization of teachers:
7. Any other:

XII. MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES

1. Membership in committees in the college/universities:
2. Membership in professional body/society/associations (participation in the organizing teams)
3. Editorial board/ Reviewer:
4. Any other:

Score: 4 (out of 5)



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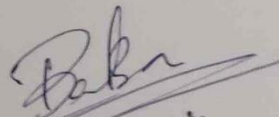
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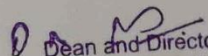
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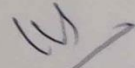
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THE OXFORD DENTAL COLLEGE

10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

I. **GENERAL INFORMATION**

Name: DR. NEERAJA B.
Address # 58/15 CHIVA KRUPA 19TH CROSS, 10TH MAIN ROAD,
Rajajinagar 4TH Block.
Phone number: 900860/608
Designation: Senior Lecturer
Department: Prosthodontics
Specialization: Prosthodontics
Date of joining the institution: 11.03.2020.
Nature of employment: Permanent/ Temporary/ Deputation/ Part Time
Total years/ months of service in the institution: 34 years.
Date of birth: 22.08.1988
Email id: neeraja22888@gmail.com.



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Research Stage	Title Of Work/Thesis	University Where The Work Was Carried Out
M.Phil/ Equivalent		
Ph.D		
Post Doctoral		
Research Guidance(give names of students guided successfully)		
Training(please specify)		

V. RESEARCH PUBLICATION, BOOKS AUTHORED AND MAGAZINES IN THE ACADEMIC YEAR. (Enclose Copy)

SL.NO	NAME OF THE PUBLICATION/ BOOKS AUTHORED/MAGAZINES	CATEGORY	POINTS
1.	complete denture impression & simplified technique v/s conventional technique for dentulous Pb.	1	15
2.	Shacks & prosthodontic colls.	3	2.5
3.	Assessment of the effect of cigarette smoking on diff denture base mat.	2	10.
4.	Effect of masticatory load on abutment stress loading of 3 diff. types of metal ceramic implant	1	15
			<u>42.5</u>



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TITLE OF THE PROJECT	NAME OF THE FUNDING AGENCY	DURATION	REMARKS

VII. CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS(TV/Radio Talks)

SL NO	NAME	ATTENDED	CONDUCTED	DETAILS
1	clinical consi	—	—	
*	decoration for all ceramic teeth	—	—	
2.	IPS 4th conference	—	—	

VIII. TEACHER PROFILE AND QUALITY

1. Classes handled: UG: ✓

PG: ✓

2. Remedial classes/ counseling classes taken: *conducted*



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3. Teaching methods: PPT, Chalk & Talk, Smart board
4. Innovations in teaching: Demonstration.
5. Design of curriculum
6. Laboratory experiments Experiments conducted.
7. Evaluation Methods: Examination (Theory & Practical)
8. Preparation of resource material: Library
Including books, reading materials, Laboratory manuals etc
9. Mentoring activity: mentor mentee.
10. Awards/ Achievements:

IX. EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

1. Community work:
(Such as values of national Integration, Secularism, democracy, socialism, humanism,
peace, scientific temper, flood or drought relief, small family norms etc.)
2. National Literacy Mission
3. Positions held/ leadership role played in organizations linked with extension work or
any other similar activity:

X. PARTICIPATION IN CORPORATE

Please give a short account of your contribution to:



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1. College/ university/ institution
2. Co-curricular activities
3. Enrichment of the campus life(hostel/sports/cultural activities):
4. Students Welfare and discipline:
5. Membership/participation in bodies/committees on education and national development:
6. Professional organization of teachers:
7. Any other:

XII. MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES

1. Membership in committees in the college/universities: **KSDC**
2. Membership in professional body/society/associations (participation in the organizing teams) **IPS**
3. Editorial board/ Reviewer:
4. Any other:

Score: _____ (out of 5)



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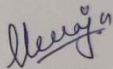
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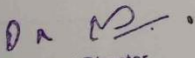
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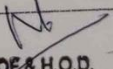
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THE OXFORD DENTAL COLLEGE

10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

I. GENERAL INFORMATION

Name: NIVEDAN K.S
Address: 45/1, Shree Lingha Nilaya, Nayapanahalli.
Phone number: 925145678
Designation: Senior Lecturer.
Department: Prosthodontics
Specialization: MDS, Prosthodontics.
Date of joining the institution: 5/2/19.
Nature of employment: Permanent / Temporary / Deputation / Part Time
Total years/ months of service in the institution: 4 years.
Date of birth:
Email id: NivedanKs@gmail.com.



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VI. RESEARCH PROJECTS CARRIED OUT/ GUIDED

TITLE OF THE PROJECT	NAME OF THE FUNDING AGENCY	DURATION	REMARKS

VII. CONFERENCE, WORKSHOPS, CDE ,GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS(TV/Radio Talks)

SL NO	NAME	ATTENDED	CONDUCTED	DETAILS

VIII. TEACHER PROFILE AND QUALITY

1. Classes handled: UG:
PG:

2. Remedial classes/ counseling classes taken:



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Website: www.theoxford.edu

3. Teaching methods: PPT , Smart Board .

4. Innovations in teaching:

5. Design of curriculum

6. Laboratory experiments

7. Evaluation Methods:

8. Preparation of resource material:

Including books, reading materials, Laboratory manuals etc

9. Mentoring activity:

10. Awards/ Achievements:

IX. EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

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(Such as values of national Integration, Secularism, democracy, socialism, humanism,
peace, scientific temper, flood or drought relief, small family norms etc.)
2. National Literacy Mission
3. Positions held/ leadership role played in organizations linked with extension work or
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2. Co-curricular activities
3. Enrichment of the campus life(hostel/sports/cultural activities):
4. Students Welfare and discipline:
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6. Professional organization of teachers:
7. Any other:

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1. Membership in committees in the college/universities:
2. Membership in professional body/society/associations (participation in the organizing teams)
3. Editorial board/ Reviewer:
4. Any other:

Score: 4 (out of 5)



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THE OXFORD DENTAL COLLEGE

10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

I. **GENERAL INFORMATION**

Name: **LIPI BARDIA**
Address: **45/1, Street Vishveshwaranilaya, 102, Nayyaryalli,
arekere, Bengaluru.**
Phone number: **8971169683**
Designation: **Senior lecturer**
Department: **Prosthodontics**
Specialization: **Prosthodontics**
Date of joining the institution: **4-2-2019**
Nature of employment: Permanent/Temporary/Deputation/ Part Time
Total years/ months of service in the institution: **3 year. 11 months**
Date of birth: **3-12-88**
Email id: **dlipibardia03@gmail.com**



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Research Stage	Title Of Work/Thesis	University Where The Work Was Carried Out
M.Phil/ Equivalent		
Ph.D		
Post Doctoral		
Research Guidance (give names of students guided successfully).		
Training (please specify)		

V. RESEARCH PUBLICATION, BOOKS AUTHORED AND MAGAZINES IN THE ACADEMIC YEAR. (Enclose Copy)

SL.NO	NAME OF THE PUBLICATION/ BOOKS AUTHORED/MAGAZINES	CATEGORY	POINTS
1)	An evaluation of prosthetic status & prosthetic need amongst people living in	IV	05
2)	Use of G-cuff in the retrieval of excess cement in implant	I	15
3)	Evaluation of dimensional accuracy of articulated implants using two different	I	15
4)	Full mouth implant Restoras & screw retained implant prosthesis A case report JODD 2020 vol (15) issue 1	I	15



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VI. RESEARCH PROJECTS CARRIED OUT/ GUIDED

TITLE OF THE PROJECT	NAME OF THE FUNDING AGENCY	DURATION	REMARKS
1. An evaluation of prosthetic status & prosthetic need amongst people JYMS		2yrs	
2. Use of G-cup in removal of excess cement		1yrs	
3. Full mouth Implant Restorations.			

