

THE OXFORD DENTAL COLLEGE

(Recognized by the Govt. of Karnataka, Affiliated to Rajiv Gandhi University of Health Sciences,
Karnataka & Dental Council of India, New Delhi)
Bommanahalli, Hosur Road, Bangalore – 560 068.
Ph: 080-61754680 Fax: 080 – 61754693E-mail:deandirectortodc@gmail.com
Website: www.theoxford.edu

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PRINCIPAL
The Oxford Dental College
Bommanahalli, Hosur Road,
Bangalore - 560 068.





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Blank Performance Appraisal format for Teaching Staff

1	O" MILE STO	INE BOMMANAHALLI, HOSUR ROAD, ILANGALOR
		FORMANCE APPRAISAL OF TEACHING STAFF

1.	GENERAL INFORMATION
Name:	
Address	
Phone n	imber:
Designat	ion:
Departm	ent:
Speciality	glion:
	oining the institution:
Nature o	f employment: Permanent/ Temporary/ Deputation/ Part Time
Total yea	rs/ months of service in the institution:
Date of b	irth:
Email id:	

Diams passed	University	Subjects	Year	Grade / Morn
HIGH SCHOOL				
HIGHER SECONDARY/PRE- DEGREE				
BACHELOR'S DEGREE				
MASTER'S DEGREE				
PHD				
FELLOWSHIPS				
DIPLOMA / CERTIFICATION COURSES				

TEACHING EXPERIENCE

Research Stage	RIENCE AND TRAINING	
M.Phil/ Equivalent Ph.D Post Doctoral	Title Of Week/Thesis	University Where The Worl Was Carried Out
Research Guidancelgive names of students guided		

SLNO	NAME OF THE PUBLICATION/ BOOKS AUTHORED/MAGAZINES	CATEGORY	POINTS
-			
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-			
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THE OF THE PROJECT	NAME OF THE FUNDING AGENCY	MORTABUG	REMARKS
	1		
	1		

VII. CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESQUECE PERSON PAPER/POSTER PRESENTATIONS (TV/Radio Talks)

SL NO	NAME	ATTENDED	CONDUCTED	DETAILS
	-	_	-	
_	-		-	
				-
_	-			-

- VIII. TEACHER PROFILE AND QUALITY
- Classes handled: UG:
 PG:

3. Teaching methods:
 Innovations is teaching:
5. Design of curriculum
6. Laboratory experimenes
7. Evaluation Methods:
Preparation of resource material: Including books, reading materials, Laboratory manuals et
0.44

IX. EXTENSION WORK/COMMUNITY SERVICE

Community work:
(Such as values of national letegration,
Secularism, demoracy, octobism, humanism, peace, scientific temper, flood or drought
relief, small family norms etc.)

2. National Literacy Mission

10. Awards/ Achievements:

Please give a short account of your contribution to:

- Positions held/leadarship role played in organizations kriked with extension work or any other similar activity:
- X. PARTICIPATION IN CORPORATE:

Please give a short account of your contribution to:

1.	College/ university/ institution	
2.	Co-curricular activities.	
3.	Enrichment of the campus life(hostel/sports/cultural activities):	
4	Students Welfare and discipline:	
5.	Membershindsonianus	
	Membership/participation in budies/committees on education and national development:	
2	Desiration I	
	Professional organization of teachers:	
500		
7.	Any other:	
XII.	MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES	
	 Membership in committees in the college/universities: 	
	2. Membership in professional body/society/associations (participation in the	
	organizing teams)	
	3. Editorial board/ Reviewer:	
	4. Any other:	
	4. Any other.	
	(out of 5)	
core:	(out of 5)	

CERTIFICATE

Tree "Algor

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I underst and that I am Bable for penalization including criminal action for providing wrong/insigniding information as deemed fit by the University.

(Signature of the Teacher)

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Blank Performance Appraisal format for Non-Teaching Staff

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	THE OXFORD DENTAL COLLEGE
	10 ^{7H} MILE STONE BOMMANAHALU, HOSUR BOAD, BANGALORE
	SELF-PERFORMANCE APPRAISAL FOIR NON-TEACHING STAFF
	GENERALINFORMATION
	Name:
	Address
	Phone number:
	Designation:
	Department:
	Specialization:
	Date of joining the institution:
	Nature of employment: Permanent/ Temporary/ Deputation/ Part Time
	Total years/ months of service in the institution:
	Date of birth:
	Email ld:

Exams passed	University	Subjects	Year	Grade / Merit
нан эсноск				
HIGHER SECONDARY				
BACHELOR'S DEGREE				
MASTER'S DEGREE				
DIPLOMA / CERTIFICATION COURSES				

COURSES	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION	DURATION



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EXTENSION WORK/ COMMUNITY SERVICE

Please giv	ee a short account of your contribution to:
1.	Community work:
2.	Enrichment of the campus life(hostel/sports/outtural activities):
3.	Membership in committees
4.	Participation in corporate:
5.	Co-curricular activities:
6.	Membership in committees in the college:
	Score =(out of 5)

CERTIFICATE

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penaltration including criminal action for providing wrong/misguiding information as deemed fit by the University.

(Signature)

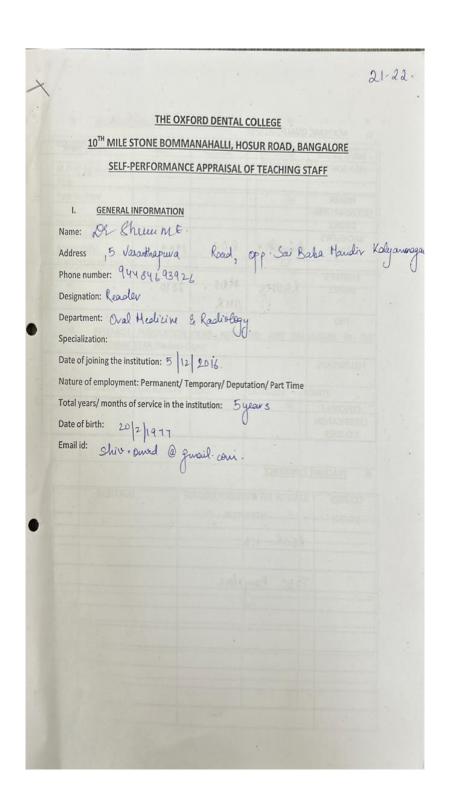
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CHILDREN'S EDUCATION SOCIETY (Regd.)

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Filled Performance Appraisal format for Teaching Staff 2021-2022







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II. ACADEMIC QUALIFICATIONS

Exams passed	University	Subjects	Year	Grade / Merit
HIGH SCHOOL	DIMINEDATE A	UABLANTIA I	ENAME OF THE	trata (
HIGHER SECONDARY/PRE- DEGREE			and type to the control of	A A A A A A A A A A A A A A A A A A A
BACHELOR'S DEGREE	Bourgalov e	805	1999	The state of the s
MASTER'S DEGREE	ROUMS	MDS. OHR	2010	Janes I refrancement
PHD		particul.	tersherbi	Season Se
FELLOWSHIPS	SHIT SHE VIOLE	March Subs	Mosmood .	ready some to state
DIPLOMA / CERTIFICATION COURSES	2 004	d moberie	enter teller	og Waller Logical Logi

TEACHING EXPERIENCE

COURSES (UG/PG)	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION	DURATION
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908	TODE Bangalore	
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	VI. RE	SEARCH F	PROJECTS CA	RRIED OUT	GUIDED			1
TITLE OF	THE PROJE	СТ	NAME OF TH AGENCY	E FUNDING	DURATION		REMARKS	
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	VII. C	ONFEREN PERSON P.	ICE,WORKSI APER/POSTE	HOPS,CDE,GI	JEST LECTURE: TIONS(TV/Rac	S, RESO dio Talk	URCE s)	
	VII. C	ONFEREN ERSON P	ICE,WORKSH APER/POSTE	HOPS,CDE,GI	TIONS(TV/Rad	dio Talk	URCE s)	
	<u>P</u>	ERSON P	ICE,WORKSI APER/POSTE	R PRESENTA	TIONS(TV/Rad	dio Talk	s)	
	<u>P</u>	ERSON P	NCE,WORKSH APER/POSTE	R PRESENTA	TIONS(TV/Rad	dio Talk	s)	
	<u>P</u>	ERSON P	NCE,WORKSH APER/POSTE	R PRESENTA	TIONS(TV/Rad	dio Talk	s)	
	<u>P</u>	ERSON P	ICE,WORKSH APER/POSTE	R PRESENTA	TIONS(TV/Rad	dio Talk	s)	
	<u>P</u>	ERSON P	APER/POSTE	R PRESENTA	TIONS(TV/Rad	dio Talk	s)	
	SL NO	NAME	NCE, WORKSH APER/POSTE	ATTENDED	TIONS(TV/Rad	dio Talk	s)	

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- 3. Teaching methods:
- 4. Innovations in teaching:
- 5. Design of curriculum
- 6. Laboratory experiments
- 7. Evaluation Methods:
- 8. Preparation of resource material: Including books, reading materials, Laboratory manuals etc
- 9. Mentoring activity:
- 10. Awards/ Achievements:

EXTENSION WORK/ COMMUNITY SERVICE IX.

Please give a short account of your contribution to:

- 1. Community work: (Such as values of national Integration, Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief,small family norms etc.)
- 2. National Literacy Mission
- 3. Positions held/ leadership role played in organizations linked with extension work or any other similar activity:

PARTICIPATION IN CORPORATE:

Please give a short account of your contribution to:



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1	College/ university/ institution
3	2. Co-curricular activities
	3. Enrichment of the campus life(hostel/sports/cultural activities):
	4. Students Welfare and discipline:
	5. Membership/participation in bodies/committees on education and national development:
	6. Professional organization of teachers:
	7. Any other:
	XII. MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES 1. Membership in committees in the college/universities:
	MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES Membership in committees in the college/universities: Membership in professional body/society/associations (participation in the
	Membership in committees in the college/universities:
	Membership in committees in the college/universities: Membership in professional body/society/associations (participation in the
	Membership in committees in the college/universities: Membership in professional body/society/associations (participation in the organizing teams)
	 Membership in committees in the college/universities: Membership in professional body/society/associations (participation in the organizing teams) Editorial board/ Reviewer:
So	 Membership in committees in the college/universities: Membership in professional body/society/associations (participation in the organizing teams) Editorial board/ Reviewer:



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SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

GENERAL INFORMATION

Name: De. Blacati. S. B

Address # 189, Jeevana, 35th Main, 7th Croop, BTMO Brage
Phone number: 988699310
Designation: Profession

Professor Oral medicine & Radiology Department:

Specialization:

Date of joining the institution: June 2006

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time

Total years/ months of service in the institution: 16 years 10 months

Date of birth: 09/3/1977

bharatia patil@yahoo.com.





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ACADEMIC QUALIFICATIONS

Exams passed	University	Subjects	Year	Grade / Merit
HIGH SCHOOL			1001	Grade / Wierre
HIGHER SECONDARY/PRE- DEGREE				
BACHELOR'S DEGREE	BDS.	aka Uhin	1999	
MASTER'S DEGREE	MIDS.	CGCIL O KO	0	
PHD	RGUHS		2006.	
FELLOWSHIPS				
DIPLOMA / CERTIFICATION COURSES				

TEACHING EXPERIENCE

COURSES (UG/PG)	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION	DURATION
UG & PG	The extend dental College , Boungalore	16 years, 10 months





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IV. RESEARCH EXPERIENCE AND TRAINING

Research Stage	Title Of Work/Thesis	University Where The Work Was Carried Out
M.Phil/ Equivalent		
Ph.D		
Post Doctoral		
Research Guidance(give names of students guided successfully)	Evaluation de Legions mila	Endo-Peio RGUHS.
Training(please specify)		
	Evaluation a	opposition

RESEARCH PUBLICATION, BOOKS AUTHORED AND MASAZINES IN THE ACADEMIC YEAR. (Enclose Copy)

SL.NO NAME OF THE PUBLICATION/ BOOKS CATEGORY POINTS AUTHORED/MAGAZINES A altidy for the assessment of knowledge and allitude 7.5 dental endugraduate oluberts regarding &-learning En times of cover - 19 Psevalence and characteristics of referred pain of pulpal oxigen 15 in the head and neck region. Post- coved mucos mycopis of mandilele - A case sport- . 15



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VI.	RESEARCH PROJECTS CARRIED OUT/ GUIDED

TITLE OF THE PROJECT	NAME OF THE FUNDING AGENCY	DURATION	REMARKS	
Evaluation of	Endo Perio			
leaions maing	CBCT-A			
Crops oction	al sludy.			
0	0			
evaluation of	apportation blu			
pathologies a	reliior teeth perio	pical		
changes - A	nd maxillary &	new mucoaal		
0	- survey			

VII. CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS(TV/Radio Talks)

SL NO	NAME	ATTENDED	CONDUCTED	DETAILS
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	anti theor	Paper Nent	19th rante	2001- 1 200
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3	& modulo	on Minolani	20 and 0.	
	clenician	16th July	000000	maximoraci
4	KLADMO	UG coneven	ALGA, UD	HMER India
/III. TE	ACHER PROFILE AN	ID QUALITY	MOD - HOP	red CTODO

1. Classes handled: UG:

2. Remedial classes/ counseling classes taken:



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Website: www.theoxford.edu

	3. Teaching methods:
	4. Innovations in teaching:
	5. Design of curriculum
	6. Laboratory experiments
	7. Evaluation Methods:
	8. Preparation of resource material:
	Including books, reading materials, Laboratory manuals etc
	9. Mentoring activity:
	10. Awards/ Achievements:
IX.	EXTENSION WORK/ COMMUNITY SERVICE
	Please give a short account of your contribution to:
1.	Community work:
	(Such as values of national Integration, Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.)
2.	National Literacy Mission
3.	Positions held/ leadership role played in organizations linked with extension work or any other similar activity:
х.	PARTICIPATION IN CORPORATE:
lease	give a short account of your contribution to:

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1.	College/ university/ institution
2.	Co-curricular activities
3.	Enrichment of the campus life(hostel/sports/cultural activities):
4.	Students Welfare and discipline:
5.	Membership/participation in bodies/committees on education and national development:
6.	Professional organization of teachers:
7.	Any other:
XII	MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES Membership in committees in the college/universities: Membership in committees in the college/universities: Membership in committees in the college/universities:
	2. Membership in professional body/society/associations (participation in the
	2. Membership in professional body/society/associations (participation in the organizing teams) TAOMR. KTAOMR.
	2. Membership in professional body/society/associations (participation in the organizing teams) TAOMR. KIAOMR. 3. Editorial board/ Reviewer: Editor. — KIAOMR Journal
	2. Membership in professional body/society/associations (participation in the organizing teams) TAOMR.
Score:	2. Membership in professional body/society/associations (participation in the organizing teams) I AOMR. KIAOMR. 3. Editorial board/Reviewer: Editor. — KI AOMR Journal. Roviewer—I AOMR Journal.
Score:	2. Membership in professional body/society/associations (participation in the organizing teams) TAOMR. KTAOMR. 3. Editorial board/Reviewer: Editor KTAOMR Journal. Raviewer - TAOMR Journal. 4. Any other:
Score:	2. Membership in professional body/society/associations (participation in the organizing teams) TAOMR. KTAOMR. 3. Editorial board/Reviewer: Editor KTAOMR Journal. Raviewer - TAOMR Journal. 4. Any other:
Score:	2. Membership in professional body/society/associations (participation in the organizing teams) TAOMR. KTAOMR. 3. Editorial board/Reviewer: Editor KTAOMR Journal. Raviewer - TAOMR Journal. 4. Any other:



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CERTIFICATE

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University.

(Signature of the Teacher)

PROFESSOR & HEAD
Dept of Oral Medicine & Redwinds
The Oxford Dental College
Bangalore-68



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GENERAL INFORMATION

Name: Dr. HARISH KUMAR A.

Address S/O CS Ayyappan Pillai, No 2, Hasilakshmi Nilayam, Mahavaja Meadows, Phone number: 9845 665615 Kadichikkana halli, Bangalose South, Kasnataka-560076.

Designation: Professor And Head Of The Department.

Department: Oral And Maxillofacial Surgary.

Specialization: BDS, MDS, M.S. In Implantology, F1C01

Date of joining the institution: 23/11/2006.

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time

Total years/ months of service in the institution: Sixteen Years .

Date of birth: 10 02 1978

Email id: harishsuraksha @ gmail.com.





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II, ACADEMIC QUALIFICATIONS

Exams passed HIGH SCHOOL	Nirmala High	Subjects	Year	Grade / Merit
	School		1907	- date y mem
HIGHER SECONDARY/PRE- DEGREE	Newman College.	PCMB	1993	
DACHEL			1995	
DEGREE	Raja Rajeshuri Dental College.	BDS	2000	
MASTER'S DEGREE	The Oxlord		2006	
PHD	U	MDS Oval & Maxillo- Jacial Surgery.	~ - 0	
FELLOWSHIPS	Gootho			
	- Greec's Dant	15. In oval Implantology ellowshipin April 18	2020 Mal: 2017	
DIPLOMA /	- ICOI - USA	FICOI medicin	2021	
CERTIFICATION COURSES				

III. TEACHING EXPERIENCE

DURATION	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION	(UG/PG)
9-1 2 20/ 11/0	The Oxlard Dontal Cillian	UG.
2006 - 2022(until D 20 06 - 2022(until D	The Oxford Dental College. The Oxford Dental College.	PG.
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Website: www.theoxford.edu

IV. RESEARCH EXPERIENCE AND TRAINING

Research Stage	Title Of Work/Thesis	University Where The World Was Carried Out
M.Phil/ Equivalent		
Ph.D		
Post Doctoral		
Research Guidance(give names of students guided successfully)		
Training(please specify)		

V. RESEARCH PUBLICATION, BOOKS AUTHORED AND MAGAZINES IN THE ACADEMIC YEAR. (Enclose Copy) 2021-22.

SL.NO	NAME OF THE PUBLICATION/ BOOKS AUTHORED/MAGAZINES	CATEGORY	POINTS
1.	Evaluation of Correlation between Vitamin D levels & Implant Stability in Indian population: A prospective study in Bangalore.	I	15
	in Indian population: Aprospective study in Bangalore.		

CHILDREN'S EDUCATION SOCIETY (Regd.) THE OXFORD DENTAL COLLEGE

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Rommanahalli Hosur Road, Rangalore – 560 068

VI. RESEARCH PROJECTS CARRIED OUT/ GUIDED 2021 - 2022

TITLE OF THE PROJECT	NAME OF THE FUNDING AGENCY	DURATION	REMARKS
A composative study on Evaluation of the Implant	Non e	3	ONGOING . THESIS .
Stability and Bone density. Between Osseodensitication and Conventional Implant acteotomy technique. A comparative study or the Evaluation of primary stability and Marginal Bone level Changes in Tapered versus Tylera vs. Cylindaical Implante	None .	3	ONGOING THESIS

VII. CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS(TV/Radio Talks)

		ATTENDED	CONDUCTED	DETAILS
SL NO	NAME	ATTENDED	00.112	
JETT				

VIII.	TEACHER PROFILE AND QUALITY
VIII.	TEACHER PROTECTION

1. Classes handled: UG:

2. Remedial classes/counseling classes taken: Remedial Classess and Special training for Slow learners taken.

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		- Classroom teaching
3.	Teaching methods	specific tembras
4.	Innovations in teaching:	- Interaction methods in clinicals - Interdisciplinary teaching Practical teaching with patient .
_		eaching with patient.

Design of curriculum

6. Laboratory experiments

7. Evaluation Methods:

8. Preparation of resource material:

Including books, reading materials, Laboratory manuals etc

9. Mentoring activity: Mentoring postgraduate and undergraduate students in 10. Awards/ Achievements: their personal and skill development with discussions.

IX. EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

Community work:
 (Such as values of national Integration, Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.)

- 2. National Literacy Mission
- 3. Positions held/ leadership role played in organizations linked with extension work or any other similar activity:
- X. PARTICIPATION IN CORPORATE:

Please give a short account of your contribution to:

Score: _____(out of 5)

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1. College/ university/ institution
2 Co-curricular activities Enumerous Shudents to participate in
3. Enrichment of the campus life(hostel/sports/cultural activities):
4. Students Welfare and discipline:
5. Membership/participation in bodies/committees on education and national development: Paul of NAAC Complete
6. Professional organization of teachers:
7. Any other:
1. Membership in committees in the college/universities: nense of NAAC NAAC
2. Membership in professional body/society/associations (participation in the organizing teams) life Member of ADMS I association of Opal & Manilofaval Sugarous of India. 3. Editorial board/Reviewer:
4. Any other:



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Website: www.theoxford.edu

CERTIFICATE

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University.

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(Signature of the Teacher)



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SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

1. GENERAL INFORMATION

Name:

DR SUPRIYA BHANDAGE

Address C-901 BREN EDGEWATERS APARTMENT, OWNERS COURT
Phone number: 9164103195

Designation

Designation:

READER

Department:

ORAL & MAXILLOFACTAL SURGERY

Specialization: MDS IN ORAL & MAXILLOFACIAL SURGERY

01 -01-2018

Date of joining the institution:

2018 JANUARY 01,

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time

Total years/ months of service in the institution:

FOUR YEARS 1000 XEARC

Date of birth:

29-07-1984

Email id:





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Db. 080-61754680 Eav. 080 – 61754693E-maildeandirectortode@amail.com

ACADEMIC QUALIFICATIONS

Exams passed				
HIGH SCHOOL	University	Subjects	Year	Grade / Merit
	DMS		1997	sidd y mene
HIGHER ECONDARY/PRE- DEGREE	DMS NCERT		2001	
BACHELOR'S DEGREE	RGUHS	BDS	2006	
MASTER'S DEGREE	KLE	ORAL & MAXILLOFACIA SURGERY	2012	*
PHD	-			
FELLOWSHIPS	A Z SINT JAN BRUGES	CRANIO MAXILLOFALIA SURGERY	2018	
DIPLOMA / CERTIFICATION COURSES	ORIS ACADEMY HUBBALI	IMPLANTOLO -GY	2016	

III. TEACHING EXPERIENCE

COURSES (UG/PG)	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION	DURATION
UG	SRI HASANAMBA DENTAL LOTLEGE - HASSAN	2012 - 2016
PG	SRI HASANAMBA DENTAL COLLECE - MASSAN	2012 - 2016
UG	THE OXFORD DENTAL COLLUE - BANGALORG	2018 - UNTIL DATE
PG	THE OXFORD DENTAL COLLEGE - BANGALORE	2018 - UNTIL DATE
	-	



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IV. RESEARCH EXPERIENCE AND TRAINING

Research Stage	Title Of Work/Thesis	University Where The Work Was Carried Out	
M.Phil/ Equivalent			
Ph.D			
Post Doctoral			- D
	The state of the s	algation of Completion to be being in the Straining in the Straining in a Court Straining in	Bo
Research Guidance(give names of students guided	DR VINAYAKA BE	alak la atom on Bilatelal Safetter Spitt oster	0
successfully)	DR CHANDANA AV	Comparation of off Ollamston Complete	april
Training(please specify)	In Cover stord mola	Comparison of Efficient of Kally Complete Sugar Agelot marker study	

V. RESEARCH PUBLICATION, BOOKS AUTHORED AND MAGAZINES IN THE ACADEMIC YEAR. (Enclose Copy) 2621 - 22

SL.NO	NAME OF THE PUBLICATION/ BOOKS	CATEGORY	POINTS
1	AUTHORED/MAGAZINES Evaluation of Condition between the Condition between the Condition between the Condition between the Condition of Conditions to Conditions of Conditio	I	15
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VI.	RESEARCH PROJECTS CARRIED OUT/ GUIDED

2021-22

VI. RESEARC	H PROJECTS CARRIED OUT	DURATION	REMARKS
TITLE OF THE PROJECT	NAME OF THE FUNDING AGENCY	DORATION	- (0100
Constante.	7 HONE	3	THEISIS
Efficacy of Cs	birde		
frygen & Del	teral the		
peretropept dare	lown opening		
in management	Lound thord		
split mouth	kndy		
1	J		

CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS (TV/Radio Talks) VII.