VII. CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS(TV/Radio Talks)

SL NO	NAME	ATTENDED	CONDUCTED	DETAILS

VIII. TEACHER PROFILE AND QUALITY

1. Classes handled: UG:
PG:

2. Remedial classes/ counseling classes taken: conducted.



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Website: www.theoxford.edu

3. Teaching methods: *Powerpoint presentation, Chalk & Talk, smartboard, model presentation.*

4. Innovations in teaching: *Demonstration*

5. Design of curriculum

6. Laboratory experiments *Performed*

7. Evaluation Methods: *1A Examination Theory & practicals*

8. Preparation of resource material: *Library References.*
Including books, reading materials, Laboratory manuals etc

9. Mentoring activity: *mentor-mentee activity*

10. Awards/Achievements: *—*

IX. EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

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4. Any other:

Score: 4 (out of 5)



CHILDREN'S EDUCATION SOCIETY (Regd.)

THE OXFORD DENTAL COLLEGE

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Karnataka & Recognised by Dental Council of India, New Delhi)

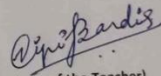
Bommanahalli, Hosur Road, Bangalore - 560 068.

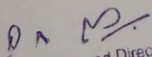
Ph: 080-61754680 Fax: 080 - 61754693E-mail:deandirectortodc@gmail.com

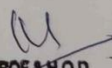
Website: www.theoxford.edu

CERTIFICATE

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University.


(Signature of the Teacher)


Dean and Director
The Oxford Dental College, Bommanahalli
Hosur Road Bengaluru - 560 068


PROF & H.O.D.
DEPT. OF PROSTHOENTICS
THE OXFORD DENTAL COLLEGE
BOMMANAHALLI, BANGALORE



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Website: www.theoxford.edu

THE OXFORD DENTAL COLLEGE

10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

I. GENERAL INFORMATION

Name: Dr. Bharath Vardhana S.
Address: # 137 KHB COLONY KURMANAGUDA BLDG.
Phone number: 9886588595
Designation: Reader
Department: Pedodontics
Specialization: MDS - Pedodontics
Date of joining the institution: 01.07.2020
Nature of employment: Permanent/ Temporary/ Deputation/ Part Time
Total years/ months of service in the institution: 2yrs 10months
Date of birth: 06.03.88
Email id: bharath.dentist@gmail.com



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Website: www.theoxford.edu

3. Teaching methods: *Seminars, theory class, Debates, Journal Club*
4. Innovations in teaching: *→ Debates, Quizzes,*
5. Design of curriculum *→*
6. Laboratory experiments
7. Evaluation Methods:
8. Preparation of resource material:
Including books, reading materials, Laboratory manuals etc
9. Mentoring activity:
10. Awards/ Achievements:

IX. EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

1. Community work: *conducted School Camps*
(Such as values of national Integration, Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.)
2. National Literacy Mission
3. Positions held/ leadership role played in organizations linked with extension work or any other similar activity:



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Website: www.theoxford.edu

II. ACADEMIC QUALIFICATIONS

Exams passed	University	Subjects	Year	Grade / Merit
HIGH SCHOOL				
HIGHER SECONDARY/PRE-DEGREE				
BACHELOR'S DEGREE		BDS	2007	Second Class
MASTER'S DEGREE		MDS	2012	Second Class
PHD				
FELLOWSHIPS				
DIPLOMA / CERTIFICATION COURSES				

III. TEACHING EXPERIENCE

COURSES (UG/PG)	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION	DURATION
	Syamala Reddy Dental College, B'lore	1yr 3months
	ESIC Medical College, Gulbarga.	3yrs.
	Subbiah Dental College	4yrs 1month
	Oxford Dental College	2yrs 10months.



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Website: www.theoxford.edu

IV. **RESEARCH EXPERIENCE AND TRAINING**

Research Stage	Title Of Work/Thesis	University Where The Work Was Carried Out
M.Phil/ Equivalent		
Ph.D		
Post Doctoral		
Research Guidance(give names of students guided successfully)		
Training(please specify)		

V. **RESEARCH PUBLICATION, BOOKS AUTHORED AND MAGAZINES IN THE ACADEMIC YEAR.** (Enclose Copy)

SL.NO	NAME OF THE PUBLICATION/ BOOKS AUTHORED/MAGAZINES	CATEGORY	POINTS
①	Int J of Applied Dental Sciences	II	5
②	J of Adv Medical & Dental Science Research	III	2.5
③	Int J of Applied Dental Science	III	5
④	J Pharm Biocall Sci	I	15



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Website: www.theoxford.edu

X. PARTICIPATION IN CORPORATE:

please give a short account of your contribution to:

1. College/ university/ institution *teaching, onseery clinical work*
2. Co-curricular activities
3. Enrichment of the campus life(hostel/sports/cultural activities):
4. Students Welfare and discipline:
5. Membership/participation in bodies/committees on education and national development:
6. Professional organization of teachers:
7. Any other:

XII. MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES

1. Membership in committees in the college/universities: *Yes*
2. Membership in professional body/society/associations (participation in the organizing teams) *Yes*
3. Editorial board/ Reviewer:
4. Any other:

Score: 4.5 (out of 5)



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Website: www.theoxford.edu

VI. RESEARCH PROJECTS CARRIED OUT/ GUIDED

TITLE OF THE PROJECT	NAME OF THE FUNDING AGENCY	DURATION	REMARKS
①	Self		Completed
② Comparative Eval. of MTA Angelus & Therafil LC as Pulpotomy Agents in Primary teeth - clinical study	Self	ongoing	ongoing
③	Self	ongoing	ongoing.

VII. CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS(TV/Radio Talks)

SL NO	NAME	ATTENDED	CONDUCTED	DETAILS

VIII. TEACHER PROFILE AND QUALITY

- Classes handled: UG: Every 2nd Thu
PG: Every 6th Mon
- Remedial classes/ counseling classes taken:



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THE OXFORD DENTAL COLLEGE

10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

I. GENERAL INFORMATION

Name: DR. KIRAN. K

Address #48, 12TH CROSS, 8TH MAIN, 3RD BLOCK, NARAYANA NEAR DKS, Bangalore

Phone number: 9731196369

Designation: PROFESSOR

Department: PEDIATRIC AND PREVENTIVE DENTISTRY

Specialization: PEDIATRIC AND PREVENTIVE DENTISTRY

Date of joining the institution: 12-06-2020

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time

Total years/ months of service in the institution: 52 years

Date of birth: 08-04-1976

Email id: drkiran@gmail.com



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 Website: www.theoxford.edu

II. ACADEMIC QUALIFICATIONS

Exams passed	University	Subjects	Year	Grade / Merit
HIGH SCHOOL	Padma Nihal Serasal, H.Wel	English, Kannada, Maths & Science	1993	I class
HIGHER SECONDARY/PRE- DEGREE		PCMB	1995	I class
BACHELOR'S DEGREE	BDS	DENTAL SUBJECTS	2000	PASS
MASTER'S DEGREE	MDS	PEDIATRIC & PREVENTIVE DENTISTRY	2002	PASS
PHD				
FELLOWSHIPS				
DIPLOMA / CERTIFICATION COURSES				

III. TEACHING EXPERIENCE

COURSES (UG/PG)	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION	DURATION
UG	SOM COLLEGE OF DENTAL SCIENCE & TECHNOLOGY	TOTAL
PG	A G SHETTY MEMORIAL INSTITUTE OF DENTAL SCIENCES	17 years
	KAMINENI INSTITUTE OF DENTAL SCIENCE	
	KLEMS INSTITUTE OF DENTAL SCIENCE, BELGAUM	
	BANGALORE INSTITUTE OF DENTAL SCIENCE	
	NEW HORIZONS DENTAL COLLEGE & RESEARCH INSTITUTE	
	THE OXFORD DENTAL COLLEGE	



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Website: www.theoxford.edu

VI. RESEARCH PROJECTS CARRIED OUT/ GUIDED

TITLE OF THE PROJECT	NAME OF THE FUNDING AGENCY	DURATION	REMARKS

VII. CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS(TV/Radio Talks)

SL NO	NAME	ATTENDED	CONDUCTED	DETAILS

VIII. TEACHER PROFILE AND QUALITY

1. Classes handled: UG:
PG:
2. Remedial classes/ counseling classes taken: for UG/PG



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3. Teaching methods: *Conventional methods like Chalk and Black Board, LEO projector Demonstration, Problem based learning, Model Table Clinics, etc.*
4. Innovations in teaching: *LIVE MODELS, A.V presentations*
5. Design of curriculum *Yes (as per RQPIS/DGI guidelines)*
6. Laboratory experiments *ON SIMULATED MODELS*
7. Evaluation Methods: *ASSESSMENTS, FEEDBACK FORM*
8. Preparation of resource material:
*Including books, reading materials, Laboratory manuals etc
Books, Journals, e-Sources of learning, Colours atlas, Manuals*
9. Mentoring activity: *UG and PG*
10. Awards/ Achievements:

IX. EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

1. Community work: *Seasonal ORAL HEALTH PROGRAMMES, CANCER, Oral (Such as values of national integration, Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.)* *Disability awareness programmes*
2. National Literacy Mission
3. Positions held/ leadership role played in organizations linked with extension work or any other similar activity: *CDE programmes, lectures, Talks*

CERTIFICATE

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University.



(Signature of the Teacher)





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THE OXFORD DENTAL COLLEGE

10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

I. **GENERAL INFORMATION**

Name: Dr. Sneharaj.n
Address # 501, 1st cross, 2nd block vishwavidya layout, kengeri
Phone number: 7259784347
Designation: Reader
Department: Pediatric & preventive dentistry
Specialization: Pedodontist (MDS)
Date of joining the institution: 21/11/2017
Nature of employment: Permanent/ Temporary/ Deputation/ Part Time Permanent
Total years/ months of service in the institution: 5 years 5 months
Date of birth: 14/06/1985
Email id: dr.sneharaj.n@gmail.com



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Website: www.theoxford.edu

IV. RESEARCH EXPERIENCE AND TRAINING

Research Stage	Title Of Work/Thesis	University Where The Work Was Carried Out
M.Phil/ Equivalent		
Ph.D		
Post Doctoral		
Research Guidance(give names of students guided successfully)		
Training(please specify)	Teacher's Training	RUHS / TO DC

V. RESEARCH PUBLICATION, BOOKS AUTHORED AND MAGAZINES IN THE ACADEMIC YEAR. (Enclose Copy)

SL.NO	NAME OF THE PUBLICATION/ BOOKS AUTHORED/MAGAZINES	CATEGORY	POINTS
①	Knowledge, attitude & practices of parents in bangalore regarding the oral health of children during Covid-19 pandemic	III	05
②	Levels of Smearless Intraoral Cold Pairs following application of fluoride varnish containing Calcium Phosphate: Amorphous Calcium phosphate.	I	15
③	Impact of Covid-19 pandemic on learning of the undergraduate & postgraduate dental students.	II	10
④	Regenerative materials as pulpotomy agents in primary molars.	I	15



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VI. RESEARCH PROJECTS CARRIED OUT/ GUIDED

TITLE OF THE PROJECT	NAME OF THE FUNDING AGENCY	DURATION	REMARKS

VII. CONFERENCE, WORKSHOPS, CDE ,GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS(TV/Radio Talks)

SL NO	NAME	ATTENDED	CONDUCTED	DETAILS
0				

VIII. TEACHER PROFILE AND QUALITY

1. Classes handled: UG: ✓

PG:

2. Remedial classes/ counseling classes taken:



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3. Teaching methods: ppt, chalk and talk
4. Innovations in teaching: videos,
5. Design of curriculum
6. Laboratory experiments
7. Evaluation Methods:
8. Preparation of resource material:
Including books, reading materials, Laboratory manuals etc
9. Mentoring activity:
10. Awards/ Achievements:

IX. EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

1. Community work:
(Such as values of national Integration, Secularism, democracy, socialism, humanism,
peace, scientific temper, flood or drought relief, small family norms etc.)
2. National Literacy Mission
3. Positions held/ leadership role played in organizations linked with extension work or
any other similar activity: school camp conducted.



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X. PARTICIPATION IN CORPORATE:

Please give a short account of your contribution to:

1. College/ university/ institution
2. Co-curricular activities
3. Enrichment of the campus life(hostel/sports/cultural activities):
4. Students Welfare and discipline:
5. Membership/participation in bodies/committees on education and national development:
6. Professional organization of teachers:
7. Any other:

XII. MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES

1. Membership in committees in the college/universities:
2. Membership in professional body/society/associations (participation in the organizing teams)
3. Editorial board/ Reviewer:
4. Any other:

Score: 4.5 (out of 5)



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CERTIFICATE

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University.

P. Singh

(Signature of the Teacher)



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Website: www.theoxford.edu



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Administrative Office :

30th Main, 1st Phase, J.P. Nagar, Bengaluru - 560 078.
Ph: 080 - 26659532, 61754510 / 501 / 502 Fax: 080 - 2654 8658

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Ph: 080 61754680 Fax: 080 - 61754693

E-mail: oxforddentalkolive.in / deandirectortodc@gmail.com Web: www.theoxford.edu

Ref. No: TODC/004/2022-23

Date: 20/12/2022

Dr. Sneharaj N
Senior Lecturer
Department of Pedodontics & Preventive Dentistry
The Oxford Dental College
Bommanahalli, Hosur Road
Bangalore - 560 068 .

Madam,

Sub: Promotion to Reader.

This is to inform you that you have been promoted as Reader in the
Department of Pedodontics & Preventive Dentistry with immediate effect.

Thanking you,

President
Children's Education Society ®
1st Phase J.P. Nagar
Bangalore - 560 078

[Handwritten signature]



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THE OXFORD DENTAL COLLEGE

10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

I. GENERAL INFORMATION

Name: Dr. K.S. MADHUSUDHAN.

Address #123, 1st FLOOR, 4th CROSS, 3rd MAIN, M.E.I LAYOUT, BANGALORE-560073

Phone number: 9886035137.