P	ERSON PAPER/P	OSTER PRESERVING	CONDUCTED	DETAILS
SL NO	NAME	ATTENDED	CONDU	

TEACHER PROFILE AND Classes handled: UG: PG:	YES	Remedad	classes
Remedial classes/ coun	seling classes taken: learners-faher		



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> Classworm fearing with patient model
> Practical teaching with patient model
> Orflesorbrated Instruction methods in classical
> Interactione methods in classical
Content forward fearing 3. Teaching methods: & 5. Design of curriculum Pariodre franson of cuerculum

6. Laboratory experiments Course Including Emperimental authorities practical internamental production of the control of the contro 4. Innovations in teaching:

7. Evaluation Methods:

8. Preparation of resource material:

Including books, reading materials, Laboratory manuals etc

Mentoring activity: 10. Awards/ Achievements:

EXTENSION WORK/ COMMUNITY SERVICE IX.

Please give a short account of your contribution to:

Community work: Worked during Pandens a bodiedown at Kroski with derbal (Such as values of national Integration, Secularism, democracy, socialism, humanism, problems 1. Community work: peace, scientific temper, flood or drought relief, small family norms etc.)

2. National Literacy Mission

3. Positions held/ leadership role played in organizations linked with extension work or any other similar activity:

PARTICIPATION IN CORPORATE:

Please give a short account of your contribution to:



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1 College/university/institution

Score: _____(out of 5)

2 Co-curricular activities (la lary Part in Cocuroala activities) Deganzed by chedrals ACtaff tothe College feet, Cultural por Shales for the carrie 3. Enrichment of the campus life(hostel/sports/cultural activities):	mg
4. Students Welfare and discipline:	
Membership/participation in bodies/committees on education and national development:	
6. Professional organization of teachers:	
7. Any other:	
XII. MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES	1
1. Membership in committees in the college/universities:) HAAC COMITTEE) Was committee for current tenelopment a feathers 2. Membership in professional body/society/associations (participation in the	un 8
2. Membership in professional body/society/associations (participation in the	ari
organizing teams) AOMSI - LM2020	0
3. Editorial board/Reviewer: JOURNAL OF DENTAL SCIENC	0
4. Any other:	



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CERTIFICATE

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University.

(Signature of the Teacher)

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GENERAL INFORMATION

142, gm mais, R.R. Nagar, Borgalone Do Praderp V Patter 1. Name:

phone number: 8003806633

Professor Designation:

OMPS & Impartidays Department:

Old & mexilletain purgery

Date of joining the institution: 12/08 [201]

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time

Total years/ months of service in the institution:

08/2/1873 drpattarpradep@gonail.com Date of birth: Email id:

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11. ACADEMIC QUALIFICAT

Exams passed	QUALIFICATIONS			
HIGH SCHOOL	University	Subjects	Year	Grade / Merit
HIGHER SECONDARY/PRE-	10th		1394	27 111011
DEGREE BACHELOR'S	PU Boend		1200	
DEGREE MASTER'S	RAUHS	BD>	2002	
DEGREE	Rquis	(omf5)	2007	* -
PHD		(outs)		
FELLOWSHIPS				
DIPLOMA / CERTIFICATION COURSES				

III. TEACHING EXPERIENCE

(UG/PG)	NAME OF THE UNIVERSITY/CÖLLEGE INSTITUTION	DURATION
	Al-Radar Dotal College	3 mores 17 days
-	HKE SNIDS Gullarge	I ye 2 days
	KBH Dortal College. Nushik	4 yr 6 morty
-	You Destal college Forthpur	11/4 ==
	NIMS, Jaipur	1 42 13 day
_	Sharatrathic Dertal college, shorage	242977,140
	SB Patil Durnted College, Giden	2 42 3 may 6.
	The Oxford Durkel college	62-1 Year 8 Med



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IV. RESEARCH EXPERIENCE AND TRAINING

Research Stage M.Phil/ Equivalent	Title Of Work/Thesis	University Where The Work
Ph.D		
Post Doctoral		
Research Guidance(give names of students guided successfully)	Rajutha, Sania,	TODO (RGUH)
Training(please specify)	s Tingle, Seursya	100x,(RG0H3)

V. RESEARCH PUBLICATION, BOOKS AUTHORED AND MAGAZINES IN THE ACADEMIC YEAR. (Enclose Copy)

SL.NO	NAME OF THE PUBLICATION/ BOOKS AUTHORED/MAGAZINES	CATEGORY	POINTS
)	Ameloblastic fibroodontoona		
	associated with Calcifying	Ţ	10
	Odortogeoric cyst		
,			



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VI. RESEARCH PROJECTS CARRIED OUT/ GUIDED

TITLE OF THE PROJECT	CARRIED OUT	/ GUIDED	
	NAME OF THE FUNDING AGENCY	DURATION	REMARKS
of surgical extraction of irospacked manufability	- u		00 gang
And order certy 3 de Roges. 2 Impliest purious rate Direct Vs Indirect or acceptantation technique	Sy.		projects
Acticaine V6 2% lidea	in the state of th		
o mundibular theid or treated with as without or	day godest		

VII. CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS(TV/Radio Talks)

SL NO	NAME	ATTENDED	CONDUCTED	DETAILS
١	Management of	*		
	medical erongerces			
	Basic life suppre			

VIII.	TEACHER	PROFILE .	AND	QUALITY

1. Classes handled: UG: V

PG: ✓

2. Remedial classes/ counseling classes taken:

I

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CHILDREN'S EDUCATION SOCIETY (Regd.)

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3. Teaching methods: PPT, Vedio demonstration, Group discussion	
3. Teaching methods: PPT, Vedio	٧.
4. Innovations in teaching: Live Jurgical demonstration, the of A. 5. Design of curriculum Surject curried, procure contend, case dus	uson.
5. Design of curriculum Subject contraed, Process	
5. Design of curriculum Subject Carecon, Subject Carecon, Plantation of king technoques, plantation of king technoques, plantation with a subject of king technoques, plantation of king technoques, automatical of king technoques, automatic	and,
7. Evaluation Methods:	L
8. Preparation of resource material: Including books, reading materials, Laboratory manuals etc Raks, Fournels,	
9. Mentoring activity: Assigning clinical works, Direct (separation)	
10. Awards/ Achievements:	

IX. EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

- Community work: (Such as values of national Integration, Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.)
- 2. National Literacy Mission
- 3. Positions held/ leadership role played in organizations linked with extension work or any other similar activity:
- X. PARTICIPATION IN CORPORATE:

Please give a short account of your contribution to:



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1. College/ university/ institution	
2. Co-curricular activities spals, cuiset, chas, Debok	
3. Enrichment of the campus life(hostel/sports/cultural activities):	
4. Students Welfare and discipline: Good returns environment, physical, arealful \$ Social well being of Abudus 5. Membership/participation in bodies/committees on education and national	T
development: AomSI, IDA 6. Professional organization of teachers: AomSI	
0. Floressional digalization of teachers. And was	
7. Any other:	
1. Membership in committees in the college/universities: Extension of Institutional Social Augustiations (participation in the organizing teams) Across Ac	
score:	



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CERTIFICATE

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University.

(Signature of the Teacher)

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III. ACADEMIC QUALUTICATIONS Exampance University HIGH SCHOOL C13 SE HIGHER SECONDARY/PRE DEGREE SECONDARY/PRE DEGREE PACHTISHED DEGREE MASTERS PHD. FELLOWSHIPS DIPLOMA/ CERTIFICATION COURSES III. TEACHING EXPERIENCE COURSES NAME OF THE UNIVERSITY/COLLEGE (UG/PG) Or Systemula Raddy Acada Certal College Of Adadd Secretal College Of Ada	HEADENIE QUALIFICATION ENAME PASSON HIGHER SCHOOL CB SE HIGHER SECONDANY/PRE- SECONDANY/PRE- DECRETE DECRETE DECRETE DECRETE NAME OF THE UNIVERSITY/COLLEGE (UG/PG) DT SYGRAMIA RADD ALEATED OT SYGRAM RADD ALEATED O	H. ACADEMIC QUAUTICATIONS Subject HIGHER SCHOOL SECONDANY/PRE DEGREE BACKLERS OCKNEE AMSTER'S DEFINANT FELLOWSHIPS DIFLOMA/ CENTIFICATION COURSES III. TEACHING EXPERIENCE COURSES (UG/PG) NAME OF THE UNIVERSITY/COLLEGE (UG/PG) TO SYGMMA RADIO ACRES OCHEC OCHECE	H. ACADEMIC QUALIFICATIONS Subject HIGHER SCHOOL SECONDANY/PRE DEGREE BACKLER BACKLER BACKLER PHD. FELLOWSHIPS DIFFLOMA/ CENTIFICATION COURSES III. TEACHING EXPERIENCE COURSES (UG/PG) NAME OF THE UNIVERSITY/COLLEGE (UG/PG) TO SYGCMULA RADITY ALLEGE COLLEGE O A fold SCENTCL College O College O A fold SCENTCL Co						er
H. ACADEMIC QUALIFICATION Examples of High School University High School CB S E High R School CB S E SCONDARY/PRE- DEGREE Phythman SCONDARY/PRE- DEGREE ACUH S MASTER'S CAUH S COURSES COUNTY TEACHING EXPERIENCE COURSES NAME OF THE UNIVERSITY/COLLEGE (UG/PG) US SY CONTAIL TO SY CONTAIL RAND ON HOLD CALLEGE ON HOLD ON HOLD CALLEGE ON HOLD ON HOLD CALLEGE ON HOLD CALLEGE ON HOLD ON	HEADENIE QUALIFICATION ENAME PASSON HIGHER SCHOOL CB SE HIGHER SECONDANY/PRE- SECONDANY/PRE- DECRETE DECRETE DECRETE DECRETE NAME OF THE UNIVERSITY/COLLEGE (UG/PG) DT SYGRAMIA RADD ALEATED OT SYGRAM RADD ALEATED O	H. ACADEMIC QUAUTICATIONS Subject HIGHER SCHOOL SECONDANY/PRE DEGREE BACKLERS OCKNEE AMSTER'S DEFINANT FELLOWSHIPS DIFLOMA/ CENTIFICATION COURSES III. TEACHING EXPERIENCE COURSES (UG/PG) NAME OF THE UNIVERSITY/COLLEGE (UG/PG) TO SYGMMA RADIO ACRES OCHEC OCHECE	HIGH SCHOOL REGISTER POPULATION SECONDANYPHE OCHE PACHING ACADEMIC VANISHAND SECONDANYPHE OCHE PACHING ACADEMIC VANISHAND SECONDANYPHE OCHE PACHING ACADEMIC VANISHAND ACAD					(*)	
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Website: www.theoxford.edu

IV. RESEARCH EX	PERIENCE AND TRAINING	, .	in Lineal	ty Where The Work
esearch Stage	Title Of Work/Thesis		Was Cari	ried Out
		-		
A.Phil/ Equivalent				
h.D				and the second second
Post Doctoral			and the second s	7
Research Guidance(give names of students guide successfully)	ed :		1	
raining(please specify)				74
V. <u>RESEARCH</u> <u>ACADEMIC Y</u>	PUBLICATION, BOOKS AUT EAR. (Enclose Copy)	HORED	'AND	MAGAZINES IN TH
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VI. RESEARCH PROJECTS CARRIED	TS CARRIED OUT/ GUID	ED
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VII. CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS (TV/Radio Talks)

SL NO	NAME	ATTENDED	CONDUCTED	DETAILS
1	workshop on .	· · ·		DETAILS
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11	e sustainable -	产物 温度重	9:	
	· future.	Established	1	1880
	A CONTRACTOR		1000	190

VIII. TEACHER PROFILE AND QUALITY

1. Classes handled: UG: US

PG

2. Remedial classes/ counseling classes taken: No

SOCITY REGISTERS

CHILDREN'S EDUCATION SOCIETY (Regd.)

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				,
3,	Teaching methods	cl	A	Prosting

- 4. Innovations in teaching: Interactive | Pouricipative
- 5. Design of curriculum As per Rautis
- 6. Laboratory experiments
- 7. Evaluation Methods: End posting / internel s) viva
- 8. Preparation of resource material: _ Journals , Text book , articles.
 Including books, reading materials, Laboratory manuals etc
- 9. Mentoring activity: continuous e-alucation 2 quidance.
- 10. Awards/ Achievements:

IX. EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

- Community work: (Such as values of national Integration, Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.)
- 2. National Literacy Mission
- Positions held/leadership role played in organizations linked with extension work or any other similar activity:

X. PARTICIPATION IN CORPORATE:

Please give a short account of your contribution to:

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1	College/university/institution	
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1.	Co-curricular activities a farging part of	Leleahor
	Enrichment of the campus life[hostel/sports/cultural activities]:	
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	· .	
	4. Students Welfare and discipline:	
	 Membership/participation in bodies/committees on education and national 	
	development:	
	6. Professional organization of teachers:	
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	7. Any other:	
	2.1	
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	MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES Membership in committees in the college/diniversities:	
	NAN committee member.	
	 Membership in professional body/society/associations.(participation) 	in the
	organizing teams)	
	wember of ADMCI.	
	3. Editorial board/ Reviewer:	
	A Assertion	
	4. Any other:	
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Website: www.theoxford.edu

CERTIFICATE

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University.

(Signature of the Teacher)

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THE OXFORD DENTAL COLLEGE 10™ MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

1. GENERAL INFORMATION

Dr. Swhetha Name:

Address 2777, 6th main 16th carry BCK 71 Hage.

Phone number: 9.620958898

Designation: Part & HOD

Department: Conservative Dentistry & Endodontice.

Specialization:

Date of joining the institution:

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time

Total years/months of service in the institution: (23 years) Date of birth:

Email id:





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Website: www.theoxford.edu

II. ACADEMIC QUALIFICATIONS

Exams passed	University	the section is a second contract of the second con-	To present the same of	
HIGH SCHOOL	The state of the s	Subjects	Year	Grada Isa
	SSLC		1989	Grade / Merit
HIGHER SECONDARY/PRE-			101	2
DEGREE	PUC		1991	9
BACHELOR'S DEGREE	The same of the sa			
	BAS		1996	9
MASTER'S				-
DEGREE	MDS		1999	1
PHD				
FELLOWSHIPS				
Din				
DIPLOMA / CERTIFICATION				
COURSES	1			

TEACHING EXPERIENCE

COURSES (UG/PG)	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION	DI	JRATIC	DN
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RESEARCH EXPERIENCE AND TRAINING

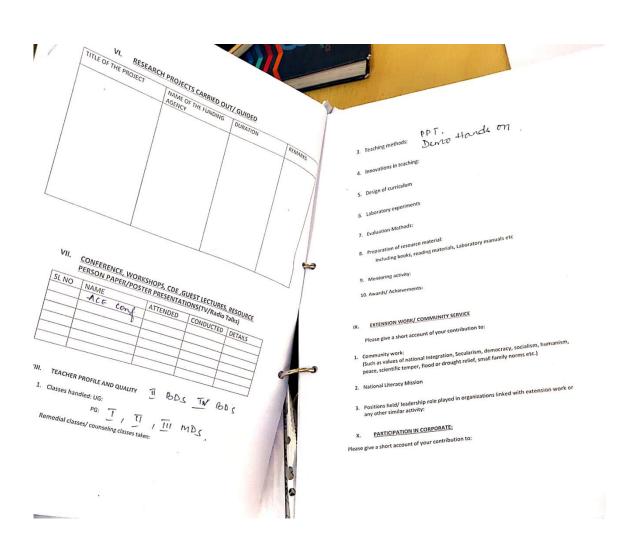
Research Stage	Title Of Work/Thesis	University Where The Work Was Carried Out
M.Phil/ Equivalent		
Ph.D.		
Post Doctoral		
Research Guidance(give names of students guided successfully)	Mythili.	RGUHS.
Training(please specify)	U	

RESEARCH PUBLICATION, BOOKS AUTHORED AND MAGAZINES IN THE ACADEMIC YEAR. (Enclose Copy)

NAME OF THE PUBLICATION/ BOOKS	CATEGORY	POINTS
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CHILDREN'S EDUCATION SOCIETY (Regd.)

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2021-22

2021-22 (40)

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GENERAL INFORMATION

Name: D. lekha

Address B. 801 Epitome CROWNE, Parka cotony Read

Phone number: 98860 86974

Designation: Prefessor

Department: Conservative dutistry and endodorties.

Specialization: MOS

Date of joining the institution: 14/08/2012

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time

Total years/ months of service in the institution:

Date of birth: 26th september 1964.

Email id: Lekh_salbosh@ynhos.com.

CHILDREN'S EDUCATION SOCIETY (Regd.) THE OXFORD DENTAL COLLEGE

क्षेत्र प्राप्त स्वाप्त के स्वाप

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Website: www.theoxford.edu

ACADEMIC QUALIFICATIONS Grade / Merit Year Subjects University 65% Exams passed HIGH SCHOOL 1840 12% HIGHER CB66 SECONDARY/PRE-DEGREE 1989 BDS BACHELOR'S Medical DEGREE DV. MGR MASTER'S 2001 MDS medical DEGREE PHD FELLOWSHIPS DIPLOMA / CERTIFICATION COURSES

III. TEACHING EXPERIENCE

COURSES	NAME OF THE UNIVERSITY/COLLEGE	DURATION
(UG/PG)	INSTITUTION	DOMATION
UG ax Bos sta	555 Pental college	G.
UGIPG	Balaji Danfal College	8 years
UG	KLE Dental Coffege	9 months
uglpa	The Oxford Dental Coffege.	4 months
	tollege.	

SOCIETY PRESIDENT (Rec

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SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

GENERAL INFORMATION

Remalore -95

IV. RESEARCH EXPERIENCE AND TRAINING

Research Stage	Title Of Work/Thesis	University Where The Wor	
M.Phil/ Equivalent		was carried out	
Ph.D			
Post Doctoral			
Research Guidance(give names of students guided successfully)	Dr Esigali Dr Dinga Dr Asma Dr Ashish Dr Jervillia	RGUAS	
raining(please specify)			

7. RESEARCH PUBLICATION, BOOKS AUTHORED . AND MAGAZINES IN THE ACADEMIC YEAR. (Enclose Copy)

SL.NO	NAME OF THE PUBLICATION/ BOOKS AUTHORED/MAGAZINES	CATEGORY	POINTS
1.	International journal of Oral Lealth Olonfristry 2017:3(2): +780		
2.	Indian journal of Concervative Dentistry and endedontics 2017; 2/3) 85	-88	
3.	Interinformal journal of Orat bealth Olonfistry 2011:3(2): +780 Indian journal of Comervative Dontistry and endedontic 2017; 2(3) 85 Journal of operative dentistry and Endo Nevel expression		
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RESEARCH PROJECTS CARRIED OUT/ GUIDED

TITLE OF THE PROJECT	NAME OF THE FUNDING AGENCY	DURATION	REMARKS
CRECA OF VOGIC 'UM' COUNT ON PRIEMICALIA MIN IMPANIEMICA MIN IMPERECIBLO MINIS UNITERIORIA POT	Oxford standal college	6 months	Presented p at Jacobs Confes

VII. CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE

SL NO NAME	ATTENDED ATTENDED	
2. Student	LINDEI) CC	
	Presented Marie	
	Cechare	
III. TEACHED DE		

VIII. TEACHER PROFILE AND QUALITY

1. Classes handled: UG:

44 BOS

PG:

Remedial classes/ counseling classes taken:



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> ins of service in the increase. ment/ Temporary/ Deputation/ Part Time

3. Teaching methods: Chall ad Board, power point, Dianasion,

4. Innovations in teaching: Using Videos, giving projects (chark and

5. Design of curriculum

6. Laboratory experiments

7. Evaluation Methods:

periodic tests luiva.

8. Preparation of resource material:

Including books, reading materials, Laboratory manuals etc

9. Mentoring activity:

10. Awards/ Achievements:

EXTENSION WORK/ COMMUNITY SERVICE IX.

Please give a short account of your contribution to:

1 Cleanliness drive in our street

(3) Seggregation of wante management (implementation) 1. Community work: (Such as values of national Integration, Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.)

- 2. National Literacy Mission
- 3. Positions held/ leadership role played in organizations linked with extension work or any other similar activity:

PARTICIPATION IN CORPORATE: х.

Please give a short account of your contribution to:

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4. Any other:

Score: 4.5 (out of 5)

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(5) 14 th BOS CXAM - Internal Examer	-
12th Jan. B Allanded and provented paper at 1000 confunce	
1. College/university/institution O Conducted Wornal exam for PG as 24th and 25th July.	
2. Co-curricular activities © PG shockert exchange programs pschools in college computation.	
3. Enrichment of the campus life(hostel/sports/cultural activities): D (activipaled in Aparls — Checc	
a) (a) espende dans a) Tolly as west seperation.	
4. Students Welfare and discipline: ad swalch Oxford Corp.	M.
Membership/participation in bodies/committees on education and national development: Professional organization of teachers:	
D Afferded webjings on dental conference	
7. Anyother: 2) Made examer for PG exam at VG Dental College 3) PG examer at Edagi Dental college	
XII. MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES	
Clear from the college/universities: VG Course Committee	
2. Membership in professional body/society/associations (participation in the	
organizing teams) KEPC , ACE	
(ACDE	
3. Editorial board/ Reviewer:	
Y .	

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CERTIFICATE

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Dean and Director

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Hosur Road Bengaluru - 560 068

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GENERAL INFORMATION

Name: DA. JAYAKUMAR . T

Address No - 307, BSR SAI HOMES, 8th Block Koranayalı, Bargalore - 95 Phone number: 8 563 5 38 79 2

Designation: PROFESSOK

0

Department: CONSERVATIVE DENTISTRY AND ENDODONTICS

Specialization: CONSERVATIVE DENTISTRY Date of joining the institution: 05 / 02 / 2012

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time

Total years/ months of service in the institution: Twelve YEARS, & MONTHS

Date of birth: 29 | 04 | 1978

Email id: dr. jaylelly @ gmail. com.



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Website: www.theoxford.edu

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ACADEMIC QUALIFICATIONS

Exams passed	University	Subjects	Year	Grade / Mer
HIGH SCHOOL	S. S. V. M	Suence	1195	Ist Class
HIGHER SECONDARY/PRE- DEGREE	S. S. V.M	Science	1997	Ist class
DEGREE	1514 GANDHS GF college formful	B.D.S	2002	I st class
DEGREE	· Shetty	2.Q. M	2007	Ist class.
PLOMA / FICATION			14-1	
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TEACHING EXPERIENCE

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<u>CONFERENCE, WORKSHOPS, CDE, GUEST LECTUR</u> <u>PERSON PAPER/POSTER PRESENTATIONS</u>(TV/Rac

SL NO NAME	STER PRESENTATIONS (TV/Radio T. WOODE)
	ATTENDED (alks)
	CONDUCT
	DETAILS
VIII. TEACHER PROFIL	

ER PROFILE AND QUALITY

1. Classes handled: UG:

2. Remedial classes/ counseling classes taken:

SOCIAL MENSION OF THE POST OF

CHILDREN'S EDUCATION SOCIETY (Regd.)

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OF TEACHING STAFF

3. Teaching methods: - percepoint presentation - Clinical chair side discussions

4. Innovations in teaching: - chair and discussions

- on patient demonstration

5. Design of curriculum

6. Laboratory experiments

7. Evaluation Methods: Feedback

Preparation of resource material:
 Including books, reading materials, Laboratory manuals etc.

9. Mentoring activity: For UG1 (Undergraduate and portgerduate)

10. Awards/ Achievements: -

IX. EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

 Community work: (Such as values of national Integration, Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.)

- 2. National Literacy Mission —
- Positions held/ leadership role played in organizations linked with extension work or any other similar activity:

X. PARTICIPATION IN CORPORATE:

Please give a short account of your contribution to:



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1. College/university/institution

2. Co-curricular activities

Enrichment of the campus life(hostel/sports/cultural activities):

4. Students Welfare and discipline:

5. Membership/participation in bodies/committees on education and national

6. Professional organization of teachers:

7. Any other:

MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES

Membership in committees in the college/universities:

2. Membership in professional body/society/associations (participation in the organizing teams) - Indian Association of Conservative Dentistry

4. Any other:

Score: _______(out of 5)

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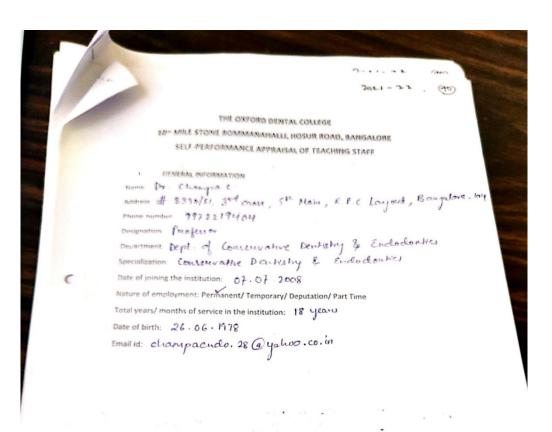
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CHILDREN'S EDUCATION SOCIETY (Regd.)