Designation: READER

Department: PEDIATRIC & PREVENTIVE DENTISTRY

Specialization: PEDIATRIC DENTISTRY

Date of joining the institution: 30/09/2020

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time

Total years/ months of service in the institution: 2 YEARS, 6 MONTHS.

Date of birth: 03/10/1983

Email id: sudhannks@gmail.com



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IV. RESEARCH EXPERIENCE AND TRAINING

Research Stage	Title Of Work/Thesis	University Where The Work Was Carried Out
M.Phil/ Equivalent		
Ph.D		
Post Doctoral		
Research Guidance(give names of students guided successfully)	Dr. Lichy Lakhotia Gender determination of unknown tooth by application of gene by PCR	RAVHS - Kanchi College of Dental Science
Training(please specify)	Advance Molecular Biology techniques - ICMR	Sri Ramachandran Institute of Higher Education & Research

V. RESEARCH PUBLICATION, BOOKS AUTHORED AND MAGAZINES IN THE ACADEMIC YEAR. (Enclose Copy)

SL.NO	NAME OF THE PUBLICATION/ BOOKS AUTHORED/MAGAZINES	CATEGORY	POINTS
1.	Determination of Caries Risk by your fingertips - A mobile application based study. RAVHS. J of Dent Sci. 2022; 14(1)	II	10
2.	Comparative evaluation of two Pediatric rotary file systems in Primary teeth: A Schmalz detection micrograph study. Contemp Pediatric. 2022; 9(6) : 8-14.	II	10
3.	Full Mouth Rehabilitation in a Rare Case of Sitis Intermax - A case report. EAS J dent Oral Med. 4(2):60-63	III	5
4.	Dental Braces as IMF in Pediatric Population of in children. Env Viso Dental Journal 2022; 4(1)	III	5
5.	Management of Mucous Extravasation Cyst: A Report of Two cases. J Oral Health Comm Dent 2022; 16(2):113-117	III	5
6.	Effect of Malnutrition on Pediatric Oral Health: A Review	III	5



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Website: www.theoxford.edu

VI. RESEARCH PROJECTS CARRIED OUT/ GUIDED

TITLE OF THE PROJECT	NAME OF THE FUNDING AGENCY	DURATION	REMARKS
1. Effect of Fluorosed Hydroxyapatite on Surface microhardness & fluoride ion release on in vitro study			Guided on going
2. To assess the level of KAP of teachers in rural & urban schools of Bangalore regarding fluoride varnish application of aesthetic restorations			Guided on going.

VII. CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS(TV/Radio Talks)

SL NO	NAME	ATTENDED	CONDUCTED	DETAILS
1.	Pedodontics-21	Paper Presentation		42 nd National Conference
2.	Conscious Sedation			Workshop (18 th May 2022)
3.	Molecular Biology	Workshop		DHR, ICMR, Govt. of India
4.	BLS Training	Workshop		5/1/23, CDE, Durgam Cheruvu, TBDC

VIII. TEACHER PROFILE AND QUALITY

- Classes handled: UG:
PG:
- Remedial classes/ counseling classes taken:



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Website: www.theoxford.edu

3. Teaching methods: *PPT, video demonstration.*
4. Innovations in teaching: *Band spotters, Quiz, puzzles*
5. Design of curriculum
6. Laboratory experiments
7. Evaluation Methods:
8. Preparation of resource material:
Including *books, reading materials, Laboratory manuals etc*
9. Mentoring activity: *✓ Mentor for UG students.*
10. Awards/ Achievements:

IX. EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

1. Community work:
(Such as values of national Integration, Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.)
2. National Literacy Mission
3. Positions held/ leadership role played in organizations linked with extension work or any other similar activity:



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Website: www.theoxford.edu

X. PARTICIPATION IN CORPORATE:

Please give a short account of your contribution to:

1. College/ university/ institution : *As a Student Squad member for web security & Examination*
2. Co-curricular activities : *As a External Examiner for Skill Inhibition.*
3. Enrichment of the campus life(hostel/sports/cultural activities):
4. Students Welfare and discipline:
5. Membership/participation in bodies/committees on education and national development: *IDA - Chitkaballappa*
6. Professional organization of teachers:
7. Any other: *"Green E- champion" by Ministry of Electronics & Information Technology. Government of India.*

XII. MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES

1. Membership in committees in the college/universities:
 - Student & Staff welfare Committee
 - Infection Control & Biomedical Waste management committee.
2. Membership in professional body/society/associations (participation in the organizing teams) - *Life member in ISPPD*
 - *Life member in IDA*
3. Editorial board/ Reviewer: *International Journal of Life Science & Pharma, International Journal of Pharma & Bioscience, International Journal of drug research & Dental Sciences.*
4. Any other: *International Dental Journal of Student Research.*

Score: _____ (out of 5)

CERTIFICATE

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University.



(Signature of the Teacher)



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THE OXFORD DENTAL COLLEGE

10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

I. GENERAL INFORMATION

Name: *Dr. Shanki*

Address *No. 1567, Nisarga layout, Bannerghatta, B-82*

Phone number: *9900096081*

Designation: *Reader*

Department: *Oral Pathology*

Specialization: *MDS*

Date of joining the institution: *19/12/2016*

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time

Total years/ months of service in the institution: *5 yrs 6 months*

Date of birth: *22/04/81*

Email id: *shanki.ananthu@gmail.com*



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VI. RESEARCH PROJECTS CARRIED OUT/ GUIDED

TITLE OF THE PROJECT	NAME OF THE FUNDING AGENCY	DURATION	REMARKS

VII. CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS (TV/Radio Talks)

SL NO	NAME	ATTENDED	CONDUCTED	DETAILS
1.	CDE- Webinar	✓	✓	① Kneeloh - 3/7/21 ② Curious case of Benjamin

VIII. TEACHER PROFILE AND QUALITY

- Classes handled: UG: 3 theory / week.
PG: 5 practicals / week.
- Remedial classes/ counseling classes taken: 3.



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Website: www.theoxford.edu

3. Teaching methods: *Power point presentations, Black board, table discussions, Practical demonstrations.*
4. Innovations in teaching:
Using teaching videos.
5. Design of curriculum
According to RGUHS
6. Laboratory experiments
7. Evaluation Methods:
Theory & Practical Internal examinations, Remedial exams.
8. Preparation of resource material:
Including books, reading materials, Laboratory manuals etc
9. Mentoring activity:
Mentoring II BDS; 3 students/yr.
10. Awards/Achievements:
Did a case presentation of Dermoid cyst → on an online portal.

IX. EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

1. Community work:
(Such as values of national Integration, Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.) *Worked in College Kiosk Center.*
2. National Literacy Mission
3. Positions held/ leadership role played in organizations linked with extension work or any other similar activity:

X. PARTICIPATION IN CORPORATE:

Please give a short account of your contribution to:



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1. College/ university/ institution

Conducted Addon / IDM / Value added courses for UG / PG students.

2. Co-curricular activities

Participated in Cultural activities done in college.

3. Enrichment of the campus life (hostel/sports/cultural activities):

Tobacco day celebration done from dept.

4. Students Welfare and discipline:

5. Membership/participation in bodies/committees on education and national development:

6. Professional organization of teachers: *DABMP*

7. Any other:

XII. MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES

1. Membership in committees in the college/universities:

Infection Control & BNLW Committee, IEC committee.