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II. ACADEMIC QUALIFICATIONS

Exams passed	University	Subjects	Year	Grade / Merit
HIGH SCHOOL	State bound SSLC	6 subjects	1993	first class
HIGHER SECONDARY/PRE- DEGREE	state board PUC	PCMB		first class
BACHELOR'S DEGREE	Rajiv Counters university of Health Science	Dental Subjects	1996 -	first class
MASTER'S DEGREE	Raji Cavelli University of health seine	conservative Dentistry	Roos_	6 cas
PHD	Tank Yere		2008	
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TEACHING EXPERIENCE

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2021-22 . (40)

RESEARCH EXPERIENCE AND TRAINING

Research Stage	Title Of Work/Thesis	University Where The Work Was Carried Out
M.Phil/ Equivalent		
Ph.D	1	
Post Doctoral		
Research Guidance(give names of students guided successfully)	Dr Sepna, Dr. Digav Dr. Christon	RGUHS
Training(please specify)		

RESEARCH PUBLICATION, BOOKS AUTHORED AND MAGAZINES IN THE ACADEMIC YEAR. (Enclose Copy)

SL.NO	NAME OF THE PUBLICATION/ BOOKS AUTHORED/MAGAZINES	CATEGORY	POINTS
01.	Effect of dentin on the anti-microbal	I	15
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CARRIED OUT/ GUIDED

	H PROJECTS CARRIED OU	DURATION	REMARKS
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VIII. TEACHER PROFILE AND QUALITY

1. Classes handled: UG:

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2. Remedial classes/ counseling classes taken:



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ONE BOMMANAHAHI OXFORD DENTAL COLLEGE



- Teaching methods: 2 clearly & board -> Discouring Demonstrations Innovations in teaching:
- 5. Design of curriculum
- 6. Laboratory experiments
- 7. Evaluation Methods: Periodic feets, vivA, flash couls 8. Preparation of resource material: Including books, reading materials, Laboratory manuals etc
- 9. Mentoring activity:
- activity:

 USA Students mentoring done every years

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 years 10. Awards/ Achievements: 11

EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

1. Community work:

(Such as values of national Integration, Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.)

2. National Literacy Mission

)

3. Positions held/ leadership role played in organizations linked with extension work or any other similar activity:

PARTICIPATION IN CORPORATE:

Please give a short account of your contribution to:

क्षिण सर्वज्ञ शोभते ।

Score: ____(out of 5)

CHILDREN'S EDUCATION SOCIETY (Regd.)

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SENERAL INFORMATION

1 College/ university/ institution

2 Co-curricular activities possicipaled in cellege compositions.

3 Enrichment of the campus life(hostel/sports/cultural activities):

4 Students Welfare and discipline:

5 Membership/participation in bodies/committees on education and national development:

6 Professional organization of teachers:

7. Any other:

Normbership in committees in the college/universities: CDe committee, UA course organizing teams) LESDC

I Membership in professional body/society/associations (participation in the TACDE

3. Editorial board/ Reviewer:

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SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

I. GENERAL INFORMATION

Name: Dr. Ashwija shetty

Address # 91, 4th main, 5th (2015, I. P. Alugas Ath phase, Bunglene - \$8

Designation: Reacher

Department: Conservative dentistry & Endodontics Specialization: Conservative dentistry & Endodontics

Date of joining the institution: 05/01/2015

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time

Total years/months of service in the institution: Bys 6 months

Date of birth: 3/10/19 74

Email id: dr. ashwija @gmail. com

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	QUALIFICATIO	subjects	Yea	r	Grade / Merit
Exams passed HIGH SCHOOL	(BSE	6 subje	014		
HIGHER SECONDARY/PRE-	STATE		2003		3
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MASTER'S DEGREE	rguhs	Conservative Constitute	29008		.
PHD					
FELLOWSHIPS					
DIPLOMA / CERTIFICATION COURSES	4	V			

III. TEACHING EXPERIENCE

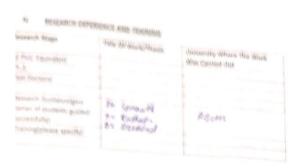
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SALE MADE OF

RESIDENCE PLENCE TION BOOKS AUTHORED AND MAGAZINES IN THE BLADENIK YEAR (FIR TONE COPY)

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RESEARCH PROJECTS CARRIED OUT/ GUIDED

TITLE OF THE PROJECT	NAME OF THE FUNDING AGENCY	DURATION	REMARKS
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VII. CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE

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	ATTENDED CONDUCTED DETAILS
	- MLS
VIII. TEACHER PROFILE AND QUALITY 1. Classes have a	
1. Classes handled. L.	

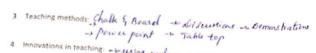
1. Classes handled: UG:
PG: y ycs

2. Remedial classes/counseling classes taken: 403



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Innovations in toaching: - suring veders - giving projecti - s rable top -s charte, 20 models

Design of curriculum

Laboratory experiments

7. Evaluation Methods: - speciocla testi, viva, flash cards

8. Preparation of resource material: Including books, reading materials, Laboratory manuals etc

9. Mentoring activity: Leg student mentoring due every year (4-6 student per year)

10. Awards/ Achievements:

EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

1. Community work: (Such as values of national Integration, Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.)

- 2. National Literacy Mission
- 3. Positions held/ leadership role played in organizations linked with extension work or any other similar activity:

PARTICIPATION IN CORPORATE:

Please give a short account of your contribution to:

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F-PERFORMA

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1 College/ university/ institution

2. Co-curricular activities partripated in by best from west " college competition

3. Enrichment of the campus life(hostel/sports/cultural activities):

partingated in throwball matches

- a Students Welfare and discipline:
- 5. Membership/participation in bodies/committees on education and national
- 6. Professional organization of teachers:
- 7. Any other:

- MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES
- 1. Memberships of PROFESSIONAL BUDIES AND SUCIETIES

 1. Membership in committees in the college/universities:

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 2. Membership in professional body/society/associations (participation in the organizing teams) IDA, KSDC, ACE, IACDE
- 3. Editorial board/ Reviewer:
- 4. Any other:

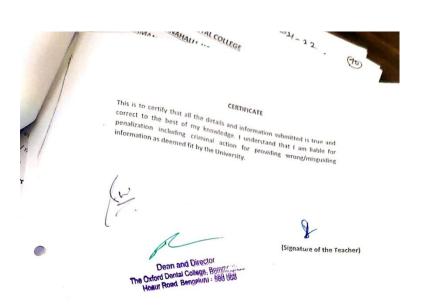
Score: _____(out of 5)

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CHILDREN'S EDUCATION SOCIETY (Regd.)

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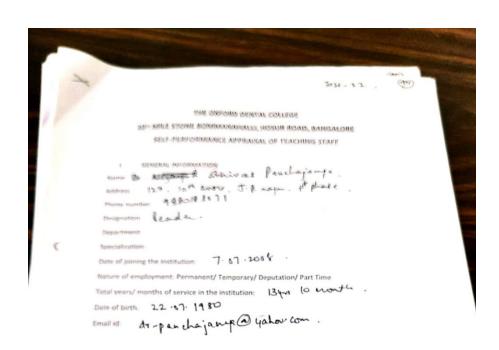


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ACADEMIC QUALIFICATIONS Grade / Merit Year Subjects University Exams passed HIGH SCHOOL HIGHER SECONDARY/PRE-DEGREE BACHELOR'S DEGREE RAUHS 2003 MASTER'S 2008 Cover ofice RLVUS DEGREE PHD FELLOWSHIPS DIPLOMA / CERTIFICATION COURSES

III. TEACHING EXPERIENCE

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CERTIFICATE

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University.

Dean and Director

Dean and Dire

(Signature of the Teacher)

SOCIETY RESIDENCE

CHILDREN'S EDUCATION SOCIETY (Regd.)

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SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

GENERAL INFORMATION

Name: Tor . Archana

Address 1035, Printige ang of the south, Akshay ragan, langtone - 560068

Phone number: 74065 11234

Designation: Reader

Department: conservative dentistry q endodortics Specialization: conservative dentistry q endodortics

Date of joining the institution: 218/12

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time

Total years/months of service in the institution: 10 years (months

Date of birth: 23/6/1984.

Email id: archana. Srinirajan Q rediffinail.com

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Website: www.theoxford.edu

ACADEMIC QUALIFICATIONS

ıms passed	University	Subjects	Year	Grade / Merit
SH SCHOOL	CBSE		2000	
HIGHER NDARY/PRE- DEGREE	CBSE		2002	
CHELOR'S DEGREE	eg uhs	4	2007	
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LOMA / FICATION URSES	1 - 1			

TEACHING EXPERIENCE

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CHILDREN'S EDUCATION SOCIETY (Regd.)

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TV RESEARCH EXPERIENCE AND TRAINING

Table Of Work/Thorse University Where The Work Was Carried Out

OF

because Sudancespor names of students guided successfully! Training(please specify)

to Phill/ Equivalent

Dr. charles TODE

RESEARCH PUBLICATION, BOOKS AUTHORED AND MAGAZINES IN THE ACADEMIC YEAR. (Enclose Copy)

5L.NO	NAME OF THE PUBLICATION/ BOOKS AUTHORED/MAGAZINES	CATEGORY	POINTS	
1	Comparative evaluation of			
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VI. RESEARCH	NAME OF THE FUNDING	DURATION	REMARKS
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VII. CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS(

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VIII. TEACHER PROFILE AND QUALITY TO SHAPE THE WILLIAM THE WILLIAM TO SHAPE THE WILLIAM THE WILLIAM TO SHAPE THE W

1. Classes handled: UG: IT BPS ITV BPS

PG: Deminon & JCS.

2. Remedial classes/counseling classes taken: ITRDC 2. Remedial classes/counseling classes taken: 卫内内 以及 BDS



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3. Teaching memors: power-point presentation, table top, Removement on, black board

- a movement in reaching Texteractions sension for PBL for USS
- 5. Design of curriculum
- a consistent of the UG:
- 7. Evaluation Methods: Pest, nustionnais, iva.
- Preparation of resource material: Including books, reading materials, Laboratory manuals etc.
- 9. Mentoring activity: Done for the UGS.
- 10. Awards/ Achievements:

IX. EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to: Donation to your athera

Community work:

(Such as values of active 11.)

(Such as values of national Integration, Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.)

- 2. National Literacy Mission
- Positions held/ leadership role played in organizations linked with extension work or any other similar activity:

X. PARTICIPATION IN CORPORATE:

Please give a short account of your contribution to:

CHILDREN'S EDUCATION SOCIETY (Regd.) THE OXFORD DENTAL COLLEGE



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C-11		

- 2. Co-curricular activities
- 3 Enrichment of the campus life(hostel/sports/cultural activities):
- 4. Students Welfare and discipline:
- 5. Membership/participation in bodies/committees on education and national
- 6. Professional organization of teachers:
- 7. Any other:

MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES

- Membership in committees in the college/universities:
- 2. Membership in professional body/society/associations (participation in the fudback committee
- 3. Editorial board/ Reviewer:

4. Any other:

Score: ______(out of 5)

क्षा सर्वत्र शोभते ।

CHILDREN'S EDUCATION SOCIETY (Regd.)

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CERTIFICATE

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University.

. 7. (Signature of the Teacher)

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2021-22 (10)

THE OXFORD DENTAL COLLEGE

10™ MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

1. GENERAL INFORMATION.
Name B. Nisa Should. Name D. Allian America, Pai beyond Mahadwapura, Mungher

Pilone number: 8105076502

Designation: Readu

Department:

Specialization:

Date of joining the institution: 25. || - 20 | 7

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time

Total years/ months of service in the institution:

Date of birth: 8 .11 . 1989

Emailid: nisar 0911 @ gmail.com.

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ACADEMIC QUALIFICATIONS Exams passed HIGH SCHOOL University Subjects Year Grade / Merit HIGHER SECONDARY/PRE-DEGREE BACHELOR'S Raves DEGREE 2012 MASTER'S DEGREE RLUHS 20 4 PHD

TEACHING EXPERIENCE

FELLOWSHIPS

DIPLOMA / CERTIFICATION COURSES

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(UG/PG) NAME OF THE UNIVERSITY/C INSTITUTION	
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Specialization: -

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CERTIFICATE

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(Signature of the Teacher)

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SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

GENERAL INFORMATION

Name: DA. Jyothi . L

Address 2239, 23rd Crs. K. R. Rord, B.S. K. I Stage , Brygalone - 70

Phone number: 9880412849

Designation: Render

Department: Conservative Dentisty of Ends donties

Specialization: -

Date of joining the institution: 07 12 1996

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time 22 years

Total years/ months of service in the institution:

Date of birth: 25/09/1971

Email id: jyrthingindu 25 @ gmail . Com

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II. AC	DEMIC QUALIF	ICATIONS		Yea	ar	Grade / Mer
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MASTER'S DEGREE	-					
PHD						-
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FELLOWSHIPS						
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TEACHING EXPERIENCE

COURSES NAME OF THE UNIVERSITY/COLLEGE (UG/PG) INSTITUTION	DURATION
Og The Onford Dentill College	22 years .

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VI.	RESEADON DEDICATE CARRIED OF	TI CHIDED

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CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS (TV/Radio Talks)

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VIII.	TEACHER PROFILE AND QUALITY	
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		BDS -> Throny + Pradicus
2		BDS -> Theory + Clinicals BDS -> Discussions + Clinicals
۷.	Remedial classes/ counseling classe	s taken:



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3	Teaching methods	(chill and) teach.		
		(check and) tracks	discussions,	Black Board

4. Innovations in touching: Discussions of agencial cases with the Uqi.

S. Design of course

Design of curriculum

Laboratory experiments Demonstrations done in puch wind labs, chinas the

7. Evaluation Methods: Written tests, Viva, flash and, etc...

8. Preparation of resource material: Including books, reading materials, Laboratory manuals etc

9. Mentoring activity: with U.G Hudars

10. Awards/ Achievements:

EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

Dental Comps. 1. Community work: (Such as values of national Integration, Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.)

2. National Literacy Mission

3. Positions held/ leadership role played in organizations linked with extension work or any other similar activity:

X. PARTICIPATION IN CORPORATE:

Please give a short account of your contribution to:

CHILDREN'S EDUCATION SOCIETY (Regd.) THE OXFORD DENTAL COLLEGE

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Dean and Lucy or Reministration of Result Road Bengaling, \$660 jets

(Signature of the Teacher)



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THE OXFORD DENTAL COLLEGE 10: MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

L. GENERAL INFORMATION
Name Dr. Shahi
Address B112, Schathi Aparthenti, Rente Catony
Phone number: 9 0631
a tallanda -
Department Consensative Dentisty a Enda donting
Commoditations:
Oute of joining the institution: 19/3/2022 Natura of employment: Permanent/ Temporary/ Deputation/ Part Time
Nature of employment: Permanent/ Temporary/ Deputation/ Part Time
Total years/ months of service in the institution: A months
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	MEICATIONS			Grade / Merit
ACADEMIC (QUALIFICATIONS	Linets	Year	
Exams passed	University	Subjects		
HIGH SCHOOL				
HIGHER SECONDARY/PRE- DEGREE				
BACHELOR'S DEGREE	Ma R University		2011	
MASTER'S DEGREE	SRM Univerity	consensative Dentisty	2019	
PHD				
FELLOWSHIPS				
DIPLOMA / CERTIFICATION COURSES				

111. TEACHING EXPERIENCE

COURSES (UG/PG)	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION	DURATION
UG /PG	The offeral Dutal college	9 moth.





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IV. RESEARCH EXPERIENCE AND TRAINING

Research Stage	Title Of Work/Thesis	University Where The Wor		
M.Phil/ Equivalent		Was Carried Out		
Ph.D.				
Post Doctoral				
Research Guidance(give names of students guided successfully)				
Training(please specify)				

V. RESEARCH PUBLICATION, BOOKS AUTHORED AND MAGAZINES IN THE ACADEMIC YEAR. (Enclose Copy)

SL.NO	NAME OF THE PUBLICATION/ BOOKS AUTHORED/MAGAZINES	CATEGORY	POINTS
		- 10	

CHILDREN'S EDUCATION SOCIETY (Regd.) THE OXFORD DENTAL COLLEGE

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VI. RESEARCH PROJECTS CARRIED OUT/ GUIDED REMARKS DURATION NAME OF THE FUNDING TITLE OF THE PROJECT AGENCY

CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS (TV/Radio Talks)

ATTENDED	ONS(TV/Radio Talks)
	CONDUCTED DETAILS
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UALITY	

Classes handled: UG:

Remedial classes/ counseling classes taken:

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- 3. Teaching methods:
- 4. Innovations in teaching:
- 5. Design of curriculum
- 6. Laboratory experiments
- 7. Evaluation Methods:
- 8. Preparation of resource material: Including books, reading materials, Laboratory manuals etc
- 9. Mentoring activity:
- 10. Awards/ Achievements:

EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

- 1. Community work: (Such as values of national Integration, Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.)
- 2. National Literacy Mission
- 3. Positions held/ leadership role played in organizations linked with extension work or any other similar activity:

PARTICIPATION IN CORPORATE:

Please give a short account of your contribution to:



Score:

___(out of 5)

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 College/ university/ institution 2. Co-curricular activities 3. Enrichment of the campus life(hostel/sports/cultural activities): 4. Students Welfare and discipline: Membership/participation in bodies/committees on education and national development: development: 6. Professional organization of teachers: 7. Any other: MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES 1. Membership in committees in the college/universities: 2. Membership in professional body/society/associations (participation in the organizing teams) 3. Editorial board/ Reviewer: 4. Any other:

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CERTIFICATE

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University.

Dean and Director

The Oxford Dental College, Bommnarkon Hosur Road Bengaluru - 560 068

(Signature of the Teacher)

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THE OXFORD DENTAL COLLEGE 10™ MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

GENERAL INFORMATION

Name: Meghan

Address flot No - C. 609, Brigade Cesmopolis, whitfield nain road,

Phone number: Opposit forum. Bayalore -61.

Designation: Semior Culculus

Department:

)

Specialization:

Date of joining the institution: 1 10 2020

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time

Total years/months of service in the institution: 02 yr quath

Date of birth: 30.05.1990

Emailid: negha grota 1990@gnail.com.



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				Grade / Merit
*10	QUALIFICATIONS	- Looks	Year	
II. ACADEMIC	University	Subjects		
Exams passed HIGH SCHOOL	University			
HIGHER SECONDARY/PRE- DEGREE	.12		2014	
BACHELOR'S DEGREE	Snamali Jental white		20 (7	
MASTER'S DEGREE	м-			
PHD				
FELLOWSHIPS				
DIPLOMA / CERTIFICATION				

III. TEACHING EXPERIENCE

COURSES (UG/PG)	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION	DURATION
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CHILDREN'S EDUCATION SOCIETY (Regd.)

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IV. RESEARCH EXPERIENCE AND TRAINING

Research Stage	Title Of Work/Thesis	University Where The World	
M Phil/ Equivalent		Was Carried Out	
Ph D			
Post Doctoral			
Research Guidance(give names of students guided successfully)			
Training(please specify)			

RESEARCH PUBLICATION, BOOKS AUTHORED AND MAGAZINES IN THE ACADEMIC YEAR. (Enclose Copy)

SL.NO	NAME OF THE PUBLICATION/ BOOKS AUTHORED/MAGAZINES	CATEGORY	POINTS
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	TH PROJECTS CARRIED OUT	r/ GUIDED	
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TITLE OF THE PROJECT	AGENCY		
		*	

VII. CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS(TV/Radio Talks)

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VIII.	TEACH	ER PROFILE AND QUALITY	
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1. Classes handled; UG;

2. Remedial classes/ counseling classes taken:



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- 3. Teaching methods:
- 4. Innovations in teaching:
- 5. Design of curriculum
- 6. Laboratory experiments
- 7. Evaluation Methods:
- 8. Preparation of resource material: Including books, reading materials, Laboratory manuals etc
- 9. Mentoring activity:
- 10. Awards/ Achievements:

EXTENSION WORK/ COMMUNITY SERVICE IX.

Please give a short account of your contribution to:

- 1. Community work: (Such as values of national Integration, Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.)
- 2. National Literacy Mission
- 3. Positions held/ leadership role played in organizations linked with extension work or any other similar activity:

PARTICIPATION IN CORPORATE: X.

Please give a short account of your contribution to:



THE OXFORD DENTAL COLLEGE

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Bommanahalli, Hosur Road, Bangalore – 560 068.

Ph: 080-61754680 Fax: 080 – 61754693E-mail:deandirectortodc@gmail.com
Website: www.theoxford.edu

1. College/university/institution

organizing teams)

3. Editorial board/ Reviewer:

4. Any other:

Score: ____(out of 5)

2	Co-curricular activities
-	Enrichment of the campus life(hostel/sports/cultural activities):
	ishment of the campus life(hostel/sports)
3.	Enrichment
	we then and discipline:
	Students Welfare and discipline:
	Membership/participation in bodies/committees on education and national
5.	Membership/participation in bodies/committee
	development:
6.	Professional organization of teachers:
7.	Any other:
7.	Any other.
XII.	MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES
	Membership in committees in the college/universities:
-	
2	. Membership in professional body/society/associations (participation in the
	organizing teams)

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CERTIFICATE

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am flable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University.

Dean and Director Bommunder The Oxford Dental College, Bommunder Hoest Road Bengaluru, 500 068

(Signature of the Teacher)

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2021-22

THE OXFORD DENTAL COLLEGE 1011 MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

I. GENERAL INFORMATION

Name: Dr. Durat Address 29/18, and cron, 9th main, BTm 1st stage, Baugalore

Phone number: 1889545423

Designation: Senior licheth
Department: Continuative Dutishy a Foodwoodbut
Specialization:

Date of joining the institution: $19.03 \cdot 2022$

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time

Total years/ months of service in the institution:

Date of birth: 30 . 8 . 1991

Email id: de que atulain o 6@ agreat. con

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Website: www.theoxford.edu



51.11C	QUALIFICATION	15	Year	Grade / Merit
II. ACADEMIC	in.	Subjects		
Exams passed HIGH SCHOOL	University			
- HIGHER SECONDARY/PRE- DEGREE			2015	
BACHELOR'S DEGREE	Raves			*
MASTER'S DEGREE	Rauns	consensive pertisty.	2021	
PHD				
FELLOWSHIPS				
DIPLOMA / CERTIFICATION COURSES				

TEACHING EXPERIENCE

COURSES (UG/PG)	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION	DURATION
oulpa	The oxford But of while	9 months.

CHILDREN'S EDUCATION SOCIETY (Regd.) THE OXFORD DENTAL COLLEGE

September 1974

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IV. RESEARCH EXPERIENCE AND TRAINING

Research Stage	Title Of Work/Thesis	University Where The Work Was Carried Out
M.Phil/ Equivalent		
Ph.D.		
Post Doctoral		
Research Guidance(give names of students guided successfully)		
Training(please specify)		

V. RESEARCH PUBLICATION, BOOKS AUTHORED AND MAGAZINES IN THE ACADEMIC YEAR. (Enclose Copy)

SL.NO	NAME OF THE PUBLICATION/ BOOKS AUTHORED/MAGAZINES	CATEGORY	POINTS
	AOTHOREO/MAGRETTES		
-			

CHILDREN'S EDUCATION SOCIETY (Regd.) THE OXFORD DENTAL COLLEGE



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Website: www.theoxford.edu

DECEADOR D	POIECTS	CARRIED	OUT/	GUIDED

	NAME OF THE FUNDING	DURATION	0.
THE OF THE PROJECT	AGENCY		REMAR
		100	

VII. CONFERENCE, WORKSHOPS, CDE ,GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS (TV/Radio Talks)

JCTED DETAILS
OCIED INTANA
JCTED DETAILS

VIII. TEACHER PROFILE AND QUALITY

1. Classes handled: UG:

PG:

2. Remedial classes/ counseling classes taken:



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3. Teaching methods:

4. Innovations in teaching:

5. Design of curriculum

6. Laboratory experiments

7. Evaluation Methods:

8. Preparation of resource material:

Including books, reading materials, Laboratory manuals etc

9. Mentoring activity:

10. Awards/ Achievements:

EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

(Such as values of national Integration, Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.)