2. Membership in professional body/society/associations (participation in the organizing teams)

3. Editorial board/ Reviewer:

4. Any other:

Score: _____ (out of 5)



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CERTIFICATE

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University.

Shruti
(Signature of the Teacher)



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E-mail: oxforddental@live.in / deandirectortodc@gmail.com Web: www.theoxford.edu

Ref. No: TODC/002/2021-22

Date: 21/02/2022


Dr. Shruti Srinivasan
No. 1567, 16th Main, 8th Cross,
Library Road, Nisarga Layout,
Bannerughatta Post,
Bangalore - 560 083.

Madam,

Sub: Promotion to Reader.

This is to inform you that you have been promoted as Reader in the
Department of Oral & Maxillofacial Pathology & Microbiology with
immediate effect.

Thanking you,


President
Children's Education Society @
1st Phase J.P. Nagar
Bangalore - 560 078







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10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

I. GENERAL INFORMATION

Name: DR. SALEHA JAMADAR.

Address: G.05, VISION NEST APARTMENT, KASAVANAHALLI,
BANGALORE.

Phone number: 9886732458.

Designation: READER.

Department: ORAL PATHOLOGY AND MICROBIOLOGY.

Specialization: ORAL PATHOLOGY.

Date of joining the institution: 18/6/2007.

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time - PERMANENT.

Total years/ months of service in the institution: - 14 yrs.

Date of birth: - 31-01-1978.

Email id: - saleha.jamadar @ rediffmail .com.



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Website: www.theoxford.edu

VI. RESEARCH PROJECTS CARRIED OUT/ GUIDED

TITLE OF THE PROJECT	NAME OF THE FUNDING AGENCY	DURATION	REMARKS
-	-	-	-

VII. CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS(TV/Radio Talks)

SL NO	NAME	ATTENDED	CONDUCTED	DETAILS
1	VAC on Machine learning on Pathology		✓	3 rd BDS & Intern
2	IDC on Scope of Oral Pathology in Dental Practice		✓	Interns -
3	Add on on Clinical microbiology		✓	Peris.

VIII. TEACHER PROFILE AND QUALITY

1. Classes handled: UG: ✓ YES

PG:

2. Remedial classes/ counseling classes taken: ✓ YES.



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3. Teaching methods: Lecture, ppts, Quiz, Practical demonstrations, group discussion, Open-book test, test
4. Innovations in teaching: online seminars
- UG seminars, rare cases discussion, different courses, Quiz - Charts for students, Article. discussion with
vis.
5. Design of curriculum
- At dept level
6. Laboratory experiments
fixing, tissue processing, decalcification, staining.
7. Evaluation Methods:
Internals, viva voce, practical exams, mid-course exams, seminars.
8. Preparation of resource material:
Including books, reading materials, Laboratory manuals etc
9. Mentoring activity: - 3rd yr students
10. Awards/ Achievements: -

IX. EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

1. Community work:
(Such as values of national Integration, Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.)
2. National Literacy Mission
3. Positions held/ leadership role played in organizations linked with extension work or any other similar activity:

X. PARTICIPATION IN CORPORATE:

Please give a short account of your contribution to:



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1. College/ university/ institution - The Oxford Dental College/
REVHS, Internal practical examiners for UG's,
- Mentoring UG's
2. Co-curricular activities
Participating at institutional level in Republic
day celebration, College fest and Shyambhoo Pooja.
3. Enrichment of the campus life(hostel/sports/cultural activities):
-
4. Students Welfare and discipline: - Staff incharge for 3rd yr. BDS.
Orientation programme for 2nd BDS, mentor for UG.
5. Membership/participation in bodies/committees on education and national students
development:
-
6. Professional organization of teachers:
-
7. Any other:
-

XII. MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES

1. Membership in committees in the college/universities: - Internal assessment
committee, annual calendar of events, Women
empowerment, FDP & CDE committee
2. Membership in professional body/society/associations (participation in the
organizing teams) IAOMP -
3. Editorial board/ Reviewer:
-
4. Any other:
-

Score: _____ (out of 5)



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CERTIFICATE

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S. J. S. S. S.

(Signature of the Teacher)

[Handwritten Signature]

Overall good co-worker &
takes responsibilities as and
when given.



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THE OXFORD DENTAL COLLEGE

10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

I. GENERAL INFORMATION

Name: Dr SEEMA M.

Address No 189, 10A CROSS, JP NAGAR I PHASE, BANGALORE - 78

Phone number: 9739529836

Designation: SENIOR LECTURER

Department: ORAL PATHOLOGY

Specialization: MDS in Oral pathology

Date of joining the institution: 12/12/18

Nature of employment: Permanent/Temporary/Deputation/Part Time

Total years/months of service in the institution: 4 years 1 month

Date of birth: 27/3/88

Email id: Seemadshani@gmail.com



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VI. RESEARCH PROJECTS CARRIED OUT/ GUIDED

TITLE OF THE PROJECT	NAME OF THE FUNDING AGENCY	DURATION	REMARKS

VII. CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS(TV/Radio Talks)

SL NO	NAME	ATTENDED	CONDUCTED	DETAILS
1.	IBM		✓	8-11 March
2.	Add on		✓	13/9/21.

VIII. TEACHER PROFILE AND QUALITY

1. Classes handled: UG: ✓

PG:

2. Remedial classes/ counseling classes taken: ✓



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Website: www.theoxford.edu

3. Teaching methods: PPT, PDF, Black Board.
4. Innovations in teaching: Flip chart
5. Design of curriculum
6. Laboratory experiments
7. Evaluation Methods: Online and Manual, viva voce.
8. Preparation of resource material:
Including books, reading materials, Laboratory manuals etc
9. Mentoring activity: Yes.
10. Awards/ Achievements:

IX. EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

1. Community work: World Cancer Day 4/2/22
(Such as values of national Integration,
Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought
relief, small family norms etc.)
2. National Literacy Mission
3. Positions held/ leadership role played in organizations linked with extension work or
any other similar activity:

X. PARTICIPATION IN CORPORATE:

Please give a short account of your contribution to:



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Website: www.theoxford.edu

1. College/ university/ institution
2. Co-curricular activities
3. Enrichment of the campus life(hostel/sports/cultural activities):
4. Students Welfare and discipline:
5. Membership/participation in bodies/committees on education and national development:
6. Professional organization of teachers:
7. Any other:

XII. MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES

1. Membership in committees in the college/universities:
2. Membership in professional body/society/associations (participation in the organizing teams)
3. Editorial board/ Reviewer:
4. Any other:

Score: _____(out of 5)



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CERTIFICATE

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(Signature of the Teacher)



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Filled Performance Appraisal format for non- Teaching Staff 2021-22

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10th MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL FOR NON-TEACHING STAFF

GENERAL INFORMATION

Name: Harish. S.C.
Address: # 9, 9th cross Jaynagar 4th Block. B¹ lane.
Phone number: 906012449.
Designation: Ceramist Technician.
Department: Cons & Embo.
Specialization:
Date of joining the institution: 16/05/2011
Nature of employment: Permanent/ Temporary/ Deputation/ Part Time
Total years/ months of service in the institution: 11 years. 8 months
Date of birth: 21/2/1984
Email id: Harish.S.C.84@gmail.com



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EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

1. Community work:
2. Enrichment of the campus life(hosel/sports/cultural activities):
3. Membership in committees.
4. Participation in corporate:
5. Co-curricular activities:
6. Membership in committees in the college:

Score = _____ [out of 5]

CERTIFICATE

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University.