2. National Literacy Mission

3. Positions held/ leadership role played in organizations linked with extension work or any other similar activity:

PARTICIPATION IN CORPORATE:

Please give a short account of your contribution to:



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Website: www.theoxford.edu

7
1. College/ university/ institution
2. Co-curricular activities
Co-curricular activities (hostel/sports/cultural activities); Enrichment of the campus life(hostel/sports/cultural activities);
tests welfare and discipline:
Students Western Membership/participation in bodies/committees on education and national development:
development
Professional organization of teachers:
7. Any other:
 XII. MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES Membership in committees in the college/universities:
2. Membership in professional body/society/associations (participation in the
organizing teams)
3. Editorial board/ Reviewer:
4. Any other:
Score:(out of 5)



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This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University.

.

Dean and Director

Signature of the Teacher)

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THE OXFORD DENTAL COLLEGE 10¹³ MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

GENERAL INFORMATION

Name: Br. Lobran Addrèss 18, 30 main, Vinougale vonjon, Bonyclore Phone number: 7353810130

Designation: Series between

Department: Conscionative Dentisty & Endo don't &
Specialization:

Date of joining the institution: 1) lo (2010

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time

Total years/months of service in the institution: 14 fmonth

Date of birth: 24/12/1993
Email id: Sohran 93@ quail. com



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Website: www.theoxford.edu

				Grade / Merit
II. ACADEMIC	QUALIFICATION	Subjects	Year	
Exams passed HIGH SCHOOL	University			
HIGHER SECONDARY/PRE- DEGREE			2015	
BACHELOR'S DEGREE	Rhord	1 Levelu	2020	
MASTER'S DEGREE	RCLUMS	confew of a Dentity		
PHD				
FELLOWSHIPS				
DIPLOMA / CERTIFICATION COURSES				

III. TEACHING EXPERIENCE

COURSES (UG/PG)	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION	DURATION
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RESEARCH EXPERIENCE AND TRAINING

Research Stage	Title Of Work/Thesis	University Where The Work
M.Phil/ Equivalent		Was Carried Out
Ph.D		
Post Doctoral		
Research Guidance(give names of students guided successfully)		
Training(please specify)		

RESEARCH PUBLICATION, BOOKS AUTHORED AND MAGAZINES IN THE ACADEMIC YEAR. (Enclose Copy)

SL.NO	NAME OF THE PUBLICATION/ BOOKS AUTHORED/MAGAZINES	CATEGORY	POINTS
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Website: www.theoxford.edu

VI. RESEARCH PROJECTS CARRIED OUT/ GUIDED

TITLE OF THE PROJECT	NAME OF THE FUNDING AGENCY	DURATION	REMARKS
,			

VII. CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS (TV/Radio Talks)

SL NO NAME	ATTENDED	CONDUCTED	DETAILS
		CONTOCILO	DETAILS

VIII. TEACHER PROFILE AND QUALITY

1. Classes handled: UG:

PG:

2. Remedial classes/ counseling classes taken:



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3.	Teachi	ng	methods	

- Innovations in teaching:
- 5. Design of curriculum
- 6. Laboratory experiments
- 7. Evaluation Methods:
- Preparation of resource material:
 Including books, reading materials, Laboratory manuals etc.
- 9. Mentoring activity:
- 10. Awards/ Achievements:

IX. EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

- 1. Community work:
 - (Such as values of national Integration, Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.)
- 2. National Literacy Mission
- 3. Positions held/ leadership role played in organizations linked with extension work or any other similar activity:

X. PARTICIPATION IN CORPORATE:

Please give a short account of your contribution to:



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Website: www.theoxford.edu

1. College/ university/ institution
2. Co-curricular activities
 Enrichment of the campus life(hostel/sports/cultural activities):
4. Students Welfare and discipline:
 Membership/participation in bodies/committees on education and national development:
6. Professional organization of teachers:
7. Any other:
 MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES Membership in committees in the college/universities:
Membership in professional body/society/associations (participation in the
organizing teams)
3. Editorial board/ Reviewer:
4. Any other:
Score:(out of 5)



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CERTIFICATE

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for information as deemed fit by the University.

The Oxford Dental College, Bommis . 560 068

(Signature of the Teacher)

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CHILDREN'S EDUCATION SOCIETY (Regd.)

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2021-22 (40)

THE OXFORD DENTAL COLLEGE 10™ MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

I. GENERAL INFORMATION	
Namily. Nichat, M. Hussaini	
Address A5-05, DLF westernd keyers, Abslay ragar, Regus P-6	92
Phone number: 97 40 02 40 68	
Designation: Semin Cutulin	
Department: Conjew Sine Dentisty a Endodoxing	
Specialization:	
Date of joining the institution: [10 20 20	
Nature of employment: Permanent/ Temporary/ Deputation/ Part Time	
Total years/ months of service in the institution: 14r & walk	
Date of birth: 9.09.1187	
Email id: nigh, hus @ gnail war.	

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Website: www.theoxford.edu

	QUALIFICATIONS		Year	Grade / Merit
ACADEMIC	QUALIFICATI	Subjects		
	University	3007		
Exams passed HIGH SCHOOL				
HIGHER SECONDARY/PREDEGREE			2006	
BACHELOR'S DEGREE	Rhuts		,	
MASTER'S DEGREE	Rauts		2020	
PHD				
FELLOWSHIPS				
DIPLOMA / CERTIFICATION COURSES				

111. TEACHING EXPERIENCE

(UG/PG)	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION	DURATION
Serie Lecture	The proposal - 11.	
un a pe	. The orford outal alige	lyr & months.



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Website: www.theoxford.edu

IV. RESEARCH EXPERIENCE AND TRAINING

Research Stage	Title Of Work/Thesis	University Where The Work Was Carried Out
M.Phil/ Equivalent		
Ph.D.		
Post Doctoral		
Research Guidance(give names of students guided successfully)		
Training(please specify)		

V. RESEARCH PUBLICATION, BOOKS AUTHORED AND MAGAZINES IN THE ACADEMIC YEAR. (Enclose Copy)

SL.NO	NAME OF THE PUBLICATION/ BOOKS AUTHORED/MAGAZINES	CATEGORY	POINTS
	AOTHORED/MAGAZINES		
		100	
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			4/

THE OXFORD DENTAL COLLEGE

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VI. RESEARC	H PROJECTS CARRIED OUT	DURATION	REMARKS
TITLE OF THE PROJECT	NAME OF THE AGENCY		

VII. CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS (TV/Radio Talks)

ATTENDED CONDUCTED DETAILS	ST NO	NAME		1. Tradio 1	aiks)
		TVALIVIE	ATTENDED	CONDUCTED	DETAILS
	li.				

VIII. TEACHER PROFILE AND QUALITY

1. Classes handled: UG:

Remedial classes/ counseling classes taken:

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Website: www.theoxford.edu

- 3. Teaching methods:
- 4. Innovations in teaching:
- 5. Design of curriculum
- 6. Laboratory experiments
- 7. Evaluation Methods:
- Preparation of resource material:
 Including books, reading materials, Laboratory manuals etc.
- 9. Mentoring activity:
- 10. Awards/ Achievements:

IX. EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

- Community work: (Such as values of national Integration, Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.)
- 2. National Literacy Mission
- Positions held/ leadership role played in organizations linked with extension work or any other similar activity:

X. PARTICIPATION IN CORPORATE:

Please give a short account of your contribution to:

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	_{e/ university/ institution}
1. College	e/ university
2. Co-cur	ricular activities
	ricular activities _{ament of the campus life(hostel/sports/cultural activities):}
stude	nts Welfare and discipline:
4. Stude	hodies/committees on education and
5. Mem	nts Welfare and discipline: bership/participation in bodies/committees on education and national poment:
deve	opment:
6. Profe	essional organization of teachers:
7. Any	other:
	RODIES AND SOCIETIES
X11.	MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES Membership in committees in the college/universities:
1.	Membership in community
2.	Membership in professional body/society/associations (participation in th
	organizing teams)
	Editorial board/ Reviewer:
3.	Editorial boardy Nevertus
4.	Any other:
Score:	(out of 5)

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CERTIFICATE

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University.

bean and Director

The Oxford Dental College, Bommon.
Hosur Road Bengaluru - 560 068

विद्या सर्वत्र शोधते हैं।

CHILDREN'S EDUCATION SOCIETY (Regd.)

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THE OXFORD DENTAL COLLEGE

10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

GENERAL INFORMATION

Name:

DV LAXMI KANTH. S. M. 158, 12 COLOSS 20 NAEN ST MASAN II PHAJE BANSALORE 78

Address Phone number: +91 9844093035

ORTHODONTICS 4 DENTO FACTAL ORTHOPEDECS Designation: Department:

ORTHO PONTICS Specialization:

Date of joining the institution: $3/2/2\sigma2\sigma$

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time

3418 3 Months Total years/ months of service in the institution:

Date of birth: 8 12/1972

Email id: /axmitantASm2@ gnow .com.



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Website: www.theoxford.edu

II. ACADEMIC QUALIFICATIONS

Exams passed	University	Subjects	Year	Grade / Merit Rest
HIGH SCHOOL	SSLC. BORRD		1988	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
HIGHER SECONDARY/PRE- DEGREE	DU RAMA		1990	
BACHELOR'S DEGREE	MANSAIONE.	BDS	1994	
MASTER'S DEGREE	MAHE	ORTHO PUMICA	1997	
PHD				
FELLOWSHIPS				
DIPLOMA / CERTIFICATION COURSES				

III. TEACHING EXPERIENCE

AN> I

NAME OF THE UNIVERSITY/COLLEGE	DURATION
INSTITUTION	
VS DCH	5 JU.
AECS MARUTHE PEWINC	16 (1)8
Cullesa	1) 903
& TITE OXFORD PENMIL	3 1/11
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Website: www.theoxford.edu

IV. RESEARCH EXPERIENCE AND TRAINING

Research Stage	Title Of Work/Thesis	University Where The Work
M.Phil/ Equivalent		Was Carried Out
Ph.D		
Post Doctoral		
Research Guidance(give names of students guided successfully)		
Training(please specify)		

V. RESEARCH PUBLICATION, BOOKS AUTHORED AND MAGAZINES IN THE ACADEMIC YEAR. (Enclose Copy)

SL.NO	NAME OF THE PUBLICATION/ BOOKS AUTHORED/MAGAZINES	CATEGORY	POINTS
0	Autitical Intelligence and 8D Painting Technology in Controllics:	<u> </u>	15 points
	future land scope		1
Ø	Prevalence & Black Thiangles in post Outhadontic Adult policists - A setrujuding	<u>?</u>	. 15 Points
			,
3	The Effects of Pine - posicedural Mouth rinsus on BBS of arthudantic Brackets:	2	15 points
	an In-vitro Comporatre Study		
	,		
		P()	



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TITLE OF THE PROJECT	NAME OF THE FUNDING AGENCY	DURATION	REMARKS	s. "

VII. CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS (TV/Radio Talks)

Anchorage System

SL NO	NAME	4			- T
		ATTENDED	CONDUCTED	DETAILS	
(1)	Osthodonis South Line	/		M.H. Rangooma	12-18 April
@	Complications with nini-I	mount	/		
(3)	Pospedin			Boung Institute &	18-19 Aug-2021
8	50 Indian oxinadada (News V		Amystra (vorta	اعدعد عمادة
6	20 Th Jus PG Convention PHT RI Training program			Magailine	Je 20 - 15 Ma
(B)	SEM IUC			Gristrochionaya.	25 Th Areach 202
VIII. TE	ACHER PROFILE AND QUA	LITY		Pone	16-18 Jep 2022
1. Cla	sses handled: UG:				19-22
	PG:				
2. Rer	medial classes/ counseling	classes taken:	ž		
Ø t	Mastaclan on absolute			KLE Institute	2 am Nov

2-22

Dontal Sciences





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Website: www.theoxford.edu

- 3. Teaching methods: /ectuary, Domandration, Discussion
- 4. Innovations in teaching: A-V- alds.
- 5. Design of curriculum Acc. to RGUHS Byllobus.
- 6. Laboratory experiments
- 7. Evaluation Methods: Viva-Via, muche exams, by books I checklind Reduction Sheet .
- 8. Preparation of resource material: Including books, reading materials, Laboratory manuals etc
- 9. Mentoring activity:
- 10. Awards/ Achievements:

IX. **EXTENSION WORK/ COMMUNITY SERVICE**

Please give a short account of your contribution to:

1. Community work:

(Such as values of national Integration, Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.)

- 2. National Literacy Mission
- 3. Positions held/ leadership role played in organizations linked with extension work or any other similar activity: 4 GUM Pack HUM, CRX 7 HEAD

X. **PARTICIPATION IN CORPORATE:**

Please give a short account of your contribution to:



1. College/ university/ institution

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	HOD, CRITER 2 HEND (NIME)/18 as 5 MEN,
2.	Co-curricular activities Hend (NIM) / 13 CD S MENS. Co-curricular activities WG/PS Expm?WEN
3.	Enrichment of the campus life(hostel/sports/cultural activities):
4. 5	Students Welfare and discipline:
5. 1	Membership/participation in bodies/committees on education and national development:
6. P	Professional organization of teachers:
7. A	Any other:
XII.	MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES
1.	Membership in committees in the college/universities: SENDEN EQ. 4 Environded A Ment pur Con
2.	Membership in professional body/society/associations (participation in the
	organizing teams) IUSCINDIAN COTH DUNGS SOCOLA
3.	TOSCINDIAN CRITH DONTE SOCAL INDIAN DENTM ASUI Editorial board/Reviewer: CLCP SOCETA
4.	Any other:
Score:	(out of 5)





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CERTIFICATE

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University.

(Signature of the Teacher)

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Administrative Office:

30th Main, 1st Phase, J.P. Nagar, Bengahuri - 560 078.

⟨↑ . 080 - 26659532, 61754510 / 501 / 502 Fax: 080 - 2654 8658

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Accredited with 'A' grade by NAAC
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Ref. No: 70Dc /005/2022-23

Date: 21 |03 |202 3

Dr. Mahamad Irfanulla Khan A N Department of Orthodontics and Dentofacial Orthopaedics The Oxford Dental College Bommanahalli, Hosur Road Bangalore - 560 068 ...

Sir,

Sub: Promotion to Professor.

This is to inform you that you have been promoted as Professor in the Department of Orthodonties and Dentofacial Orthopacdies with immediate effect.

Thanking you,

PRESIDENT Children's Education Society & 1st Phase J.P. Nagar Bangalore - 560 078

. .

विद्या मर्थन आमते

CHILDREN'S EDUCATION SOCIETY (Regd.)

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10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

I. GENERAL INFORMATION

Name: DR. RAGHUNAWDAN.C

Address

Phone number:

Designation: PROFESSOR

Department: ORTHODOWTICS

Specialization:

Date of joining the institution: 04/02/2014

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time

Total years/ months of service in the institution: 19 Years 2 Months

Date of birth: 18 01 1972

Email id: draghucul@ rahod · Com



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II. ACADEMIC QUALIFICATIONS

	QUALITICATIONS		Year	Grade / Merit
Exams passed	University	Subjects	Year	
HIGH SCHOOL	meinoH well			Paro (I)
	highsdood			1000
HIGHER	St. Tosophs			- (-)
SECONDARY/PRE- DEGREE	St. Josephs			Pan(I)
BACHELOR'S	-			
DEGREE	Cruej.			Pam (3)
MASTER'S	cour, or			
DEGREE	College of dertal Scinas Downgere			Pan (1)
	Downsone			pan ()
PHD				
FELLOWSHIPS				
DIPLOMA /		-		
CERTIFICATION			f l	
COURSES				

III. TEACHING EXPERIENCE

COURSES (UG/PG)	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION	DURATION
U9 & P9	RGUHS/Line Ox Ford derly	19 years - 2 rionien



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Website: www.theoxford.edu

IV. RESEARCH EXPERIENCE AND TRAINING

Title Of Work/Thesis	University Where The Work Was Carried Out
	Title Of Work/Thesis

V. RESEARCH PUBLICATION, BOOKS AUTHORED AND MAGAZINES IN THE ACADEMIC YEAR. (Enclose Copy)

NAME OF THE PUBLICATION/ BOOKS AUTHORED/MAGAZINES	CATEGORY	POINTS .
Prevalence of Black Triangles in post ormodomic Adult Potients - A Retrispective Study.	工	15 point
The Effects of Pac-procedural Mouth solvey on Shear Bond streyth	Ŀ	15 points
of oxilhadontic issocked - an million		
Comparative study.		,
	AUTHORED/MAGAZINES Prevalence of Black triangle in post orthodomlic Adult potents of Retrispective Study. The Effects of Pre-procedural Mouth minuses on Shear Bond strength	AUTHORED/MAGAZINES Prevalence of Black Triangles in post Offinadoutic Adult Potents - A Retrispective Study. The Effects of Pre-procedural Mouth minors on Shear Bond strength of orthodoutic Brocket - an in vitro



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VI. RESEARCH PROJECTS CARRIED OUT/ GUIDED

			REMARKS
TITLE OF THE PROJECT	NAME OF THE FUNDING AGENCY	DURATION	
Xampaison and Evaluation of Contre of Openistance and Contre of Detation of Movilla	4	18 rooths	Completed
Contract Incisor and Carrine With Stitleront Level of town loss - A FAM Study. Of Comparision and District and Contract of revisions of mendion Contract Incisor of Carrine Lith Stifferent Lard of terroloss - A FAM Study.	_	18 masts	In Brown
Effect of ER: VAG lason, con last and sandblasting in secyllisty of comming	_	18 months	Completed

brackets: An JN-Vitro Comparative Study.

VII. CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS (TV/Radio Talks)

SL NO	NAME	ATTENDED	CONDUCTED	DETAILS	
(clinical Photograph		1_		
2.	Guest le clever		<u></u>	orthoscoperja	ipo"
3,	564 Ioc	V	V	chargersons	(16-18)
4.	Martu class on Absolute				
	Anchorage Systems	~		KLE Tratified of	247
	0 0				(201

VIII. TEACHER PROFILE AND QUALITY

1. Classes handled: UG: YES

2. Remedial classes/ counseling classes taken:



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3.	Teaching methods:
4.	Innovations in teaching:
5.	Design of curriculum: Rauts Curriculum
6.	Laboratory experiments
7.	Evaluation Methods:
8.	Preparation of resource material: Including books, reading materials, Laboratory manuals etc
9.	Mentoring activity:
10). Awards/ Achievements:
IX.	EXTENSION WORK/ COMMUNITY SERVICE
F	Please give a short account of your contribution to:
(Si	ommunity work: uch as values of national Integration, Secularism, democracy, socialism, humanism, eace, scientific temper, flood or drought relief, small family norms etc.)
2. Na	ational Literacy Mission
	ositions held/leadership role played in organizations linked with extension work or by other similar activity: QAC Co-orichnalin Ferline orland dulin College
х.	PARTICIPATION IN CORPORATE:

Please give a short account of your contribution to:





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1. College/university/institution IaAc, Unat Paraminer. 2. Co-curricular activities	
 Enrichment of the campus life(hostel/sports/cultural activities): Sports Committee Students Welfare and discipline: Part of Mental / Mentale Membership/participation in bodies/committees on education and national development: 	ı
6. Professional organization of teachers:7. Any other:	
 MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES Membership in committees in the college/universities: 	
 Membership in professional body/society/associations (participation in the organizing teams) Indian orthodalic Society Bline EC Member of the Ios Editorial board/Reviewer: 	h
4. Any other:	
core:(out of 5)	



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(Signature of the Teacher)



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THE OXFORD DENTAL COLLEGE 10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

GENERAL INFORMATION

Name: DR. MAHAMAD IRFANULLA KHAN AN

Address Dept of orthodonkies, .

Phone number: 8147170414

Designation: PROFESSOR

Department: Dept of osthodontres

Specialization: ORTHODONINGS

Date of joining the institution: 16/12/2013

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time

Total years/months of service in the institution: 9 year 6 months

Date of birth: メーオ1977

Email id: drivfankhanmds@gmail.com



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Website: www.theoxford.edu

II. **ACADEMIC QUALIFICATIONS**

				Grade / Merit
Exams passed	University	Subjects	Year	
HIGH SCHOOL	SSLC Board Kamalaka	social, Matts	1994	2st cass
HIGHER SECONDARY/PRE- DEGREE	PU Board Kamataka	Kannoda, Fryns den physis chomby Biology	199 6	1st class
BACHELOR'S DEGREE	BDS. RGVHS	Dent potion. Dent potion. Dent potion. Dent potion.	2002	1st class.
MASTER'S DEGREE	MDS RGUHS	ORTHODONTICS	2008	1st class
PHD	pursuing mder RGUHS, Kamadaka	ORTHODONTICS	2017	-
FELLOWSHIPS				
DIPLOMA / CERTIFICATION				
COURSES				

TEACHING EXPERIENCE 111.

COURSES	NAME OF THE UNIVERSITY/COLLEGE	DURATION
(UG/PG)	INSTITUTION	ā.
Senier Leeherer	CKS Teja college & Dentel sciences	Hyeors
Reader	Tirupan Andhra practish	1 year 5 months
Reader	the offerd Denver couge,	gyers 3months
professor	The offerd Dontel college,	1 year 5 months 9 years 3 months promonally
	Ů.	



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Website: www.theoxford.edu

IV. RESEARCH EXPERIENCE AND TRAINING

Research Stage	Title Of Work/Thesis	University Where The Work Was Carried Out
M.Phil/ Equivalent		
Ph.D	Role of general in doff lip	RGUHS, Karnataka
Post Doctoral	parag.	
Research Guidance(give names of students guided successfully)		
Training(please specify)		

V. <u>RESEARCH PUBLICATION, BOOKS AUTHORED AND MAGAZINES IN THE ACADEMIC YEAR.</u> (Enclose Copy)

		1	T
SL.NO	NAME OF THE PUBLICATION/ BOOKS	CATEGORY	POINTS
	AUTHORED/MAGAZINES		
	The effects I pre porcedural wouthwal	, oL	_
i	a solud chette 1 mltada he	1 st	15
	on shear bind shouths of orthodonte brackets An invitro comparative shall		
	brackets An invitro comparative		
	3,229		
	Role of PANT rs 766325 4 rs 4920520	21+	
2	Polymorphiles in the exology of Non-Synds	muz I	15
	della la coolege i Accepte chal		
	deff lip & palate : Agente study		
	Arthurst intelligence & 3D Printing		. –
3.	Artificial intelligence 4 3D Printry	21+	. 15
	TO DICKE STATE		
		1	
		1	



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VI. RESEARCH PROJECTS CARRIED OUT/ GUIDED

TITLE OF THE PROJECT	NAME OF THE FUNDING AGENCY	DURATION	REMARKS
introduce of pental Anomalier in orthodalic	- NO -	· 1 year	completed
pakats.			
2. Role FGFR2 gene in Angles class in male columns - A gache study	- No -	Soin brown	in propren
Celusion - A gache stray			7 0

VII. CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS(TV/Radio Talks)

SL NO	NAME	ATTENDED	CONDUCTED	DETAILS
1	Ios confrance -2012	Attended	_	

VIII. TEACHER PROFILE AND QUALITY

1. Classes handled: UG: 1es

PG: Yes

2. Remedial classes/ counseling classes taken: Yes



IX.

1.

2.

3.

PARTICIPATION IN CORPORATE: Please give a short account of your contribution to:

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3.	Teaching methods:	
4.	Innovations in teaching:	
5.	Design of curriculum	
6.	Laboratory experiments	
7.	Evaluation Methods: Member of Internal scientific committee for evaluation of MDS dossertation topics	15
8.	Preparation of resource material:	
	Including books, reading materials, Laboratory manuals etc	
	Mentoring activity: Awards/ Achievements:	
. !	EXTENSION WORK/ COMMUNITY SERVICE	
Ple	ease give a short account of your contribution to:	
(Suc	nmunity work: th as values of national Integration, Secularism, democracy, socialism, humanism, ce, scientific temper, flood or drought relief, small family norms etc.)	
Nati	ional Literacy Mission	
	itions held/leadership role played in organizations linked with extension work or other similar activity: Explandian achn't Member	



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Website: www.theoxford.edu

1. College/ university/ institution
2. Co-curricular activities
3. Enrichment of the campus life(hostel/sports/cultural activities):
4. Students Welfare and discipline: Exkusion activities
Membership/participation in bodies/committees on education and national development:
6. Professional organization of teachers:
7. Any other:
XII. MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES 1. Membership in committees in the college/universities:
2. Membership in professional body/society/associations (participation in the
organizing teams) Life Member of Indian Osthodonke Society
3. Editorial board/ Reviewer:
4. Any other:
Score:(out of 5)



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CERTIFICATE

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(Signature of the Teacher)



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Website: www.theoxford.edu

THE OXFORD DENTAL COLLEGE 10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

I. GENERAL INFORMATION

Name: DR. KHADEER RIVAZ

Address NO, 50, 4th Main Maluti Layout BTM H Stage

Phone number: 9900098251

Designation: Readet

Department: Outhodortics & Dentofacial outhopaedics

Specialization: MD.

Date of joining the institution: 01/07/2016

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time

Total years/ months of service in the institution: フィシ

Date of birth: 18/07/1973

Email id: DRKHADEERRIYAZ @ GMAIL. (OM (L)



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Website: www.theoxford.edu

II. ACADEMIC QUALIFICATIONS

Exams passed	University	Subjects	Veer	Grade / Merit
HIGH SCHOOL	,	odbjects	Year	Grade / mem
HIGHER SECONDARY/PRE- DEGREE				,
BACHELOR'S DEGREE	KARNATAKA UNINERGITY DHARMAD	BDS	1996	FIRST CLASS
MASTER'S DEGREE	RAGIV GANDHI UNIVERSITY BANGALOR	MDS	2013	6th RANK.
PHD	RAMAIAH) UNIVERSITY			PERSUING PAD
FELLOWSHIPS				
DIPLOMA / CERTIFICATION				
COURSES				

III. TEACHING EXPERIENCE

COURSES (UG/PG)	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION	DURATION
UG	THE OWFORD DENTAL COLLEGE	440
PG.	THE ORFORD DENTAL COLLEGE	34451.



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VI. RESEARCH PROJECTS CARRIED OUT/ GUIDED

TITLE OF THE PROJECT	NAME OF THE FUNDING AGENCY	DURATION	REMARKS
Dimensional valiability of SBUAR VS Rectargula outhodorate bracket State Wife a topical expension: A	W NIL-	3407	ongo ing
preceptiveness of upper mil line. Siccepancy in autoriation with graph and display	~ N1L-	3445	orgoirs.
Relations hip and thin deviation on Smile attemetiveness			

VII. CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS (TV/Radio Talks)

SL NO	NAME	ATTENDED	CONDUCTED	DETAILS
14	55th IOL AMRISTAR	~		TUDGE SHI
2.	ORTHO SYNERGY SYMPOSIUM			2021
3.	CDE on implanty			10th Aug 2021
4.	25th 105 PW Mangalor			April 2022
6.	SETT IDE PUNE			16th sep 22

VIII. TEACHER PROFILE AND QUALITY

1. Classes handled: UG:

BOTH

2. Remedial classes/ counseling classes taken:

YES



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Ph: 080-61754680 Fax: 080 – 61754693E-mail:deandirectortodc@gmail.com
Website: www.theoxford.edu

IV. RESEARCH EXPERIENCE AND TRAINING

Research Stage	Title Of Work/Thesis	University Where The Work Was Carried Out
M.Phil/ Equivalent		
Ph.D	OTM.	PURSUING, PROGRESS
Post Doctoral	0 [1]	PORSOTNO
Research Guidance(give names of students guided successfully)	-	-
Training(please specify)		· · · · · · · · · · · · · · · · · · ·

V. <u>RESEARCH PUBLICATION, BOOKS AUTHORED AND MAGAZINES IN THE ACADEMIC YEAR.</u> (Enclose Copy)

SL.NO	NAME OF THE PUBLICATION/ BOOKS AUTHORED/MAGAZINES	CATEGORY	POINTS
1.	The effects of Pie-Paredural mouth himself on shear food strang of bethodomic trackets; an in 4710	I	15
2.	dempolitive evaluation of Por the	we I	15.
	Vilteo Hudy		
			•



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LECTURES, Demonstration, Discussion, 3. Teaching methods: Audio- videa alds, 4. Innovations in teaching: Design of curriculum According to ROUTS sylabous 6. Laboratory experiments dinically, theosatically. 7. Evaluation Methods: 8. Preparation of resource material: - NIL-Including books, reading materials, Laboratory manuals etc III you BAS Mentoring activity [3 students] 9. Mentoring activity: 1) connect Judge violatly in 55th 10C

2) 20th 100 pm consention, chair poisson

IX. **EXTENSION WORK/ COMMUNITY SERVICE**

Please give a short account of your contribution to:

1. Community work: (Such as values of national Integration, Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.)

- NIL -

2. National Literacy Mission

10. Awards/ Achievements:

3. Positions held/leadership role played in organizations linked with extension work or any other similar activity: MARC criteria Inchang, Route Digetal

PARTICIPATION IN CORPORATE: X.

Please give a short account of your contribution to:





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Website: www.theoxford.edu

1. C	ollege/ university/ institu	ItiON WEXAMINER.
2. C	o-curricular activities	- NIL-
3. E	nrichment of the campus	life(hostel/sports/cultural activities):
4. St	tudents Welfare and disc	ipline:
de	lembership/participation evelopment: rofessional organization	in bodies/committees on education and national هناسته و الاولام ووال الموادي و المواد
7. Ar	ny other:	- MIL-
XII 1.		OFESSIONAL BODIES AND SOCIETIES ittees in the college/universities:
2.	Membership in profesorganizing teams)	Sional body/society/associations (participation in the Indian Dental Association. Indian outhodontic Society. Karnataka State Dental Council.
3.	Editorial board/ Review	
4.	Any other:	- NIL -
Score:	(out of 5)	



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CERTIFICATE

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University.

(Signature of the Teacher)



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Website: www.theoxford.edu

THE OXFORD DENTAL COLLEGE 10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

I. GENERAL INFORMATION

Name: Ashita Taluear

Address Flat no E-702, Smondo 3, Neotown Road, Electronic City

Phone number: 9739443300 Phase 1, Blose-560100

Designation: Reader

Department: Oxthodonhis.

Specialization: MDS

Date of joining the institution: 4 2 2019

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time

Total years/ months of service in the institution: 44%

Date of birth: 11 5 1889

Email id: a shi at 2097 (a) gmail · com.



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Website: www.theoxford.edu

II. ACADEMIC QUALIFICATIONS

	University	Subjects	Year	Grade / Merit
Exams passed HIGH SCHOOL	1636	10th	2004	
HIGHER SECONDARY/PRE- DEGREE	ANDHRA STATE BOARD	12 th	2806	
BACHELOR'S DEGREE	R4UH 8	BDS	2011	
MASTER'S DEGREE	Ryuns	2014	2015	
PHD				
FELLOWSHIPS				
DIPLOMA / CERTIFICATION COURSES				

III. TEACHING EXPERIENCE

COURSES (UG/PG)	NAME OF THE UNIVERSITY/COLLEGE	DURATION
(00/FG)	RYUNS THE OXFORD DENTAL COLLEGE, BANGALOKE	
		·
		·



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Website: www.theoxford.edu

IV. RESEARCH EXPERIENCE AND TRAINING

Research Stage	Title Of Work/Thesis	University Where The Work Was Carried Out
M.Phil/ Equivalent		
Ph.D		
Post Doctoral		
Research Guidance(give names of students guided successfully)		
Training(please specify)		

V. RESEARCH PUBLICATION, BOOKS AUTHORED AND MAGAZINES IN THE ACADEMIC YEAR. (Enclose Copy)

SL.NO	NAME OF THE PUBLICATION/ BOOKS AUTHORED/MAGAZINES	CATEGORY	POINTS
9	Prevalence of Black Triangles	_	-
	in post owthodontic Adult potients.		
	A Rekospedire study,		
			,



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	NAME OF THE FUNDING	DURATION	REMARKS
THE PROJECT	AGENCY		

7. Ios online Teachers Kaining program 11-2 nd June 2022 | Jss Dental Gilege 8. Nitty gritty of Fondional Jaw Hypedia 24th Feb 2022

VII. CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS(TV/Radio Talks)

SL NO	NAME webinar on overview of	ATTENDED	CONDUCTED	DETAILS
1.	Rig data analytics artificial intelligence			M. S. Ramaiah
	. ,			Collège.
.2.	Basic Course in Contaction weethodo	April 2023		Tode
3.	Complications with Mini	Implants August 8081		TODC
4.	55m Indian orthodo	ontic 24-26 sep 2021		Annitson (unter

5. Digitalisation of a moderate ofthe 10th march 2020 G. Digital technology in attacher and Dec 2022
VIII. TEACHER PROFILE AND QUALITY

Som College. M.S. Ramaich dental Clege

1. Classes handled: UG: ~

PG:

2. Remedial classes/ counseling classes taken:





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3. Teaching methods: Student centric methods

Please give a short account of your contribution to:

4. Innovations in teaching:
5. Design of curriculum
6. Laboratory experiments
7. Evaluation Methods:
8. Preparation of resource material: Including books, reading materials, Laboratory manuals etc
9. Mentoring activity:
10. Awards/ Achievements:
IX. EXTENSION WORK/ COMMUNITY SERVICE
Please give a short account of your contribution to:
 Community work: (Such as values of national Integration, Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.)
2. National Literacy Mission
3. Positions held/ leadership role played in organizations linked with extension work or any other similar activity:
X. PARTICIPATION IN CORPORATE:





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1. College/university/institution part of Examination committee, research committee (NAAL)
2. Co-curricular activities oyam sation committe for feacher training prof
3. Enrichment of the campus life(hostel/sports/cultural activities):
4. Students Welfare and discipline:
Membership/participation in bodies/committees on education and national development:
6. Professional organization of teachers:
7. Any other:
XII. MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES
Membership in committees in the college/universities:
Membership in professional body/society/associations (participation in the organizing teams)
3. Editorial board/ Reviewer:
4. Any other:
Score:(out of 5)



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CERTIFICATE

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University.

(Signature of the Teacher)

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THE OXFORD DENTAL COLLEGE 10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE **SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF**

GENERAL INFORMATION

Name: DE MATHURAMPOYIKAYIL ANDU VARUGHESF

Address 006, VV GRAND REGENCY , 514 CLOSS ABBAIAN REDDY LYT FAGGADESPURA , BANGALORE 560093 Phone number: 8492804130

Designation: SENIOR LECTURER

Department: ORTHODO NTICS

Specialization: MDS OKTHODONTICS

Date of joining the institution: 27-1-2020

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time

Total years/ months of service in the institution: 2 years 5 months.

Date of birth: 1-4 - 1983

Email id: m-anju 83 @ ynhoo. com.



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Website: www.theoxford.edu

II. ACADEMIC QUALIFICATIONS

Exams passed	University	Subjects	Year	Grade / Merit
HIGH SCHOOL	CBSE		1998	. Ist class
HIGHER SECONDARY/PRE- DEGREE	CBSE		2000	Ist uas
BACHELOR'S DEGREE	ROUHS	DENTAL CUBJECTS	2004	Ist class
MASTER'S DEGREE	RGUHS	MDS ORTHODONING	2014	7st CLASS
PHD			*	
FELLOWSHIPS			1 8	
DIPLOMA / CERTIFICATION COURSES	* , ,		26	

III. TEACHING EXPERIENCE

COURSES (UG/PG)	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION	DURATION
UG	THE EXFORD DENTAL COLLEGE	3 years 5 months.
		,

CHILDREN'S EDUCATION SOCIETY (Regd.) THE OXFORD DENTAL COLLEGE



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Website: www.theoxford.edu

IV. RESEARCH EXPERIENCE AND TRAINING

Research Stage	Title Of Work/Thesis	University Where The Work Was Carried Out
M.Phil/ Equivalent		
Ph.D		
Post Doctoral		
Research Guidance(give names of students guided successfully)		
Training(please specify)		

RESEARCH PUBLICATION, BOOKS AUTHORED AND MAGAZINES IN THE ACADEMIC YEAR. (Enclose Copy)

SL.NO	NAME OF THE PUBLICATION/ BOOKS AUTHORED/MAGAZINES	CATEGORY	POINTS
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VI. RESEARCH PROJECTS CARRIED OUT/ GUIDED

VI. RESEARC	H PROJECTS Gramme	DURATION	REMARKS
TITLE OF THE PROJECT	NAME OF THE FUNDING AGENCY	DURATION	
9			

VII. CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS(TV/Radio Talks)

SL NO	NAME	ATTENDED	CONDUCTED	DETAILS
1.	Complications in mini			10 Aug 2021
2.	55 Tos conference	<u></u>		24M-26M 2021
3.	clean Higners	~		15 Dec 202
4.	AEEDC Dubai world	V		31 Jan - 1st Feb
	osmodontic confuera			
5 .	IOS ONIN Teachers	/		1st 2 na June 20
	training Proyem			

	VIII.	TEACHER	PROFILE	AND	QUALITY
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1. Classes handled: UG: 🗸 PG:

2. Remedial classes/ counseling classes taken:



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3. Teaching methods: PPE , Lectures , Group discussions .	
4. Innovations in teaching:	
5. Design of curriculum	•
6. Laboratory experiments	
7. Evaluation Methods:	
8. Preparation of resource material: Including books, reading materials, Laboratory manuals etc	
9. Mentoring activity:	
10. Awards/ Achievements:	
EXTENSION WORK/ COMMUNITY SERVICE	
Please give a short account of your contribution to:	
Community work: (Such as values of national Integration, Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.)	
National Literacy Mission	

3. Positions held/ leadership role played in organizations linked with extension work or

PARTICIPATION IN CORPORATE:

any other similar activity:

1.

2.

Please give a short account of your contribution to:





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Website: www.theoxford.edu

1. (College/ university/ institution
2. (Co-curricular activities
3. E	nrichment of the campus life(hostel/sports/cultural activities):
4. S	tudents Welfare and discipline:
	Membership/participation in bodies/committees on education and national evelopment:
6. Pr	rofessional organization of teachers:
7. Ar	ny other:
XII.	MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES
1.	Membership in committees in the college/universities:
2.	Membership in professional body/society/associations (participation in the
	organizing teams)
3.	Editorial board/ Reviewer:
4.	Any other:
Score:	(out of 5)

क्षा स्वाप्त के अग्रेसते हैं।

CHILDREN'S EDUCATION SOCIETY (Regd.)

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CERTIFICATE

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University.

(Signature of the Teacher)



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THE OXFORD DENTAL COLLEGE 10[™] MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

GENERAL INFORMATION

Name: SAMEENA BEGUM. M

Address No: 11, 3 Main, 20 Cross, LAKKAS ANDRA, BANGALORE-5600 30.

Phone number: 9343090112.

Designation: READER

Department: ORTHODONTICS & DENTOFACIAL ORTHOPEDICS.

Specialization: MDS

Date of joining the institution: 17 4 AUGUST, 3011,

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time

Total years/ months of service in the institution:

Date of birth: 09-03-1977

Email id: drsameena@gmail.com



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Website: www.theoxford.edu

II. ACADEMIC QUALIFICATIONS

i. Acres		0.11-040	Year	Grade / Merit
Exams passed HIGH SCHOOL	University INDIAN CERTIFICATE OF SECONDARY		1993	FIRST CLASS
HIGHER SECONDARY/PRE- DEGREE	DORT OF	ENGLISH, KANN PHYSICS, CHEMIS MATHEMATICS, BIOLDGY	TRY 1996	PASS.
BACHELOR'S DEGREE	B.D.S RAIN GANDHI UNIVERSITY OF	URDS PE	OCTO BER 2001	PASS.
MASTER'S DEGREE	RAIN GANDHI UNIVERSITY OF HEALTH SCIENCE		MAY	PASS
PHD	_			
FELLOWSHIPS	_			
DIPLOMA / CERTIFICATION COURSES	-			

III. TEACHING EXPERIENCE

COURSES	NAME OF THE UNIVERSITY/COLLEGE	DURATION
(UG/PG)	INSTITUTION	
SENIOR LECTURGE	SRIRATIV GANDHI COLLEGE CE OF DENTAL SCIENCES 4 HOSPITAL M.R. AMBEDRAR DENTAL R. COLLEGE 4 HOSPITAL, RGUHS THE OXFORD DENTAL COLLEGE RGUHS	45/2003 - 30/6/2003 1/7/2003 - 30/6/2004 17/8/2011 - TILL DATE
READER		



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Website: www.theoxford.edu

RESEARCH EXPERIENCE AND TRAINING

Research Stage	Title Of Work/Thesis	University Where The Work Was Carried Out
M.Phil/ Equivalent		
Ph.D		
Post Doctoral		
Research Guidance(give C names of students guided successfully)	Comparison of Oithodontic mini implant Angulation of pevetration of the manillar Sinus in the TXC Regim and CACT IMAGE - In Vitro Study	DR SUHASINI , M., RGUHS.
Training(please specify)	0	

© Comparative evaluation DR DISHA AGARWAL
of true mandibular traisor RGUHS
and funding of ariniscrows and funding of ariniscrows A Finite Herus Study

RESEARCH PUBLICATION, BOOKS AUTHORED AND MAGAZINES IN THE

ACADEMIC YEAR. (Enclose Copy)

SL.NO	AUTHORED/MAGAZINES	CATEGORY	POINTS
1.	THE EFFECTS OF PRE-PROCEDURAL MOUTH RINSES ON SHEAR BOND STREATH OF ORTHODONIC BRACKETS; AN INVITROSTUD.	, <u>I</u>	.15
			- 4
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1			
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RESEARCH PROJECTS CARRIED OUT/ GUIDED VI.

TITLE OF THE PROJECT	NAME OF THE FUNDING AGENCY	DURATION	REMARKS
Effect of physical and chemical strilization on the fracture veristance of without of the contractions of	_	3yn.	
enploats. An In-vitro Study. valuation of the elationship between nilateral impacted	_	3477.	
alatally placed alatally placed axillary cannot and jacent lateral incisors. Come Beam Computed emography.			

VII. CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS(TV/Radio Talks)

SL NO	NAME	ATTENDED	CONDUCTED	DETAILS
1.	55 TOC, AMRITSAR ORTHO SYNERGY	V	JOHOGEE	PAPER PRESHEATON. DONE
2	ORTHO SYNERGY SYMPOSIUM	V		2021
3.	CDE ON EMPLANTS	~		10 Aug 2021
4	25 POR PG CONVENTED	N V		10 AUG 2021 TUDGE, TAPRIL 2022
5.	56 TOC, PUNE	V		16 SEP 2022
	, , , , , , , , , , , , , , , , , , , ,			

TEACHER PROFILE AND QUALITY

1. Classes handled: UG: II RDS, IV RDS (REGULAR 40DD)

PG: MDS.

2. Remedial classes/ counseling classes taken: YES.





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3. Teaching methods: BLACK BOARD TEACHING, POWER-POINT PRESENTATION,
REMEDIAL CLASSES, TEXT BOOK READING, LECTURES,
DISCUSSIONS, DEMONSTRATION, POSTER, TARLE CALENDER,

4. Innovations in teaching: MCQ1s, AUDIO-VISUAL ALDS, TABLE CALENDERS.

5. Design of curriculum UG CURRICULUM & RGUHS SYLABUS.

6. Laboratory experiments BASIC WIRE BENDING CEPHALOMETRIC TRACINGS, TYPHODONTS.

7. Evaluation Methods: INTERNAL ASSESS MENT (五,五十回). VIVA VOLE CHNICALLY, THEOR WILCALLY.

8. Preparation of resource material:

Including books, reading materials, Laboratory manuals etc

9. Mentoring activity: UNDERGRADUATE STUDENTS (II + LV BDS STUDENTS)

10. Awards/ Achievements: (1) PRESENTED PAPER AT AMRITSOR 55 TOC. @ JUDGE FOR 25" ZOS PG CONVENTION, MANGALORE.

IX. EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

1. Community work:

(Such as values of national Integration, Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.)

- 2. National Literacy Mission
- 3. Positions held/ leadership role played in organizations linked with extension work or any other similar activity: RGUHS DIGITAL EUALU ATION,

NAAC CRITERIA - 2 QUESTION.

PARTICIPATION IN CORPORATE: X.

Please give a short account of your contribution to:



Score: _____(out of 5)

THE OXFORD DENTAL COLLEGE

		./	
1.	Co	ollege/ university/ institu	EXTERNAL EXAMINER
2.	Co	o-curricular activities	PG-GUIDE
3.	Er	nrichment of the campu	s life(hostel/sports/cultural activities):
4.	St	udents Welfare and disc MENTOLING O	cipline: F UG STUDENTS
5.	M de	embership/participation evelopment:	n in bodies/committees on education and national
6.	Pro	ofessional organization	of teachers:
7.	Αn	y other:	
al.		MEMBERSHIPS OF PR	OFESSIONAL BODIES AND SOCIETIES
	1.		ittees in the college/universities:
	2.	Membership in profe	ssional body/society/associations (participation in the
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	3.	Editorial board/ Revie	
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	4.	Any other:	



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CERTIFICATE

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University.

Sameine Begun H.

(Signature of the Teacher)

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THE OXFORD DENTAL COLLEGE 1011 MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

I. GENERAL INFORMATION

Name: DR. MALATHI DAYALAN.

Address No. 21, kerevall, 3rd Maln

Phone number: 98442 75652

Designation: Profesor and Head.

Department: Prosthodontis.

Specialization: Prosthodontis.

Date of joining the institution 2000 to 1000.

Date of joining the institution: 23.01.2008

Nature of employment: Permanent/Temporary/ Deputation/ Part Time

Total years/ months of service in the institution: 16 Years.

Date of birth: 01.10.1965

Email id: dr-mals @gahoo.com.

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Exams passed	University	Subjects	Year	Grad
HIGH SCHOOL	SSLC		1981	
HIGHER SECONDARY/PRE- DEGREE	Puc		1983	
BACHELOR'S DEGREE	BDS	arma k	1984	HADA .
MASTER'S DEGREE	MDS	V A	1990	op -
PHD		FOUL	the Lentre	od.
FELLOWSHIPS		200000	8 G mann	
DIPLOMA / CERTIFICATION COURSES	Years -	A(- 181	
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3. Teaching methods: PPT, Chalk and Lalk, Charles board	
4. Innovations in teaching:	
5. Design of curriculum	
6 Laboratory experiments - conducted.	
6. Laboratory experiments — Woward	
7. Evaluation Methods:	
7. Evaluation material: Posary	
8 Preparation of resource matchian	
Including books, reading materials, Laboratory manuals etc.	
9. Mentoring activity: mentor mentee	
9. Mentoring activity: Welklow Wells	
10. Awards/ Achievements:	
IX. EXTENSION WORK/ COMMUNITY SERVICE	
Please give a short account of your contribution to:	
1. Community work:	
(Such as values of national Integration, Secularism, democracy, socialism, humanism,	
peace, scientific temper, flood or drought relief, small family norms etc.)	
2. National Literacy Mission	
Positions held/ leadership role played in organizations linked with extension work or control or similar activity:	
any other similar activity:	
X. PARTICIPATION IN CORPORATE:	
Please give a short account of your contribution to:	



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W.	had have no tell of
	1. College/university/institution
	2. Co-curricular activities
	3. Enrichment of the campus life(hostel/sports/cultural activities):
	4. Students Welfare and discipline:
	 Membership/participation in bodies/committees on education and national development:
	6. Professional organization of teachers:
	7. Any other:
	ASTANA TOLANDO
	MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES Membership in committees in the college/universities:
	Membership in professional body/society/associations (participation in the
	organizing teams)
	3. Editorial board/ Reviewer:
	4. Any other:
1 18	
	Score:(out of 5)



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CERTIFICATE This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University. (Signature of the Teacher) Dean and Director The Oxford Dental College, Bommnahalli Hosur Road Bengaluru - 560 068



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SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

I. GENERAL INFORMATION

Name: DR. RAVI KUMAR. N.