Dean and Director
The Oxford Dental College, Bommanahalli,
Hosur Road, Bengaluru - 560 068

Hanish S L
(Signature)



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THE OXFORD DENTAL COLLEGE

10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL FOR NON-TEACHING STAFF

GENERAL INFORMATION

Name: Dakshayani
Address: Ambedkar Nagar, Bandepalya, Bangalore South, Bommanahalli
Bangalore, Karnataka - 560068
Phone number: 7760534415
Designation: Sweeper
Department: Department of conservative & Endodontics
Specialization:
Date of joining the institution:
Nature of employment: Permanent/ Temporary/ Deputation/ Part Time
Total years/ months of service in the institution:
Date of birth: - 01/06/1987
Email id:



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2. Enrichment of the campus life(hostel/sports/cultural activities):
3. Membership in committees
4. Participation in corporate:
5. Co-curricular activities:
6. Membership in committees in the college:

Score = _____ (out of 5)

CERTIFICATE

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(Signature)


Dean and Director
The Oxford Dental College, Bommanahalli
Hosur Road Bengaluru - 560 068





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10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL FOR NON-TEACHING STAFF

GENERAL INFORMATION

Name: Lakshmi
Address: Bommanahalli, Vikram Nagar, Bangalore - 68.
Phone number: 9071829880
Designation: Staff nurse
Department: Department of conservative & Endodontist
Specialization:
Date of joining the institution:
Nature of employment: Permanent/ Temporary/ Deputation/ Part Time
Total years/ months of service in the institution: 4
Date of birth: 23/07/1989
Email id: Lakshmi.namachandra29@gmail.com



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EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

1. Community work: dental camp.
2. Enrichment of the campus life(hostel/sports/cultural activities): hostel staff.
3. Membership in committees -
4. Participation in corporate:
5. Co-curricular activities:
6. Membership in committees in the college: -

Score = 3 (out of 5)

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GENERAL INFORMATION

Name: **B. M. AMRUTHESHA**

Address: **# 113, 4TH CROSS, R. K. LAYOUT**

Phone number: **BSK II STAGE, PADMANABHARAGA, BANGALORE - 560070
7899496369**

Designation: **LAB-TECHNICIAN**

Department: **ORAL-PATHOLOGY & MICROBIOLOGY**

Specialization: **HISTOPATHOLOGY**

Date of joining the institution: **05-12-2002**

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time

Total years/ months of service in the institution: **- 21 years**

Date of birth: **03-01-1969**

Email id: **amrutheshbm@gmail.com**



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EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

1. Community work: *camp Participated
Arogya menka Medical ~~stand~~
& conducted Haematology Investigation*
2. Enrichment of the campus life(hostel/sports/cultural activities): *at May.14. & 15th 2022*
3. Membership in committees: *Volunteer at
Science Mela.
- Moodulichie*
4. Participation in corporate: _____
5. Co-curricular activities: _____
6. Membership in committees in the college: _____

Score = _____ (out of 5)

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B.M. Anantheshu
(Signature)



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GENERAL INFORMATION

Name: VISWANATHAN B
Address # 593, "BHAVANIVAS, MARATHA HALLI, MUNEKOLLA
BHUVANESHWARI LAYOUT, BANGALORE - 560037
Phone number: 9480427316
Designation: RADIOGRAPHER
Department: ORAL MEDICINE & RADIOLOGY
Specialization:
Date of joining the institution: 30/8/1995
Nature of employment: Permanent/ Temporary/ Deputation/ Part Time
Total years/ months of service in the institution: 27. YEARS
Date of birth: 05/06/1971
Email id: anjaliambinder@gmail.com



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EXTENSION WORK/ COMMUNITY SERVICE

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3. Membership in committees
4. Participation in corporate:
5. Co-curricular activities:
6. Membership in committees in the college:

Score = _____(out of 5)

CERTIFICATE

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V. Narasimhan B
(Signature)

Asst. Director
Dental Medicine & Radiology
The Oxford Dental College
Bangalore-68



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GENERAL INFORMATION

Name: M. S. RAMYA

Address: #277, United Engineering works 1st main 6th cross
Hongasandra Bangalore - 560068

Phone number: 8951353032

Designation: Receptionist

Department: Dental Reception

Specialization:

Date of joining the institution: 01/07/2017

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time

Total years/ months of service in the institution:

Date of birth: 06/02/1991

Email id: samya.ms.bng@gmail.com



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4. Participation in corporate:
5. Co-curricular activities:
6. Membership in committees in the college:

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Ranya . m . S
(Signature)



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GENERAL INFORMATION

Name: S. PUSHPA LATHA
Address: # 10/11, 1st cross, Manjunathnagar, Near
Prasanna Theatres, Bangalore - 560023.
Phone number:
Designation: Office Staff
Department: Dental office
Specialization: B. com.
Date of joining the institution: 26.12.2016
Nature of employment: Permanent/ Temporary/ Deputation/ Part Time
Total years/ months of service in the institution: 6 years 4 months
Date of birth: 01/07/1969 (As per SSKE Market card)
Email id: pushpalatke.kishan@gmail.com
mob: 9832315762



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EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

1. Community work:
2. Enrichment of the campus life(hostel/sports/cultural activities): *Voli Ball, Cabare*
3. Membership in committees
4. Participation in corporate:
5. Co-curricular activities:
6. Membership in committees in the college:

Score = _____ (out of 5)

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[Signature]

S. Pushpalatha
(Signature) 12/4/2023.



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GENERAL INFORMATION

Name: : SHEKHAR
Address: : NO. 05, CARMEL JYOTHI SCHOOL ROAD, CHUNCHAGHATA
Bangalore
Phone number: : 953850623
Designation: : STORE MANAGER
Department: : CENTRAL STORE
Specialization:
Date of joining the institution: : 11/06/2013
Nature of employment: Permanent/ Temporary/ Deputation/ Part Time
Total years/ months of service in the institution: : 9 years 11 months
Date of birth: : 10/02/1978
Email id: : kalakoushik737@gmail.com



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4. Participation in corporate:
5. Co-curricular activities:
6. Membership in committees in the college:

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GENERAL INFORMATION

Name: *ANIL KUMAR*

Address: *No. 510, 41ST CROSS, 8TH BLOCK, JAYARAGI, BANGALORE-560082*

Phone number: *7022893548*

Designation: *Store Keeper*

Department: *Central Stores*

Specialization:

Date of joining the institution: *25/01/2020*

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time

Total years/ months of service in the institution: *3 years.*

Date of birth: *31-1-1982*

Email id: *anil kumar 7@gmail.com*



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EXTENSION WORK/ COMMUNITY SERVICE

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5. Co-curricular activities:
6. Membership in committees in the college:

Score = _____ (out of 5)

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(Signature)



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GENERAL INFORMATION

Name: G. Kousalya
Address No. 23 7th cross Venkateswara Temple road
Phone number: 97-39073742
Designation: Attender
Department: Dept. of Pedodontics
Specialization:
Date of joining the institution: 20/01/21
Nature of employment: Permanent/ Temporary/ Deputation/ Part Time
Total years/ months of service in the institution: 2 yrs 5 months
Date of birth: 21/01/1981
Email id:



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1. Community work:
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5. Co-curricular activities:
6. Membership in committees in the college:

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G. Karalga.
(Signature)



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GENERAL INFORMATION

Name: *Prema*
Address: *4B Gokulpalya*
Phone number: *8123125010*
Designation: *Attender*
Department: *Pediatric Dentistry.*
Specialization:
Date of joining the institution: *May 4th 2022*
Nature of employment: Permanent/ Temporary/ Deputation/ Part Time
Total years/ months of service in the institution: *1 year*
Date of birth: *15/01/1992*
Email id:



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5. Co-curricular activities:
6. Membership in committees in the college:

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CERTIFICATE

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(Handwritten marks)

prema . V.
(Signature)



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SELF-PERFORMANCE APPRAISAL FOR NON-TEACHING STAFF

GENERAL INFORMATION

Name: **NAGAMANI K**
Address: **1st main Road, 6th cross, Hongsandra, Binae-68**
Phone number: **9036386300**
Designation: **Attender**
Department: **Dental office**
Specialization: **10th**
Date of joining the institution: **01-04-2019**
Nature of employment: Permanent/Temporary/Deputation/Part Time
Total years/ months of service in the institution: **4 years**
Date of birth: **04/04/1984.**
Email id: **NIL**



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(Signature)

K Nagmani





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GENERAL INFORMATION

Name: Koushik . R

Address 7th main, Hosurpalya, Bangalore - 68

Phone number: 9008672433

Designation: Attendant

Department: office

Specialization: -

Date of joining the institution: 12/01/2015

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time

Total years/ months of service in the institution: 7 years 3 months

Date of birth: 25/03/1994

Email id: koushikskhude38@gmail.com



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GENERAL INFORMATION

Name: *G. Dakshayani*

Address: *222 5th 1st Main, Domler layout, B'hood-71*

Phone number: *95132 83260*

Designation: *Office Staff*

Department: *Dental office*

Specialization: *B. A*

Date of joining the institution: *05/07/2021*

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time

Total years/ months of service in the institution: *1 Year, 9 months*

Date of birth: *19/11/1975*

Email id: *dakshayani45@gmail.com*



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Please give a short account of your contribution to:

1. Community work:
2. Enrichment of the campus life(hostel/sports/cultural activities):
3. Membership in committees
4. Participation in corporate:
5. Co-curricular activities:
6. Membership in committees in the college:

Score = _____ (out of 5)

CERTIFICATE

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[Handwritten signature]

[Handwritten mark]

G. Sandhani
(Signature)



CHILDREN'S EDUCATION SOCIETY (Regd.)

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Website: www.theoxford.edu

THE OXFORD DENTAL COLLEGE

10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL FOR NON-TEACHING STAFF

GENERAL INFORMATION

Name: N. Praveena

Address: Hongasandra, Bommanahalli, Bangalore - 68

Phone number: 9502591756

Designation: office Assistant

Department: office

Specialization: -

Date of joining the institution: 21/08/2019

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time

Total years/ months of service in the institution: 3 years 8 months

Date of birth: 18/05/1995

Email id: parivallab@rediffmail.com



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EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

1. Community work:
2. Enrichment of the campus life(hostel/sports/cultural activities):
Quiz competition, playing shabira, singing.
3. Membership in committees
4. Participation in corporate:
Participation of Prosthodontics in 2017, in Anantapur.
5. Co-curricular activities:
6. Membership in committees in the college:

Score = _____ (out of 5)

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Handwritten initials 'A' and 'C' with arrows pointing to the left.

Handwritten signature.

N. Praveen
(Signature)



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GENERAL INFORMATION

Name: RASHMI S

Address NO. 573 6TH PHASE 16TH CROSS J.P. NAGAR BANGALORE - 78

Phone number: 8197678974

Designation: OFFICE STAFF

Department: DENTAL OFFICE

Specialization:

Date of joining the institution: 12/05/2011

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time

Total years/ months of service in the institution:

Date of birth: 27/06/1987

Email id: poojitha.tanisha@gmail.com



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EXTENSION WORK/ COMMUNITY SERVICE

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5. Co-curricular activities:
6. Membership in committees in the college:

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Pashmi S.
(Signature)



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SELF-PERFORMANCE APPRAISAL FOR NON-TEACHING STAFF

GENERAL INFORMATION

Name: *RANVAS WAMY B*
Address: *HOSUR ROAD BOMMANAHALLI*
Phone number: *9902866373*
Designation: *LIFT OPERATOR MAINTENANCE*
Department: .
Specialization:
Date of joining the institution: *07/03/2014*
Nature of employment: Permanent/ Temporary/ Deputation/ Part Time
Total years/ months of service in the institution: *9 year*
Date of birth: *1/8/1983*
Email id:



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GENERAL INFORMATION

Name: V. GOVINDASAMI
Address: HONGASADARA, SANTHI NAGAR, BOMMANAHALLI
Phone number: 9688862660
Designation: Attender
Department: PEDO
Specialization:
Date of joining the institution: 25-4-2022
Nature of employment: Permanent/ Temporary/ Deputation/ Part Time
Total years/ months of service in the institution: 1 year
Date of birth: 12-03-1975
Email id:



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[Handwritten signature]

[Handwritten signature]

[Handwritten signature]
(Signature)



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10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL FOR NON-TEACHING STAFF

GENERAL INFORMATION

Name: *Rajeshwari S*
Address - *Bommanahalli, begur road, Bangalore - 560068*
Phone number: *9739235900*
Designation: *office staff*
Department: *office*
Specialization:
Date of joining the institution: *01-06-2017*
Nature of employment: Permanent/ Temporary/ Deputation/ Part Time
Total years/ months of service in the institution: *05 years 11 Months*
Date of birth: *07/05/1982*
Email id: *menu.rajeshwari@gmail.com*



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ACADEMIC QUALIFICATIONS

Exams passed	University	Subjects	Year	Grade / Merit
HIGH SCHOOL	Karnataka board	S.S. LC		
HIGHER SECONDARY	Karnataka board	PUC		
BACHELOR'S DEGREE	Bangalore university	BCOM.		
MASTER'S DEGREE				
DIPLOMA / CERTIFICATION COURSES				

WORKING EXPERIENCE

COURSES	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION	DURATION
	Sharada vikas Institutions	5 yrs
	Lorven public School	6 yrs
	The oxford dental College	5yr (1 Month)



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EXTENSION WORK/ COMMUNITY SERVICE

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6. Membership in committees in the college:

Score = _____ (out of 5)

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SELF-PERFORMANCE APPRAISAL FOR NON-TEACHING STAFF

GENERAL INFORMATION

Name: S. LATHA.

Address # 314/3 AYISHA MASJID ROAD, NEAR OM SHAKTHI TEMPLE
MANGAMMAPALYA, BANGALORE - 560068

Phone number: 9945288309, 7406021752

Designation: ATTENDER

Department: ORAL AND MAXILLOFACIAL SURGERY

Specialization: ATTENDER

Date of joining the institution: 03/02/2020

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time

Total years/ months of service in the institution: 3 years, 2 MONTH

Date of birth: 03/05/1982.

Email id: -



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Website: www.theoxford.edu

EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

1. Community work: —
2. Enrichment of the campus life(hostel/sports/cultural activities): —
3. Membership in committees —
4. Participation in corporate: —
5. Co-curricular activities: —
6. Membership in committees in the college: —

Score = _____ (out of 5)

CERTIFICATE

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S. Latha
(Signature)



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10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL FOR NON-TEACHING STAFF

GENERAL INFORMATION

Name: Mrs. K.D. Yamma.