Address # 005, Hava Hours BSK III stage Phone number: 9845808366)

Designation: Professor
Department: Prosthodontics.

Specialization: MDS Prosthodontics

Date of joining the institution: 6/3/2019

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time

Total years/ months of service in the institution:

Date of birth: ". 16/06/73

Email id: drravi - Ku @ yahoo. com

Tagu Haa shar?

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Website: www.theoxford.edu

1901 100 ACADEMIC QUALIFICATIONS Grade / Merit Year Subjects University Exams passed HIGH SCHOOL 1st class 1986 6 biddhartha HIGHER 1st class 1988 SECONDARY/PRE-DRM DEGREE BACHELOR'S 2 nd class 1998 DEGREE Bapuji BDS MASTER'S 2nd class DEGREE 2003 MDS BIDS PHD FELLOWSHIPS DIPLOMA / CERTIFICATION COURSES TEACHING EXPERIENCE COURSES NAME OF THE UNIVERSITY/COLLEGE DURATION INSTITUTION (UG/PG) Son Siddartha deutal Collage Oxford deutal Collage BPS, MDS 3 years BOS, MOS

उद्धार शिक्त का स्थाप के किया सर्वत्र आसते.

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IV. RESEARCH EXPERIENCE AND TRAINING

Research Stage	Title Of Work/Thesis	University Where The Work Was Carried Out
M.Phil/ Equivalent		was carried out
Ph.D		
Post Doctoral		1 1 1 2 53
Research Guidance(give names of students guided successfully)	Than regarding occlusion	Ranos
Training(please specify)	Implant	R4+1US.

V. RESEARCH PUBLICATION, BOOKS AUTHORED AND MAGAZINES IN THE ACADEMIC YEAR. (Enclose Copy)

SL.NO	NAME OF THE PUBLICATION/ BOOKS AUTHORED/MAGAZINES	CATEGORY	POINTS
(1)	Immediate Emplants:		10
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ARKS	Teaching methods:	
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	4. Innovations in teaching: MC g	
	5. Design of curriculum	
. /	6. Laboratory experiments	
	7. Evaluation Methods:	
/~	8. Preparation of resource material: Including books, reading materials, Laboratory manuals etc	
100	9. Mentoring activity: 20	
1	10. Awards/ Achievements:	
1	IX. <u>EXTENSION WORK/ COMMUNITY SERVICE</u>	
137	Please give a short account of your contribution to:	
-0	 Community work: (Such as values of national Integration, Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.) 	
	2. National Literacy Mission	30
	 Positions held/leadership role played in organizations linked with extension work or any other similar activity: 	8
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1	. College/ university/ institution
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3	3. Enrichment of the campus life(hostel/sports/cultural activities):
4	Students Welfare and discipline:
5	. Membership/participation in bodies/committees on education and national
	development:
6	Professional organization of teachers:
7	. Any other:
	•
×	MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES Membership in committees in the college/universities:
	Membership in professional body/society/associations (participation in the
	organizing teams)
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	3. Editorial board/ Reviewer:
	4. Any other:
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(Signature of the Teacher)

Dean and Director
Dean and Director
The Oxford Dental College, Bommnana
Hosur Road Bengaluru - 560 068

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SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

GENERAL INFORMATION

NAME:

DORESS: # 1669/A, 14th Main,
TH SECTOR, HSR LAYOUT, ADDRESS:

Bengaham: 560102

9845105953 Professor PHONE NO:

DEPARTMENT: Prosthodenties whichding Crown & Bridge SPECIALIZATION: Prosthodenties DESIGNATION:

DATE OF JOINING THE INSTITUTION:

NATURE OF EMPLOYMENT: Permanent / Temporary/ Deputation/Part time

TOTAL YEARS/ MONTHS OF SERVICE IN THE INSTITUTION:

DATE OF BIRTH: 29th June, 1979

deepa. jaishankar @gmail.com



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ACADEMIC QUALIFICATION: GRADE/MERIT YEAR SUBJECT EXAM PASSED UNIVERSITY 90% 1995 HIGH SCHOOL SSLC 1995-97 Science HIGHER SECONDARY/ PUC PRE DEGREE 2001 Are. 68% BACHELOR'S DEGREE BDS 2010 MDS MASTER'S DEGREE PHD 2018 **FELLOWSHIPS** ROSEMAN USA DIPLOMA/CERTIFICATION COURSES

III. TEACHING EXPERIENCE:

COURSES(UG/PG)	NAME OF UNIVERSITY/COLLEGE INSTITUTION	DURATION
ugleg	KLE SOLVETY'S INCTITUTE OF DENTAL SCIENCES	2.12.10 to 12.12.15 5 years
VG/PG	DECS MARRUTI COLLEGE OF DENTAL SCIENCES & PETERLY CENTRE	30.031.16+0
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ESEARCH STAGE	TITLE OF WO	<u>G:</u> RK/THESIS	UNIVERSITY WHERE THE WORK WAS CARRIED OUT
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PH.D	ENDA DE LA		
POST. DOCTORAL		1 N	
RESEARCH GUIDANCE(O NAMES OF STUDENTS O SUCCESSFULLY)			RAJIV GANDHI UNIVERSITY OF HEALTH SCLENCES
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V. RESEARCH P	PROJECT CARRIED OUT /	GUIDED:	
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RESEARCH PUBLICATION, BOOKS AUTHORED AND MAGAZINES IN THE ACADEMIC YEAR (ENCLOSED COPY) POINTS CATEGORY NAME OF THE PUBLICATION/BOOKS SL. NO. AUTHOURED / MAGAZINES Dertal Science & Innovative Records I 15 14 Stategic Mode to Vivorarel Challergy literation (Ph 6 Med) 2021 in Conventional Complete Dentings International Tormal of T International Johnson of Develo Science Solution for Wanter-Vice of Header barely (Rote Agrander 185 N: 2581-4873 All on four Englant: An Indensified Option of Replant of Remarks Vinterity's January of Dentistry. 3 Tillere Cerditorier in White Jar Gentle of Cardick Albedons - Printo Shody

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CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATION(TV/ RADIO TALKS) DETAILS CONDUCTED ATTENDED SL. NO. NAME VIII. TEACHER PROFILE AND QUALITY 1. CLASSES HANDLED : UG : PG: 2. REMEDIAL CLASSES/ COUNSELLING CLASSES TAKEN 3. TEACHING METHODS: 4. INNOVATION IN TEACHING 5. DESIGN OF CURRICULUM 6. LABORATORY EXPERIMENTS : 7. EVALUATION METHODS : 8. PREPARATION OF RESOURCE MATERIAL: INCLUDING BOOKS, READING MATERIALS, LABORATORY MANUALS ETC. 9. MENTORING ACTIVITY: 10. AWARDS / ACHIEVEMENTS :



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IX. EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to :

(such as values of national integration, secularism, democracy, socialism, humanism, peace, 1. COMMUNTIY WORK: scientific temper , flood or drought relief , small family norms etc.)

- 2. NATIONAL LITERACY MISSION
- 3. POSITIONS HELD / LEADERSHIP ROLE PLAYED IN ORGANIZATIONS LINKED WITH EXTENSION WORK OR ANY OTHER SIMILAR ACTIVITY:

X. PARTICIPATION IN CORPORATE:

PLEASE GIVE A SHORT ACCOUNT OF YOUR CONTRIBUTION TO :

- 1. COLLEGE/UNIVERSITY/INSTITUTION
- 2. CO-CURRICUAR ACTIVITIES
- 3. ENRICHMENT OF THE CAMPUS LIFE(HOSTEL/SPORTS/CULTURAL ACTIVITIES)
- 4. STUDENTS WELFARE IN DISCIPLINE:
- 5. MEMBERSHIP/PARTICIPATION IN BODIES/ COMMITTEES ON EDUCATION AND NATIONAL DEVELOPMENT:
- 6. PROFFESIONAL ORGANIZATION OF TEACHERS :
- 7. ANY OTHERS:

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XII. MEMBERSHIPS OF PROFFESIONAL BODIES AND SOCIETIES 1. MEMBERSHIP IN COMMITEES IN COLLEGE/UNIVERSITIES: THE ORGANIZING TEAMS) INDIAN PROSTHODONTIC SOLETY-D L1928 INDIAN PROSTHODONTIC SOLETY BANGANDE BRANCH 3 TIMES, EXECUTIVE CONNIL MEMBER INDIAN DENTAL AGSOLUTION — IDA LIFE MEMBER 3. EDITORIAL BOARD/REVIEWER: JOVENAL OF INDIAN PROSTHODONTIC TMD LECTION (JIPS) 4. ANY OTHER: ___ (out of 5) SCORE: ___ CERTIFICATE THIS IS TO CLARIFY THAT ALL THE DETAILS AND INFORMATION SUBMITTED IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE. I UNDERSTAND THAT I AM LIABLE FOR THE PENALIZATION INCLUDING CRIMINAL ACTION FOR PROVIDING WRONG / MISGUIDING INFORNMATION AS DEEMED FIT BY THE UNIVERSITY



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10™ MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

I. GENERAL INFORMATION

Name: DR. SHEETAL. B

Address # 200, JP Nague, 3rd Ceose, Bangalone.

Phone number: 96320 4989\$.

Designation: Reader

Department: Procthodonfice

Specialization: Prostho alonti 4.

Date of joining the institution: 5 - 06 - 2016.

Nature of employment: Permanent/Temporary/ Deputation/ Part Time

Total years/ months of service in the institution: 5 Years.

Date of birth: $Q = 0 \neq -1989$.

Email id: Sheetaleaklech 56 agmal. com.



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	MIC QUALIFICATION		Year	Grade /
Exams passed		Subjects		
AIGH SCHOOL	Sole		2005	
HIGHER SECONDARY/P DEGREE	RE- PUL		2007	
BACHELOR'S DEGREE	Bos	Rachs	2007	
MASTER'S DEGREE	Mos	RyoHs	2012.	
PHD		2.2	marit	PROP.
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उट्टार प्रदेश के किया सर्वेत्र औसते विकास सर्वेत्र औसते विकास सर्वेत्र औसते विकास सर्वेत्र औसते विकास सर्वेत्र और सर्वेत्र अधिकारी विकास सर्वेत्र अधिकारी विकास

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IV. RESEARCH EXPERIENCE AND TRAINING University Where The Work Research Stage Title Of Work/Thesis Was Carried Out M.Phil/ Equivalent Ph.D Post Doctoral Research Guidance(give names of students guided successfully) Training(please specify) RESEARCH PUBLICATION, BOOKS AUTHORED AND MAGAZINES IN THE ACADEMIC YEAR. (Enclose Copy) SL.NO NAME OF THE PUBLICATION/ BOOKS POINTS CATEGORY AUTHORED/MAGAZINES prosthodo Townal 1 10 2. 10



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3. Teaching methods: 4. Innovations in teaching: 5. Design of curriculum 6. Laboratory experiments 7. Evaluation Methods: 8. Preparation of resource material: Including books, reading materials, Laboratory manuals etc 9. Mentoring activity: 10. Awards/ Achievements: IX. EXTENSION WORK/ COMMUNITY SERVICE Please give a short account of your contribution to: (Such as values of national Integration, Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.) 2. National Literacy Mission 3. Positions held/leadership role played in organizations linked with extension work or any other similar activity: Please give a short account of your contribution to:



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 College/university/institution Co-curricular activities Enrichment of the campus life(hostel/sports/cultural activities): Students Welfare and discipline: Membership/participation in bodies/committees on education and national development: Professional organization of teachers: Any other: MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES Membership in committees in the college/universities: Membership in professional body/society/associations (participation in the organizing teams) Editorial board/ Reviewer: Any other: 		
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CERTIFICATE

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University.

(Signature of the Teacher)

Dean and Director
The Oxford Dental College, Bommnahaili
Hosur Road Bengaluru - 560 068

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21-22 THE OXFORD DENTAL COLLEGE 10™ MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF T. GENERAL INFORMATION Name: SRINUG. Address Begus. Phone number: 93 4 17285 6 Designation: Series Keetuses Department: Prosthoddis Specialization: Mts Prostludadis. Date of joining the institution: 6/08/19 Nature of employment: Permanent/Temporary/ Deputation/ Part Time Total years/ months of service in the institution: A years Date of birth: 9 110/1990 Email id: Sringh. @ quail. com



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CHILDREN'S EDUCATION SOCIETY (Regd.)

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Research Stage	Title Of Work/Thesis	Was Carrie	Where The Work ed Out
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3. Teaching methods: PPT, Smart Board.

- 4. Innovations in teaching:
- 5. Design of curriculum
- 6. Laboratory experiments
- 7. Evaluation Methods:
- 8. Preparation of resource material:

 Including books, reading materials, Laboratory manuals etc
- 9. Mentoring activity:
- 10. Awards/ Achievements:

IX. EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

- Community work: (Such as values of national Integration, Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.)
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- Positions held/ leadership role played in organizations linked with extension work or any other similar activity:
- X. PARTICIPATION IN CORPORATE:

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This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University.

(Signature of the Teacher)

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Dean and Director
The Oxford Dental College, Bommnahalli
Hosur,Road Bengaluru - 560 068.

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2001-02 THE OXFORD DENTAL COLLEGE 1011 MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF I. GENERAL INFORMATION Name: DR. SAVITHA. P.N Address 313 Bhaghathi 5th main 1th block Kovamanyola Banyalon Phone number: 9901990820 Designation: Reader Department: prosundentics. Specialization: Prosthodoutics Date of joining the institution: 27/1/18Nature of employment: Permanent/ Temporary/ Deputation/ Part Time Total years/months of service in the institution: 3 years 5 mouths Date of birth: 11 5 1978 Email id: drsacithapu & guait com.



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3. Teaching methods: Block hound, goverpaint, diamion 4. Innovations in teaching: 5. Design of curriculum Siannially, 6. Laboratory experiments 4 es 7. Evaluation Methods: gradu s'u aranku, Viva Cande 8. Preparation of resource material: Including books, reading materials, Laboratory manuals etc 9. Mentoring activity: 10. Awards/ Achievements: EXTENSION WORK/ COMMUNITY SERVICE Please give a short account of your contribution to: 1. Community work: (Such as values of national Integration, Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.) 2. National Literacy Mission 3. Positions held/leadership role played in organizations linked with extension work or any other similar act. any other similar activity: X. PARTICIPATION IN CORPORATE: Please give a short account of your contribution to

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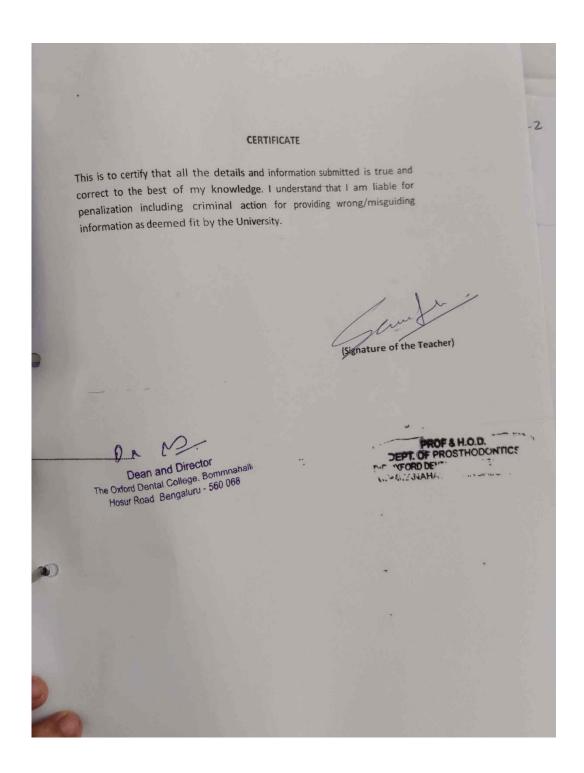
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	4. Students Welfare and discipline:
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	6. Professional organization of teachers:
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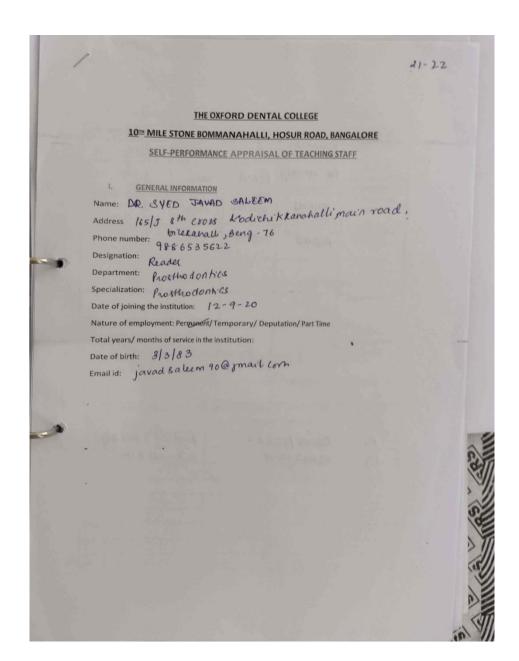


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3. Teaching methods: Unical Inon chinew. 4. Innovations in teaching: Research 5. Design of curriculum 6. Laboratory experiments 7. Evaluation Methods: Exams 8. Preparation of resource material: Including books, reading materials, Laboratory manuals etc 9. Mentoring activity: 10. Awards/ Achievements: IX. EXTENSION WORK/ COMMUNITY SERVICE Please give a short account of your contribution to: 1. Community work: (Such as values of national Integration, Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.) 2. National Literacy Mission 3. Positions held/leadership role played in organizations linked with extension work or any other similar activity: X. PARTICIPATION IN CORPORATE: Please give a short account of your contribution to:



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1. College/university/institution	
2. Co-curricular activities	
3. Enrichment of the campus life(hostel/sports/cultural activities):	7 7 7 7 7
4. Students Welfare and discipline:	177
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6. Professional organization of teachers:	6
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CERTIFICATE This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University. Synd In salah (Signature of the Teacher) Dean and Director The Oxford Dental College, Bommnahalli Hosur Road Bengaluru - 560 068 DEPT. OF PROSTHODONTICS HE VEORD DENTAL COLLEGE BLWMANAHALLI, BANGALORE

क्रिका सर्वत्र शोभते ।

CHILDREN'S EDUCATION SOCIETY (Regd.)

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10 MILE STONE BOMMANAHALU, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

1. GENERAL INFORMATION

Name: DR. RAW PARNAN SINHA.

Address HA 2.lo.1, Bengalote -68
Phone number: 9036604375
Designation: Senter Lachisch
Department: Pac Siho
Specialization: MD.SDate of joining the institution:

Nature of employment: Permanent/Temporan/Deputation/Part Time

Total years/months of service in the institution:

Date of birth: 23-11-1960
Email id: 7. Aavi. Winha @ gmacl. com.

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ACADEMIC QUALIFICATIONS Grade / Merit Year Subjects Exams passed HIGH SCHOOL Bihal 2000 6 university HIGHER mhal 2002 SECONDARY/PREuniversity DEGREE BACHELOR'S 2009 RGUHS DEGREE MASTER'S 2013 RGOHS DEGREE PHD FELLOWSHIPS DIPLOMA / CERTIFICATION COURSES III. TEACHING EXPERIENCE NAME OF THE UNIVERSITY/COLLEGE DURATION INSTITUTION (UG/PG) TODC 09 3 years 100 (0) 100

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THE OXFORD DENTAL COLLEGE

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3. Teaching methods: Powerpoint presentation, chair bde clinical discurrion, table tide discurrion 4. Innovations in teaching: live demonstration, viedo demo 5. Design of curriculum 6. Laboratory experiments Demo for manipulation of maximum materials & gypnum products
7. Evaluation Methods: feed back form used.

8. Preparation of resource material: Including books, reading materials, Laboratory manuals etc 9. Mentoring activity: 2 10. Awards/ Achievements: EXTENSION WORK / COMMUNITY SERVICE Please give a short account of your contribution to: Community work: Attended dentise camps in rural areas.

(Such as values of national Integration, Secularism, democracy, socialism, humanism, peace, scientific temper, flooding to the control of th peace, scientific temper, flood or drought relief, small family norms etc.) 2. National Literacy Mission Positions held/leadership role played in organizations linked with extension work or any other similar could be a second or the second organizations. any other similar activity: X. PARTICIPATION IN CORPORATE: Please give a short account of your contribution to:



THE OXFORD DENTAL COLLEGE

1. College/university/institution
2. Co-curricular activities
CONTRACTOR AND A CONTRA
3. Enrichment of the campus life(hostel/sports/cultural activities):
4. Students Welfare and discipline:
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5. Membership/participation in bodies/committees on education and national
development:
6. Professional organization of teachers:
7. Any other:
XII. MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES
MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES Membership in committees in the college/universities:
2. Membership in professional body/society/associations (participation in the
organizing teams)
3. Editorial board/ Reviewer:
3. Editorial Bodie, New York
4. Any others
4. Any other:
Score:(out of 5)

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SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

GENERAL INFORMATION

Name: DR. BABU RAJENDRA PRASAD Address II Gliater Apartment, 560027.

Phone number: 9 13425 67

Designation: Prosthodouties, Regulare.

Department: Prosthodouties

Specialization

Specialization: MDS Prosthodons's

Date of joining the institution: 6/10/18

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time

Total years/ months of service in the institution: 6 years

Date of birth: 7/12/74

Email id: Baka babu @ gmail , com.



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Exams passed HIGH SCHOOL HIGHER SECONDARY/PREDEGREE BACHELOR'S DEGREE	SSLC. PUC	Subjects	Year	Grade / N
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IV.	DECEADOU	FVDFDIFFIGE .	NO TRAINING
IV.	RESEARCH	EXPERIENCE /	AND TRAINING

Research Stage	Title Of Work/Thesis	University Where The Work Was Carried Out
M.Phil/ Equivalent		
Ph.D		
Post Doctoral		
Research Guidance(give names of students guided successfully)		
Training(please specify)		

V. RESEARCH PUBLICATION, BOOKS AUTHORED AND MAGAZINES IN THE ACADEMIC YEAR. (Enclose Copy)

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8. Preparation of reso	ource material:
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9. Mentoring activit	ty:
10. Awards/ Achieve	ements:
	DRK/ COMMUNITY SERVICE
· Please give a shor	rt account of your contribution to:
Community work: (Such as values of peace, scientific to	f national Integration, Secularism, democracy, socialism, humanism, temper, flood or drought relief, small family norms etc.)
National Literacy	
Positions held/ language any other similar	leadership role played in organizations linked with extension work o ar activity:
X. PARTICIPAT	TION IN CORPORATE:
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	1. College/university/institution
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	2. Membership in professional body/society/associations (participation in the
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CERTIFICATE

This is to certify that all the details and information submitted is true and correct to the best of my knowledge, I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University.

(Signature of the Teacher)

The Oxford Dental College, Bommnahalli Hosur Road Bengaluru - 560 voo DEPT. OF PROSTHODONTIES
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BY WIMMANHALLI, BANGALORE



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2021 - 22 THE OXFORD DENTAL COLLEGE 1011 MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF GENERAL INFORMATION Address # 56/15 " CHIWA KRUPA" 19th CROSS, 10th Main Road,
Phone number:
9008601606,
Designation: Linior Icelinia
Department: Prosthodontia
Specialization: Department: Specialization: Proc thodon l'u. Date of joining the institution: 11.03.2020 Nature of employment: Permanent/ Temporary/ Deputation/ Part Time Total years/ months of service in the institution: 3 Year -Date of birth: 22.08.1988 Email id: Necraga 22888 agnal.com.



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3. Teaching methods: PPT, Challe & Talk, Smarl board 4. Innovations in teaching: Pernoneleation 5. Design of curriculum 6. Laboratory experiments Experiments conducted.

7. Evaluation Methods: Examination (Theory & Practal) 8. Preparation of resource material: library Including books, reading materials, Laboratory manuals etc 9. Mentoring activity: mentor mentee. 10. Awards/ Achievements: EXTENSION WORK/COMMUNITY SERVICE Please give a short account of your contribution to: (Such as values of national Integration, Secularism, democracy, socialism, humanism, 1. Community work: peace, scientific temper, flood or drought relief, small family norms etc.) 2. National Literacy Mission Positions held/ leadership role played in organizations linked with extension work or any other similar action. any other similar activity: Please give a short account of your contribution to (D) (D) (D)

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1. College/ university/ institution 2. Co-curricular activities 3. Enrichment of the campus life(hostel/sports/cultural activities): 4. Students Welfare and discipline: 5. Membership/participation in bodies/committees on education and national development: 6. Professional organization of teachers. 7. Any other: XII. MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES Membership in committees in the college/universities: 2. Membership in professional body/society/associations (participation in the organizing teams) 3. Editorial board/ Reviewer: 4. Any other: Score: _____(out of 5)



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(Signature of the Teacher)

Dean and Director
The Oxford Dental College, Bommnahaii.
Hosur Road Bengaluru - 560 068

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KINMANAHALLI, BANGALORE

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1011 MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

GENERAL INFORMATION

Name: NIVEDAN K.S

Address 45/1, Shree Lingha Nilaya, . Nayapanahalli.

Phone number: 9251 4 56 78

Designation: Seulor Secturer

Department: Prostholoutiu.

Specialization: MDS, Prosthodout's.

Date of joining the institution: 5/2/19.

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time

Total years/months of service in the igstitution: 4 years

Date of birth:

Email id: Nevedan Ks@ quail .com.

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CHILDREN'S EDUCATION SOCIETY (Regd.)

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1.Phil/ Equivalent		Was Carried	Out
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Research Guidance (give names of students guided successfully)	A		
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	PERSON	N PAPER/POST	ER PRESENTAT	JEST LECTURES, I IONS (TV/Radio T	alks)
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Website: www.theoxford.edu

PPT, Smart Board. 3. Teaching methods: 4. Innovations in teaching: 5. Design of curriculum 6. Laboratory experiments 7. Evaluation Methods: 8. Preparation of resource material: Including books, reading materials, Laboratory manuals etc 9. Mentoring activity: 10. Awards/ Achievements: IX. EXTENSION WORK/ COMMUNITY SERVICE Please give a short account of your contribution to: (Such as values of national Integration, Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.) 2. National Literacy Mission Positions held/leadership role played in organizations linked with extension work or any other similar activity: X. PARTICIPATION IN CORPORATE: Please give a short account of your contribution to:



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Website: www.theoxford.edu

1. College/university/institution 2. Co-curricular activities 3. Enrichment of the campus life(hostel/sports/cultural activities): 4. Students Welfare and discipline: 5. Membership/participation in bodies/committees on education and national 6. Professional organization of teachers: 7. Any other: XII. MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES 1. Membership in committees in the college/universities: 2. Membership in professional body/society/associations (participation in the organizing teams) 3. Editorial board/ Reviewer: 4. Any other: 4 (out of 5)



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CERTIFICATE This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University. (Signature of the Teacher) Dean and Director The Oxford Dental College, Bommnahaili Hosur Road Bengaluru - 560 068

THE OXFORD DENTAL COLLEGE

CHILDREN'S EDUCATION SOCIETY (Regd.)

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21-22

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1011 MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

GENERAL INFORMATION

Address 45/1; Stree ligneshwaranilaya, 202, nayyanyalli;
Phone number: asckere, Benjaluru.
8971169683
Designation:

Designation: Senior lecturer Department: Prosthodonhico Specialization: Prosthodontis

Date of joining the institution: 4-1 - 2019

Nature of employment: Permanent/Temporary/ Deputation/ Part Time

Total years/ months of service in the institution: Byear . Il months

Date of birth: 3-12-88

Emailid: de lipibandia 03 @gmail.com



THE OXFORD DENTAL COLLEGE

11.		QUALIFICATIONS		Year	Grade / N
	ams passed GH SCHOOL	University	Subjects ENG, MINDI, MATMS, SCI SSC	2005	851.
SEC	HIGHER ONDARY/PRE-	CBSE	ENG, HIN, PHY CHE, BIO MATHS, PHYE	2007	81-1.
	DEGREE BACHELOR'S DEGREE	AYUSHE MEALTH SCIF UNIO CG	MATRICITION	2014	70.7
	MASTER'S DEGREE	RGUHS	Maria Page	2018	78.8
	PHD				4 629
	FELLOWSHIPS		1136	()	
	DIPLOMA / CERTIFICATION COURSES	North II	1		
11			INIVERSITY/COLLE	EGE	DURATION
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CHILDREN'S EDUCATION SOCIETY (Regd.)

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	Was Carrie	Where The Work
M.Phil/ Equivalent	Was Carrie	u out
Ph.D		
Post Doctoral		
Research Guidance(give names of students guided successfully).		
Training(please specify)		100000000000000000000000000000000000000
SL.NO NAME OF THE PUBLICATION / BOOKS AUTHORED/MAGAZINES	CATEGORY	POINTS
· 1) An Evaluation of prosthetic	TU	05
1 1 1 1 1 Marchit need		
amongs feet as	3	15
1 1 = CLAH in the sites	4	
e) ux of G-carp in hards	79	15
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2) Evaluation of Dimensional accuracy of anyulated impla unit two different	uts-	15.
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CHILDREN'S EDUCATION SOCIETY (Regd.)

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TITLE OF T	THE PROJ	ECT	NAME OF TH	IE FUNDING	DURATION	REMARK
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-			1/2		A princip	
			100	The last	of Joseph Co.	
	VII. C	ONFEREN	CE, WORKS	HOPS, CDE ,GUI	EST LECTURES, F	:: RESOURCE
	<u>P</u>	ONFEREN ERSON PA	CE, WORKS	R PRESENTATIO	ONS(TV/Radio T	alks)
	VII. CP	ONFEREN	CE, WORKS	HOPS, CDE ,GUI R PRESENTATIO ATTENDED	EST LECTURES, F ONS(TV/Radio T	:: RESOURCE alks) DETAILS
	<u>P</u>	ONFEREN ERSON PA	CE, WORKS	R PRESENTATIO	ONS(TV/Radio T	alks)
	<u>P</u>	ONFEREN ERSON PA	CE, WORKS	R PRESENTATIO	ONS(TV/Radio T	alks)
	<u>P</u>	ONFEREN ERSON PA	CE, WORKS	R PRESENTATIO	ONS(TV/Radio T	alks)
	<u>P</u>	ONFEREN ERSON PA	CE, WORKS	R PRESENTATIO	ONS(TV/Radio T	alks)



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3. Teaching methods: Powerpoint presentation, Chalk & Talk, tmarthoard, model prejentation. Demorstration 4. Innovations in teaching: 5. Design of curriculum 6. Laboratory experiments Performed 7. Evaluation Methods: 1A Examination Theory & practicals 8. Preparation of resource material; Library Representations of the local library manuals etc. 9. Mentoring activity: mentor-mentee orctivity 10. Awards/ Achievements: EXTENSION WORK/ COMMUNITY SERVICE Please give a short account of your contribution to: (Such as values of national Integration, Secularism, democracy, socialism, humanism, 1. Community work: peace, scientific temper, flood or drought relief, small family norms etc.) 2. National Literacy Mission 3. Positions held/leadership role played in organizations linked with extension work or any other similar activity: PARTICIPATION IN CORPORATE Please give a short account of your contribution to:

CHILDREN'S EDUCATION SOCIETY (Regd.) THE OXFORD DENTAL COLLEGE

	College/university/ institution
1.	College, university, institution
2.	Co-curricular activities
3.	Enrichment of the campus life(hostel/sports/cultural activities):
4.	Students Welfare and discipline:
-	Manhard for all the late of th
3.	Membership/participation in bodies/committees on education and national development:
6.	Professional organization of teachers:
7.	Any other:
	the American services in the con-
- XII	I MEMORPHIS OF THE PROPERTY OF
All	MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES Membership in committees in the college/universities:
	2. Membership in professional hadulassia. /
	Membership in professional body/society/associations (participation in the organizing teams)
	3. Editorial board/ Reviewer:
	4. Any other:
Score:	
1	
-	

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SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

I. GENERAL INFORMATION

Dr Bharath Vardhoras. Name:

137 KHB COLONY KURAMANGALA BILDRE. Address

Phone number:

9886585595

Designation:

Reader

Department:

Dedodonties

Specialization:

MDS - Reductiontics

Date of joining the institution:

01.07.2020

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time

Total years/ months of service in the institution: 29x3 10months

Date of birth: 06.03.86

Email id: fravath dentist @ guou'l con



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Website: www.theoxford.edu

3.	Teaching methods: Seminars, theory class, Debette, Tarnal dub
4.	Innovations in teaching: Detate, Div2,
5.	Design of curriculum —
6.	Laboratory experiments
7.	Evaluation Methods:
8.	Preparation of resource material: Including books, reading materials, Laboratory manuals etc

X. EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

- Community work: Conducted School Coups
 (Such as values of national Integration, Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.)
- 2. National Literacy Mission

9. Mentoring activity:

10. Awards/ Achievements:

Positions held/ leadership role played in organizations linked with extension work or any other similar activity:

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Website: www.theoxford.edu

II. ACADEMIC QUALIFICATIONS

Exams passed	University	Subjects	Year	Grade / Merit
HIGH SCHOOL		545,5615	rear	
HIGHER SECONDARY/PRE- DEGREE				
BACHELOR'S DEGREE		BDS	Jav	Second Claw
MASTER'S DEGREE		MDs	2012	Second Clar
PHD				
FELLOWSHIPS				
DIPLOMA / CERTIFICATION COURSES				

III. <u>TEACHING EXPERIENCE</u>

(UG/PG)	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION	DURATION
	Syamola Reddy Dentall College, B'lune	lyv smooth
	ESIC Modical College,	zyvo.
	Subbiah Dontal College	4yrs monh
	Oxford Dontal College	dy comonte



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Website: www.theoxford.edu

IV. RESEARCH EXPERIENCE AND TRAINING

Research Stage	Title Of Work/Thesis	
M.Phil/ Equivalent	of Work/ Thesis	University Where The Work
Ph.D		Was Carried Out
Post Doctoral		
Research Guidance(give names of students guided successfully)		
Training(please specify)		

V. RESEARCH PUBLICATION, BOOKS AUTHORED AND MAGAZINES IN THE ACADEMIC YEAR. (Enclose Copy)

SL.NO	NAME OF THE PUBLICATION/ BOOKS AUTHORED/MAGAZINES	CATEGORY	POINTS
0	Int J & Applied Dontal	M	5
٩	J of Adr Medical & Derial Sciences Research	①	2.5
(3)	Int J & Appled Dooled Scieus	7)	5
W	J Pharm Bioall Sci	I	15

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Website: www.theoxford.edu

X.	PARTICIPATION IN CORPORATE:
ease	give a short account of your contribution to:
1.	give a short account of your contribution to: College/university/institution +eachies, overseely direct with
	Co-curricular activities
3.	Enrichment of the campus life(hostel/sports/cultural activities):
4.	Students Welfare and discipline:
5.	Membership/participation in bodies/committees on education and national development:
6.	Professional organization of teachers:
7.	Any other:
XI	MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES Membership in committees in the college/universities:
	2. Membership in professional body/society/associations (participation in the
	Vio A

- organizing teams) yes
- 3. Editorial board/ Reviewer:
- 4. Any other:

Score: 4.5 (out of 5)

SOCIETY PROPERTY OF THE PROPER

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Website: www.theoxford.edu

VI. RESEARCH PROJECTS CARRIED OUT/ GUIDED

TITLE OF THE PROJECT	NAME OF THE FUNDING AGENCY	DURATION	REMARKS
	Selb		Completad
Companitive Eval. 17.7 Angelis & 7m 1.C as Pulpotony & in Primary Jolons - Study	and Self	Orgoiny	030:49
)	selt	agoins	angoins.

VII. CONFERENCE, WORKSHOPS, CDE ,GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS(TV/Radio Talks)

SL NO	NAME	ATTENDED	CONDUCTED	DETAILS

VIII. TEACHER PROFILE AND QUALITY

1. Classes handled: UG: Every Tue, Thu

PG: Everyby

2. Remedial classes/ counseling classes taken:

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CERTIFICATE

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(Signature of the Teacher)

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SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

GENERAL INFORMATION

Address #481, 12th (Ross, 8th MAIN, 350 BLOCK, NARRYMAN KARAR DKS, Burgelow

Phone number: 9731196369

Designation: PROFESSOR

Department: PEDIATRIC AND PROJECTIVE DENTISTRY Specialization: PEDIATRIC AND PREVENTIVE DENTUTRY

Date of joining the institution: 12-06-2020

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time

Total years/ months of service in the institution: 62 years

Date of birth: 08- 04-1976

Email id: drkkiran @ gmart. com

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Website: www.theoxford.edu

II. ACADEMIC QUALIFICATIONS

Exams passed	University	Subjects	Year	Grade / Merit
HIGH SCHOOL	SCROOL, M'WEN		1993	I care
HIGHER SECONDARY/PRE- DEGREE		PCMB	1995	I cert
BACHELOR'S DEGREE	BDS	DEMML SUBJECT	2=50	PAGE
MASTER'S DEGREE	2QM	PEDIATRICAL PREVENTIVE DENTUTRY	2002	Pess
PHD				
FELLOWSHIPS				
DIPLOMA / CERTIFICATION COURSES				

III. TEACHING EXPERIENCE

COURSES (UG/PG)	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION	DURATION
06	SOM COLEGE OF DEMAL	TOTAL
Pa	of Denne Science Women	TOTAL 17 YEAR
	KAMINENI INTINAE OF DENTAL	
	KLEUK MITTER OF DENTAL	
	BANGALORE (NUTTURE OF DENTAL	
	NOW HORISON DOTHE COURS	
	THE OXFORD DEMAN COURTE	

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CHILDREN'S EDUCATION SOCIETY (Regd.)

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IV. RESEARCH EXPERIENCE AND TRAINING

Research Stage	Title Of Work/Thesis	University Where The Work Was Carried Out
M.Phil/ Equivalent		
Ph.D		
Post Doctoral		
Research Guidance(give names of students guided successfully)	De Breagen, SOF	R eles.
Training(please specify)	De Bakk, De Sallya,	RADIES

V. RESEARCH PUBLICATION, BOOKS AUTHORED AND MAGAZINES IN THE ACADEMIC YEAR. (Enclose Copy)

SL.NO	NAME OF THE PUBLICATION/ BOOKS AUTHORED/MAGAZINES	CATEGORY	POINTS

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CHILDREN'S EDUCATION SOCIETY (Regd.)

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VI. RESEARCH PROJECTS CARRIED OUT/ GUIDED TITLE OF THE PROJECT NAME OF THE FUNDING DURATION REMARKS AGENCY

VII. CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS(TV/Radio Talks)

SL NO	NAME	ATTENDED	CONDUCTED	DETAILS

			0102	21/12/12/5
VIII.	TEACHER	PROFILE	AND	QUALITY

Classes handled: UG: PG:

2. Remedial classes/ counseling classes taken: 40% (4%

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3. Teaching methods: Consentrated methods lot. Cloth and Rock Board, LED feajorter Democtation Perform board leaving world 4. Innovations in teaching: LUE MODEL AU presubborn

5. Design of curriculum yes (as for RQU FRS (Oglishabus)

6. Laboratory experiments ON SIMULATED MODELS

7. Evaluation Methods: ABEKENTS, FEEDBREE FORM

8. Preparation of resource material:

Including books, reading materials, Laboratory manuals etc looks Jound, e-Sources of leavy, Colour also Harred

9. Mentoring activity: Uqs and PQs

10. Awards/ Achievements:

EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

- 1. Community work: School ORAL HEALTH PROGRAMMET CANLLY One (Such as values of national Integration, Secularism, democracy, socialism, humanism, Aud 194 peace, scientific temper, flood or drought relief, small family norms etc.)
- 2. National Literacy Mission
- 3. Positions held/ leadership role played in organizations linked with extension work or any other similar activity: (DE feagrammes, Lestoner, Talks

CERTIFICATE

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University.

(Signature of the Teacher)

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10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

I. GENERAL INFORMATION
Name: Dr. Socharaj. ~
Address # 801, 19th cross, 2nd block vishingerings layout, begun
Phone number: 7259784347
Designation: Reader
Department: Pediatric & pour entre e destirition
Specialization: Redodantil (m Ds)
Date of joining the institution: 21 11 2017
Nature of employment: Permanent/ Temporary/ Deputation/ Part Time Personal
Total years/ months of service in the institution: 5 years & mandy
Date of birth: 14 (06 (385
Email id: dr. snetarajin agmail. com

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CHILDREN'S EDUCATION SOCIETY (Regd.)

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Website: www.theoxford.edu

II. ACADEMIC QUALIFICATIONS

Exams passed	University	Subjects	Year	Grade / Merit
HIGH SCHOOL	cur mulade	parado (nyl)	1992-2000	162 ((00)
HIGHER SECONDARY/PRE- DEGREE	Goul Siere		2000-2002	1st class
BACHELOR'S DEGREE	Rauts.	BDS	2002-2007	(st class)
MASTER'S DEGREE	fauns	mos	2014-2017	2rd ders
PHD				
FELLOWSHIPS				
DIPLOMA / CERTIFICATION COURSES				

III. TEACHING EXPERIENCE

COURSES (UG/PG)	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION	DURATION
ua	Results / The oxford Dental	5 years, I manty
Ph	Routs The oxford Dorbert	3 marty
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M.Phil/ Equivalent		
Ph.D		
Post Doctoral		
Research Guidance(give names of students guided successfully)		
Training(please specify)	Teacher Training	Pauts /70DC

RESEARCH PUBLICATION, BOOKS AUTHORED AND MAGAZINES IN THE ACADEMIC YEAR. (Enclose Copy)

SL.NO	NAME OF THE PUBLICATION/ BOOKS AUTHORED/MAGAZINES	CATEGORY	POINTS
0	Knowledge, attitude & smuttas of garants in bangalore perganding the oral Health	TIE	05
	of couldren during could-19		
	Pondenic		
0	Cool Pair following application	I	(5
	of theorite varish Carterians carin fleshopeptide! Anaphony Calium plasphate.		
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(3)	Sontact of Covid-19 fordomic on learning of the inde graduate K post graduate death students.	(I)	10
(1)	Degenerative materials		
0	as pulpotomy agents in	2	15
	Permans moles		



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Ph: 080-61754680 Fax: 080 – 61754693E-mail:deandirectortodc@gmail.com
Website: www.theoxford.edu

VI. RESEARCH PROJECTS CARRIED OUT / GUIDED

TITLE OF THE PROJECT	H PROJECTS CARRIED OUT	/ GUIDED	
LE PROJECT	NAME OF THE FUNDING AGENCY	DURATION	REMARKS

VII. CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS(TV/Radio Talks)

SL NO	NAME	ATTENDED	COMPLICATED	557446
_	147 MVIL	ATTENDED	CONDUCTED	DETAILS
U				

III.	TEACHER PROFILE AND QUALITY	
1.	Classes handled: UG:	

2. Remedial classes/ counseling classes taken:

PG:





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PP+, chalk and telk 3. Teaching methods:

4. Innovations in teaching:

5. Design of curriculum

6. Laboratory experiments

7. Evaluation Methods:

8. Preparation of resource material: Including books, reading materials, Laboratory manuals etc

9. Mentoring activity:

10. Awards/ Achievements:

IX. **EXTENSION WORK/ COMMUNITY SERVICE**

Please give a short account of your contribution to:

1. Community work: (Such as values of national Integration, Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.)

2. National Literacy Mission

3. Positions held/leadership role played in organizations linked with extension work or any other similar activity:

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PARTICIPATION IN CORPORATE: Please give a short account of your contribution to: 1. College/ university/ institution 2. Co-curricular activities 3. Enrichment of the campus life(hostel/sports/cultural activities): 4. Students Welfare and discipline: 5. Membership/participation in bodies/committees on education and national development: 6. Professional organization of teachers: 7. Any other: XII. MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES 1. Membership in committees in the college/universities: 2. Membership in professional body/society/associations (participation in the organizing teams) 3. Editorial board/ Reviewer: 4. Any other: Score: 4.5 (out of 5)

क्रिका सबंज औपति । विद्या सबंज औपति ।

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This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University.

(Signature of the Teacher)

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30th Main, 1st Phase, 1-P. Nagar, Bengaluru, 5-60 078.
©: 080 - 2655932, 61754510 / 501 / 502 Pax: 080 - 2658 858

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Karnataka & Recognised by Dental Council of India, New Delhi)
Rommanahulli, Hosur Road, Bengaluru - 560 068.
Ph: 080 61754669 Fax: 080 - 61754693

E-mail: oxforddental@ive.in / deandirectortodc@gmail.com Web: www.theoxford.edu

Ref. No: Tooc/004/2022-23

Date: 20 |12 | 2022

Dr. Sneharaj N Senior Lecturer Department of Pedodontics & Preventive Dentistry The Oxford Dental College Bommanahalli, Hosur Road Bangalore - 560 068.

Sub: Promotion to Reader.

This is to inform you that you have been promoted as Reader in the Department of Pedodontics & Preventive Dentistry with immediate effect.

Thanking you,

President
Children's Education Society ®
1st Phase J.P. Nagar
Bangalore – 560 078

- , (

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THE OXFORD DENTAL COLLEGE 10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

GENERAL INFORMATION

Name: Dr. K.S. MADHUSUDHAN.
Address #123, 1st FLOOR, 4"CRESS, 3" MAIN, MEI LAYOUT, BANGALORE-560073

Phone number: 9886035137.

Designation: READER

DEPARTMENT: PEDIATRIC & PREVENTIVE DENTISTRY

Specialization: PEDIATRIC DENTISTRY Date of joining the institution: 30/09 2020

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time

Total years/ months of service in the institution: & YEARS, & MONTHS.

Date of birth: 03/10/1983

Email id: Sudhann KS @ gmail. Com

COS TY MEGOZ

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II. ACADEMIC QUALIFICATIONS

Exams passed	University	Subjects	Year	Grade / Merit
HIGH SCHOOL	State Board.	Freel, and 3rd language. Mary Savey Soo		1
HIGHER SECONDARY/PRE- DEGREE	PVC Board.	PCMB	19702001	J
BACHELOR'S DEGREE	BDS RGVHS	BOS	2001-2006	I
MASTER'S DEGREE	RGUHS MADES	MDS Pedadon has	2012-2015	I
PHD				
FELLOWSHIPS				
DIPLOMA / CERTIFICATION				
COURSES				

III. <u>TEACHING EXPERIENCE</u>

COURSES (UG/PG)	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION	DURATION
VG/PG	RGUHS-Kaishna devarage Gloge of Dental Schender RGUHS- The Oxford Dental College	4 years - 6 months 17/03/2010
VG/PG	RGUHS- The Oxford Dental	4 years - 6-months to 16/03/2016 30/09/2020 to fill date.
	d	



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Website: www.theoxford.edu

IV. RESEARCH EXPERIENCE AND TRAINING

Research Stage	Title Of Work/Thesis	University Where The Work Was Carried Out
M.Phil/ Equivalent		
Ph.D		
Post Doctoral		
Research Guidance(give names of students guided successfully)	Dr. licha Lakholia Genous determination of an unknown test by ampuration of aun byter	RGUHS. Kauchnadewaraya College of School School
Training(please specify)	Advance reolecular	Sri Rama chardre trutitute
	Biology techniques - ICMR	Sri Roma chandra truptuk

V. RESEARCH PUBLICATION, BOOKS AUTHORED AND MAGAZINES IN THE ACADEMIC YEAR. (Enclose Copy)

SL.NO	NAME OF THE PUBLICATION/ BOOKS AUTHORED/MAGAZINES	CATEGORY	POINTS
1.	Determination of Caren Kuk by you trigorlift - A mobile application baled study Karts. The Dart Sci	I	10
۷.	2022; 14(1)		
	Private Astrony file System in Private test. It solves election microup show Conferen peolists. 202; 3(1):8-14.	1	ю
3.	Full Mouth Rehabilitation in a Race		
	Cau of Mitu Instrume A can Report	TH	5
7.	Dental, Braces on IMF in Pediative Population 8 in children Enviro	TII	5
5.	Centel Journal 2022; 4(1) Management of Mucou Extravanto		
	Cyst: A Report of Two caru. I oral Harth Comm Bent 2022; 16(2):113-117	74	5
6,	Ether & Malvertation on Federafore Chal Hall : A Keview [II	5
30	Coal Health of Review		

6

क्रिया सर्वत्र शोमत

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Website: www.theoxford.edu

VI. RESEARCH PROJECTS CARRIED OUT/ GUIDED

TITLE OF THE PROJECT	NAME OF THE FUNDING AGENCY	DURATION	REMARKS
Effect of Havoured Habride Williams on Muface misso hardness & Austride Som Felbaue and Withou Shady			Gwodel On goly
To access the level of KAP of teacher in) The teacher in in the teacher in the teache	1		Guided. on going

VII. CONFERENCE, WORKSHOPS, CDE ,GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS(TV/Radio Talks)

SL NO	NAME	ATTENDED	CONDUCTED	DETAILS
1.	Pedoduha-21	Paper Presentation		4 and Nichard Confunce
2.	Consciou Sedation	1.		Workshop (18th May 2022)
3	Molecular Bibling y	Wortehop.		DHR, ICMR, GOVY, A hods
4.	BLS Trady Ession	Workelings		5/1/23, CDE, Auto Padet
	1	1		1 upoc
	,			

VIII. TEACHER PROFILE AND QUALITY

1. Classes handled: UG: /

PG: /

2. Remedial classes/ counseling classes taken:

4



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3. Teaching methods: PPT, Whole demanhation.