Address # 603, Chandra nivas 1st Main 2nd cross Hongasandra
Bengaluru 560068.

Phone number: 9731942298, 8792531789.

Designation: Staff nurse.

Department: Oral and Maxillofacial Surgery

Specialization: General nursing and midwifery

Date of joining the institution: 12/01/2018

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time

Total years/ months of service in the institution: 5yrs 3months

Date of birth: 23/05/1977

Email id: yamma.sathish 4@gmail.com



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ACADEMIC QUALIFICATIONS

Exams passed	University	Subjects	Year	Grade / Merit
HIGH SCHOOL	Karnataka State Board		1991-1994	
HIGHER SECONDARY				
BACHELOR'S DEGREE				
MASTER'S DEGREE				
DIPLOMA / CERTIFICATION COURSES	Nankem School of Nursing	G.N.M	1995-1998	

WORKING EXPERIENCE

COURSES	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION	DURATION
G.N.M	Sri Ramakrishna Hospital ^{Sevashrama} Pennampet - S. Kodagu	2 yrs 1998 - 2000
	Bahesar Nursing Home Hunsur Mysore	4 yrs 2000 - 2004
	The Oxford Hospital JP Nagar Bengaluru	2 yrs 2004 - 2006
	The Oxford Dental College Bommanahalli Bengaluru	2 yrs 2009 - 2011





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EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

1. Community work: *Free medical camp, vaccination duty*
2. Enrichment of the campus life(hostel/sports/cultural activities):
3. Membership in committees
4. Participation in corporate:
5. Co-curricular activities:
6. Membership in committees in the college:

Score = _____ (out of 5)

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10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL FOR NON-TEACHING STAFF

GENERAL INFORMATION

Name: KRISHNA MURTHY. M.
Address: 16/4 ITE LAYOUT, YALLUKUNTE, MANGAMMAPALYA, BOMMANAHALLI
BANGALORE-68
Phone number: 9945637934.
Designation: ATTENDER
Department: ORAL AND MAXILLOFACIAL SURGERY.
Specialization: ATTENDER.
Date of joining the institution: 11/06/2002
Nature of employment: Permanent/ Temporary/ Deputation/ Part Time
Total years/ months of service in the institution: 21 YEARS.
Date of birth: 07/06/1972
Email id: Km4098918@gmail.com.



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EXTENSION WORK/ COMMUNITY SERVICE

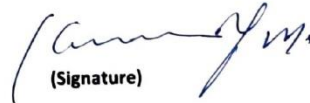
Please give a short account of your contribution to:

1. Community work: **IN JAYADEVA WORKED AS ATTENDER FOR 2 DAYS.**
2. Enrichment of the campus life(hostel/sports/cultural activities): **PARTICIPATED IN CRICKET (2010) AS FIELDER.**
3. Membership in committees —
4. Participation in corporate: —
5. Co-curricular activities: **PARTICIPATED IN KANNADA ANTYAKSHARI FOR ABOUT 2 YEARS.**
6. Membership in committees in the college: —

Score = _____ (out of 5)

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GENERAL INFORMATION

Name: Malletha. U
Address: Dey No 33 2nd main 2nd cross
Phone number: Vinayak Nagar Nagamakeri Post Bangalore
9901655534
Designation: Receptionist
Department: Reception
Specialization:
Date of joining the institution: 1-11-1994
Nature of employment: Permanent/ Temporary/ Deputation/ Part Time
Total years/ months of service in the institution: 28 years.
Date of birth: 1-6-1968
Email id: Malletha321@gmail.com.



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GENERAL INFORMATION

Name: *Gowtham . S*

Address: *C/O: Shekari, NO 22A Colony Street Kuttaspathu Villupuram - 604302 Tamilnadu*

Phone number: *917483852883*

Designation: *Attendance*

Department: *OFFICE*

Specialization:

Date of joining the institution: *25/11/2021*

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time *Permanent*

Total years/ months of service in the institution:

Date of birth: *17/06/1994*

Email id: *gs 2389261@gmail.com*



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hgt

Govindhan S
(Signature)



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(Signature of the Teacher)



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10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL FOR NON-TEACHING STAFF

GENERAL INFORMATION

Name: Sarvotham. C.S

Address: Anekal, Bangalore

Phone number: 9844726839

Designation: Attender

Department: Ortho

Specialization: -

Date of joining the institution: 10-11-2004

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time

Total years/ months of service in the institution: 19

Date of birth: 02/02/1976

Email id: saru.darvya90@gmail.com



CHILDREN'S EDUCATION SOCIETY (Regd.)

THE OXFORD DENTAL COLLEGE

(Recognized by the Govt. of Karnataka, Affiliated to Rajiv Gandhi University of Health Sciences,
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Bommanahalli, Hosur Road, Bangalore - 560 068.

Ph: 080-61754680 Fax : 080 - 61754693E-mail:deandirectortodc@gmail.com

Website: www.theoxford.edu

EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

1. Community work:
2. Enrichment of the campus life(hostel/sports/cultural activities):
3. Membership in committees
4. Participation in corporate:
5. Co-curricular activities:
6. Membership in committees in the college:

Score = 5 (out of 5)

CERTIFICATE

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University.

Signature of the HD

C.S. Sathu
(Signature)



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THE OXFORD DENTAL COLLEGE

10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL FOR NON-TEACHING STAFF

GENERAL INFORMATION

Name: LAKSHMINARASAMMA

Address # 10th main, Near Venkataramana Temple, Hingasandra
Bangalore South 560062

Phone number: 8197656119

Designation: HOUSE KEEPER

Department:

Specialization:

Date of joining the institution: 2015

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time

Total years/ months of service in the institution: 9 years

Date of birth: 01/01/1983

Email id: -



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ACADEMIC QUALIFICATIONS

Exams passed	University	Subjects	Year	Grade / Merit
HIGH SCHOOL				
HIGHER SECONDARY				
BACHELOR'S DEGREE				
MASTER'S DEGREE				
DIPLOMA / CERTIFICATION COURSES				

WORKING EXPERIENCE

COURSES	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION	DURATION
PHARMACY	OXFORD COLLEGE	6 years
DENTAL	OXFORD COLLEGE	3 years



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(Signature)


Signature of the HOD



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10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL FOR NON-TEACHING STAFF

GENERAL INFORMATION

Name: VISWANATHAN B
Address: # 593, "BALANIVAS, MARATHA HALLI, MUNEKOLLA
BHUVANESHWARI LAYOUT, BANGALORE - 560027
Phone number: 9480427316
Designation: RADIOGRAPHER
Department: ORAL MEDICINE & RADIOLOGY
Specialization:
Date of joining the institution: 30/8/1995
Nature of employment: Permanent/ Temporary/ Deputation/ Part Time
Total years/ months of service in the institution: 27. YEARS
Date of birth: 05/06/1971
Email id: anjaliandinda@gmail.com



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Score = _____ (out of 5)

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Vishwanath B.
(Signature)

Aswathi
The Oxford Dental College
Bangalore-08

[Signature]
PRINCIPAL
The Oxford Dental College
Bommanahalli, Hosur Road,
Bangalore - 560 068.