4. Innovations in teaching: Und Spotters, Buz, Puzzles.

5. Design of curriculum

6. Laboratory experiments

7. Evaluation Methods:

Preparation of resource material:
 Including books, reading materials, Laboratory manuals etc

9. Mentoring activity: \times Mentor for Va Sholul.

10. Awards/ Achievements:

IX. EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

 Community work: (Such as values of national Integration, Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.)

- 2. National Literacy Mission
- Positions held/ leadership role played in organizations linked with extension work or any other similar activity:

Four may straight

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X. PARTICIPATION IN CORPORATE:

ease	give a short account of your contribution to:
1.	give a short account of your contribution to College/university/institution: As a Society & Esamore for As a Experience & Esamore Co-curricular activities The him ham.
2.	Co-curricular activities (Life & Solution)
3.	Enrichment of the campus life(hostel/sports/cultural activities):
4.	Students Welfare and discipline:
5.	Membership/participation in bodies/committees on education and national development: IDA - Chikkaballapma
6.	Professional organization of teachers:
7.	Anyother: Green E- Champion by Ministry of Electronics & Information Technology. Government of India.
XII	MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES
	1. Membership in committees in the college/universities: - Stretching from the committee - Include the Stretching from the committee - Include the Stretching from the committee - Membership in professional body/society/associations (participation in the organizing teams) - Life members in ISPPD
	3. Editorial board/Reviewer: International Journal of the Saturce & Pharma, International Journal of Pharmalia the Sciencer, International Journal of Pharmalia the Sciencer, International Journal of day Reliance & Dantel Sciencer. International Dantel General of Strategy Pharmalia. 4. Any other:

Score: _____(out of 5)

CERTIFICATE

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University.

(Signature of the Teacher)

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2021-22

THE OXFORD DENTAL COLLEGE 10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

GENERAL INFORMATION

Dr. Shout

Address No. 1567, Nisanga Layont, Banneon ghatfa, B-82

Phone number: 99000 9608 /

Designation: Reader

Department: Ooal Pathology

Specialization: \mathcal{HDS}

Date of joining the institution: 19/12/2016

Nature of employment: Permanent/<u>Jemporary</u>/ Deputation/ Part Time

Total years/months of service in the institution: Syss 6 months.

Date of birth: 22/04/81

Email id: Showt ananthu a gonail Com.



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Website: www.theoxford.edu

II. ACADEMIC QUALIFICATIONS

Exams passed	University	Subjects	Year	Grade / Merit
HIGH SCHOOL			arav, ir., i	
HIGHER SECONDARY/PRE- DEGREE	Kannalaka State Board	PCMB		eminania.
BACHELOR'S DEGREE	RGUHS.	BOS	2002	Ist class.
MASTER'S DEGREE	RGUHS	MOS Osal Patholo	2015	I class.
PHD				
FELLOWSHIPS			#1000 miles	
DIPLOMA / CERTIFICATION COURSES			16	

III. TEACHING EXPERIENCE

COURSES	NAME OF THE UNIVERSITY/COLLEGE	DURATION
(UG/PG)	INSTITUTION	
16	The Oxford Lental College	Sys + 6 months
	The Oxford Lental College	0
	w2 1	
		10
		144



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Website: www.theoxford.edu

IV. RESEARCH EXPERIENCE AND TRAINING NIL

Research Stage	Title Of Work/Thesis	University Where The Work Was Carried Out
M.Phil/ Equivalent		a gradu
Ph.D		
Post Doctoral		
		*
Research Guidance(give names of students guided successfully)	Angred A	
Training(please specify)	***	·
Training(Freeze special)	or *	2

V. RESEARCH PUBLICATION, BOOKS AUTHORED AND MAGAZINES IN THE ACADEMIC YEAR. (Enclose Copy)

SL.NO	NAME OF THE PUBLICATION/ BOOKS AUTHORED/MAGAZINES	CATEGORY	POINTS
1-	Dermond Cyst; Int I of denta Lcience & Ton Les. 2012	I	15
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VI. RESEARCH PROJECTS CARRIED OUT/ GUIDED

ITLE OF THE PROJECT	NAME OF THE FUNDING AGENCY	DURATION	REMARKS
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		12.ATT	
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			real company of the service

VII. CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS (TV/Radio Talks)

SL NO	NAME	ATTENDED	CONDUCTED	DETAILS
_ 1-	CDE- webinar	/		Oknehal 3/7/2/ Cusions case 9/7/2/ of benjamin
				ausions case 9/7/21
				of Benjamin
				0 0

VIII.	TEACHER PROFILE AND	QUALITY
1.	Classes handled: UG:	3 theory week.
	PG:	\$ posacticals/week

2. Remedial classes/ counseling classes taken:

3



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3. Teaching methods: Power point presentations, black board, table discussions, Practical demonstrations.

4. Innovations in teaching:

Using teaching videos

5. Design of curriculum

Acrosding to RGUHS

6. Laboratory experiments

7. Evaluation Methods: Theory & Practical Internal examination, Comedial examination, Coloms.

8. Preparation of resource material:

Including books, reading materials, Laboratory manuals etc

Hentoning I BDS; 3 Students/yr
10. Awards/ Achievements:

Did a lase possendation of Desmoid eyst son an online prostal.

EXTENSION WORK/ COMMUNITY SERVICE IX.

Please give a short account of your contribution to:

1. Community work: (Such as values of national Integration, Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.) worked in College Kiosh Center.

2. National Literacy Mission

3. Positions held/leadership role played in organizations linked with extension work or any other similar activity:

PARTICIPATION IN CORPORATE: X.

Please give a short account of your contribution to:



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1. College/university/institution Conducted Add on IDM / Value of UG/PG	olded courses for sholent
2. Co-curricular activities Participated in Cultural activ	
3. Enrichment of the campus life(hostel/sports/cultural activity)	ties):
Tobacco day celebratian don	e from dept.
4. Students Welfare and discipline:	
Membership/participation in bodies/committees on educ development:	ation and national
6. Professional organization of teachers: ZAOW	Mark to present as all the
7. Any other:	
	100
XII. MEMBERSHIPS OF PROFESSIONAL BODIES AND SOC	NETIEC
Membership in committees in the college/universitie	
Infection Control LBMW Com	mittee, It C committee
2. Membership in professional body/society/association	ons (participation in the
organizing teams)	
3. Editorial board/ Reviewer:	
5. Editorial boardy neviewer.	
4. Any other:	
Score:(out of 5)	



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CERTIFICATE

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University.

(Signature of the Teacher)



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Ph : 080 61754680 Fax: 080 - 61754693

E-mail: oxforddental@live.in / deandirectortodo@gmail.com Web: www.theoxford.edu

Ref. No: TODC/002/2021-22

Date: 21/02/2022

Dr. Shruti Srinivasan No. 1567, 16th Main, 8th Cross, Library Road, Nisarga Layout, Bannerughatta Post, Bangalore - 560 083.

Madam,

Sub: Promotion to Reader.

This is to inform you that you have been promoted as Reader in the Department of Oral & Maxillofacial Pathology & Microbiology with immediate effect.

Thanking you,

President Children's Education Society ® 1st Phase J.P. Nagar

Bangalore - 560 078



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I. GENERAL INFORMATION

Name: DR. SALEHA . JAMADAR.

Address 4.05; VISION NEST APARTMENT, KASAVANAHALLI

Phone number: 9886732458

BANGALORE

Designation: READER.

Department: ORAL PATHOLOGY AND MICROBIOLOGY

Specialization: ORAL PATHOLOGY.

Date of joining the institution: 18/6/2007

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time - PERMANENT.

Total years/ months of service in the institution: — 14 ym

Date of birth: - 31-01-1978 -

Email id: - sa leha. jamadar D rediffmail. com.



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Website: www.theoxford.edu

II. ACADEMIC QUALIFICATIONS

Exams passed	University	Subjects	Year	Grade / Merit
HIGH SCHOOL	Kaenataka State Board	College (M.)	1994	86-1.
HIGHER SECONDARY/PRE- DEGREE	Kaenataka. Itale Board		1996	FÎRST CLASS.
BACHELOR'S DEGREE	R9UHS.	30 g n	2000.	To Both Security
MASTER'S DEGREE	RGUHS		2007	69-6-6
PHD	Meaning	TUAN Y SA	jelove si	
FELLOWSHIPS	and Turk Acades			
DIPLOMA / CERTIFICATION COURSES	ed by	s a ladicina		2010

III. TEACHING EXPERIENCE

COURSES (UG/PG)	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION	DURATION	
Uq.	KCE & INSTITUTE	lo MONTHS.	
	OF DENTAL SCIENCES.		
	BEL GAUM.		
UG. PG.	THE OXFORD	14 YRS	
	DENTAL COLLEGE.		
x 2			



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Ph: 080-61754680 Fax: 080 – 61754693E-mail:deandirectortodc@gmail.com
Website: www.theoxford.edu

IV. RESEARCH EXPERIENCE AND TRAINING

Research Stage	Title Of Work/Thesis	University Where The Work Was Carried Out
M.Phil/ Equivalent		was carried out
Ph.D	1,	
Post Doctoral		
Research Guidance(give names of students guided successfully)	-	
Training(please specify)		
4	10 °	

V. RESEARCH PUBLICATION, BOOKS AUTHORED AND MAGAZINES IN THE ACADEMIC YEAR. (Enclose Copy)

SL.NO	NAME OF THE PUBLICATION/ BOOKS AUTHORED/MAGAZINES	CATEGORY	POINTS
1.	International Journal	1.	7.5
	of Dental Science and		
	International Journal of Dental Science and Immorative Research		
	2022,5(1): 126-130.	E 8	
	7		
9.5	w	r Isday si	



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VI. RESEARCH PROJECTS CARRIED OUT/ GUIDED

TITLE OF THE PROJECT	NAME OF THE FUNDING AGENCY	DURATION	REMARKS
		_	
		15 100 15	
		1 1 199 2199	
			15 82.1
	n ang paggapang paga		
	100		

VII. CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS (TV/Radio Talks)

SL NO	NAME	ATTENDED	CONDUCTED	DETAILS
1	VAC on Machine		~	3rd BBS & Intern
	Leaving on Pathology.			
2.	Ipcon Score of.	1 1 1 1 1 1 1 1 1 1 1		Inters -
	Oral Pathology in			
3.	Add on on			
777	Clinical microbiology	- my - dan dilipina		Peis.

VIII. TEACHER PROFILE AND QUALITY

1. Classes handled: UG: VES

PG:

2. Remedial classes/ counseling classes taken: $\checkmark \checkmark \epsilon s$.



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4. Innovations in toaching	ts, Quiz, Practical discussion, Open-book test, reminaes cases discussion, different ts for students, Astrile. discussion inth
Cours no have	· cases discussion, differnt
5. Design of curriculum Chae	to las students detile
5. Design of curriculum	for secretary, secrete.
	discussion with
- At dept level.	
6. Laboratory experiments	UGS.
grassing tissue pro	ressing, decalafication.
7. Evaluation Methods:	
Intunals, viva voc. mid-course exams, s. Preparation of resource material:	2, plantical examo,
8. Preparation of resource material:	eminaes.
Including books, reading materials, Lak	oratory manuals etc
	and the second of the second o
9. Mentoring activity: - 3rd yn st	edents.

IX. EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

10. Awards/ Achievements: _

- Community work:
 (Such as values of national Integration,
 Secularism,democracy,socialism,humanism,peace,scientific temper,flood or drought relief,small family norms etc.)
- 2. National Literacy Mission
- Positions held/ leadership role played in organizations linked with extension work or any other similar activity:

X. PARTICIPATION IN CORPORATE:

Please give a short account of your contribution to:



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Website: www.theoxford.edu

1		College/university/institution - The Onford Dental College/ REUHS, Internal practical examiner for UR; Mentaring Uqs Co-curricular activities
•		Down of the soll has the last the soll has t
	_	Mentorina lie
2	2.	Co-curricular activities Participating at institutional level in Republic day relebration College fest and shyudh Pooja Enrichment of the campus life(hostel/sports/cultural activities):
		Participating at institutional level in against
3	3.	Enrichment of the campus life(hostel/sports/cultural activities)
		- and the state of
		and the set of
4	4.	Students Welfare and discipline: - Staff incharge for 3rdyr, BDS.
		Orientation programme for 1st BDS, mentor for Uq.
į	5.	Membership/participation in bodies/committees on education and national
		development:
(6.	Professional organization of teachers:
		Samuel of teachers.
	7	Amusellani
	<i>'</i> .	Any other:
	XII.	MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES
		1. Membership in committees in the college /university
	Co	emmittee annual calendae of events
		empowership in professional body/society/associations (participation in the
		organizing teams) $\widehat{T} A O M P$
		THOMF -
		2 500 110
		3. Editorial board/ Reviewer:
		4. Any other:
		T. Any other.
-		
Sco	re:	(out of 5)



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CERTIFICATE

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(Signature of the Teacher)

Overall good co-meanter of takes Responsibilies as and



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THE OXFORD DENTAL COLLEGE 10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

I. GENERAL INFORMATION

Name: Dr SEEMA M .

Address NO 189, IOA CRUSS, JPNAGAR IPHASE, BANGALORE-78

Phone number: 9139529836

Designation: SENIOR LECTURER

Department: ORAL PATHOLOGY

Specialization: MDS in Oral pathology

Date of joining the institution: 12/12/18

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time

Total years/months of service in the institution: 4 year I nonth

Date of birth: 27/3/88

Email id: Seenaradshanie gnail. com

क्रिया सर्वत्र शोभते हैं। विद्या सर्वत्र शोभते हैं।

CHILDREN'S EDUCATION SOCIETY (Regd.)

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Website: www.theoxford.edu

II. ACADEMIC QUALIFICATIONS

Exams passed	University	Subjects	Year	Grade / Merit
HIGH SCHOOL	Kanataha Stale Board		2004	
HIGHER SECONDARY/PRE- DEGREE	-11-		2006	
BACHELOR'S DEGREE	Rquus		2011	The state of the s
MASTER'S DEGREE	KLE University		2016	
PHD	1			
			1000	The Socialistage
FELLOWSHIPS	Forensic odontology.		2022	
DIPLOMA / CERTIFICATION COURSES	, (L. gend	2.20	And Albert House

III. TEACHING EXPERIENCE

(UG/PG)	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION	DURATION
- 100 A	Tode	Ayre Imonth
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RESEARCH EXPERIENCE AND TRAINING IV.

Research Stage	Title Of Work/Thesis	University Where The Work Was Carried Out
M.Phil/ Equivalent		The second secon
Ph.D	*	
Post Doctoral	N.	, at the state of
Research Guidance(give names of students guided successfully)		
Training(please specify)		. 12
	a management of the second	

RESEARCH PUBLICATION, BOOKS AUTHORED AND ٧. **ACADEMIC YEAR.** (Enclose Copy)

	The state of the s	CATECORY	DOINTS
SL.NO	NAME OF THE PUBLICATION/ BOOKS AUTHORED/MAGAZINES	CATEGORY	POINTS
1,	International Journal of Medical Science.	工	15
2.	P-185N; 2279-0861, IOSR	I	US
3 -	Dental Science - 2022; stil:126	I	7.5
			300
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VI. RESEARCH PROJECTS CARRIED OUT/ GUIDED

TITLE OF THE PROJECT	NAME OF THE FUNDING AGENCY	DURATION	REMARKS
	* * * * * * * * * * * * * * * * * * * *		
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SEE THE PRINCIPLE OF	45.40		

VII. CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS (TV/Radio Talks)

SL NO	NAME	ATTENDED	CONDUCTED	DETAILS
l.	Inm	. / 1-1		
2.	Addon	* * * * * * * * * * * * * * * * * * * *		8-11 March 13/9/21
	233			77

VIII.	TEACHER	PROFILE	AND O	VILIALITY
VIII.	LACILLI	LIVOLIEE	AITU 4	CALII

1. Classes handled: UG: \

PG:

2. Remedial classes/ counseling classes taken:

V

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3. Teaching methods: PPT, PDF., Black Board.

4. Innovations in teaching: The Charle

5. Design of curriculum

6. Laboratory experiments

7. Evaluation Methods: Drune and Manual, viva vace.

Preparation of resource material:
 Including books, reading materials, Laboratory manuals etc

9. Mentoring activity: 4 4.

10. Awards/ Achievements:

IX. EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

- Community work: World Cancer Day 4/2/22
 (Such as values of national Integration,
 Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.)
- 2. National Literacy Mission
- Positions held/ leadership role played in organizations linked with extension work or any other similar activity:

X. PARTICIPATION IN CORPORATE:

Please give a short account of your contribution to:



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	1. Co	ollege/ university/ institution
	2. Co	o-curricular activities
	3. Er	nrichment of the campus life(hostel/sports/cultural activities):
		and the compast methoscen sports/cultural activities/.
	4. St	udents Welfare and discipline:
	5. M	embership/participation in bodies/committees on education and national evelopment:
	6. Pr	ofessional organization of teachers:
		or teachers:
	7 Δι	ny other:
	A	
		10 Welling Court of
	XII.	MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES
	1.	Membership in committees in the college/universities:
		이 집 사람들이 되는 사람들이 사람들이 되었다. 그 사람들이 얼마나 되었다.
	2.	Membership in professional body/society/associations (participation in the
		organizing teams)
	3.	Editorial board/ Reviewer:
	4	Any other:
	7.	, any other,
~		
Sco	re:	(out of 5)



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(Signature of the Teacher)

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Filled Performance Appraisal format for non-Teaching Staff 2021-22

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~-- 42

SELF-PERFORMANCE APPRAISAL FOR NON-TEACHING STAFF

GENERAL INFORMATION

Name: Harrish SC

Address H q. 9th cross Jayragan 4th Block. B Love.

Phone number: 9060412449.

Designation: Ceramist Technician.

Department: Cons & Emdo.

Specialization:

Date of joining the institution: $16 \log 2011$

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time

Total years/months of service in the institution: 11 years . 8 month.

Date of birth: 2/12/1984

Email id: Harrish, S. E 84 @ gmail Con



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	Website: www.theoxford.edu
	website: www.tneoxiord.edu

				Grade / Merit
CADEMIC QUALIFICA	TIONS	Subjects	Year	
Frame passed	University		·	
HIGH SCHOOL			,	
HIGHER SECONDARY				
BACHELOR'S DEGREE				-
MASTER'S DEGREE				
DIPLOMA / CERTIFICATION COURSES				

WORKING EXPERIENCE

COURSES	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION	DURATION

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> EXTENSION WORK/ COMMUNITY SERVICE Please give a short account of your contribution to: 1. Community work: Enrichment of the campus life(hostel/sports/cultural activities): 3. Membership in committees 6. Membership in committees in the college: Score = _____(out of 5)

CERTIFICATE

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(Signature)



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2021-22

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SELF-PERFORMANCE APPRAISAL FOR NON-TEACHING STAFF

Address Ambedkan Nagar, Bandapalya Bangalore south Bommanahalka Bangalore Karnataka . 5600 68. Phone number: 77 60 53 4415

Department: Department of conservative & Endodoriteces

Specialization:

Date of joining the institution:

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time

Total years/ months of service in the institution:

Date of birth: - 01|06 |1987.

Email id:



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	ONE		Year	Grade / Merit
ADEMIC QUALIFICA	TIONS	Subjects	1601	
Exams passed	University	July		
Exams passes				
HIGH SCHOOL				
HIGHER				
SECONDARY				
BACHELOR'S				
DEGREE				
MASTER'S				
DEGREE				
DIDLOMA /				
DIPLOMA / ERTIFICATION				
COURSES				

WORKING EXPERIENCE

COURSES	NAME OF THE UNIVERSITY/COLLEGE	DURATION
	INSTITUTION	
1		

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CHILDREN'S EDUCATION SOCIETY (Regd.)

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EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

- 1. Community work:
- 2. Enrichment of the campus life(hostel/sports/cultural activities):
- 3 Membership in committees
- 4. Participation in corporate:
- 5. Co-curricular activities:
- 6. Membership in committees in the college:

Score = ____(out of 5)

CERTIFICATE

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University.

(Signature)

The Oxford Dental College, Bommaheili Hosur Road Bengaluru - 560 968

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SOUTH REGISTRATIONS OF THE STATE OF THE STAT

CHILDREN'S EDUCATION SOCIETY (Regd.)

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SELF-PERFORMANCE APPRAISAL FOR NON-TEACHING STAFF

GENERAL INFORMATION

Name: Latshom.

Address Bommanhalli, World Nagag. Bangalogie - 68.

Phone number: 9071829880 Designation: Staff Number

Department: Deptartment of consvervative & Endodontist

Specialization:

Date of joining the institution:

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time

Total years/ months of service in the institution:

Date of birth: 23 07 | 1989

Email id: Lakshmi eramachandera 29@ g mail. com

CHILDREN'S EDUCATION SOCIETY (Regd.) THE OXFORD DENTAL COLLEGE



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Website: www.theoxford.edu

ACADEMIC QUALIFICATIONS

	University	Subjects	Year	Grade / Merit
Exams passed HIGH SCHOOL		Maths, Science, social studies English, Hinde Kannado	2006	2
HIGHER SECONDARY				
BACHELOR'S DEGREE				
MASTER'S DEGREE				
DIPLOMA / CERTIFICATION COURSES	Mimalayan University	Operation Theatre	3016.	340

NAME OF THE UNIVERSITY/COLLEGE INSTITUTION	DURATION
The oxford Dental college.	5 years
	INSTITUTION



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EXTENSION WORK/ COMMUNITY SERVICE

Please gi	ive a short account of your contribution to:
	community work: dental eamp.
2.	Enrichment of the campus life(hostel/sports/cultural activities): Wstu sly
3.	Membership in committees
4.	Participation in corporate:
5.	Co-curricular activities:
6.	Membership in committees in the college: -
	Score =(out of 5)

CERTIFICATE

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Dean and Diege, Bommer, The Oxford Dental College, Bommer, The Oxford Dental College, Bommer, 560 088



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2021 -22

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SELF-PERFORMANCE APPRAISAL FOR NON-TEACHING STAFF

GENERAL INFORMATION

B.M. AMRUTHESHA

Address # 113, 4th CROSS. R. K. LAYOUT

Phone number: BSK II stase. Padmandhovages. Bangaloe-5600 for 7899496369

Designation: LAB- TECHNICAN

ORAL- PATHOLOGY & MECRO REOLOGY Department:

Specialization: HISTOPATHOLOGY

Date of joining the institution: 05-12-2002

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time

Total years/ months of service in the institution: - 21 means

Date of birth: 03-01-1969

Email id: amrutheshome quail. COM.



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Website: www.theoxford.edu

ACADEMIC QUALIFICATIONS

Exams passed	University	Subjects	Year	Grade / Merit
HIGH SCHOOL 10th Standar	Karanlaica Scordy Eduto		1985	Poss
S. S. Le	Board.			
HIGHER	Kanontolie			
P- v-e	P. U. Bond	ν.	1988	Poss
(Pemb)	1			The state of the s
BACHELOR'S	700	2 - W 7. F	X 1. X 7.	N 517 12 C
DEGREE	12 5 May 1970	1945/1000		A 1. 10
MASTER'S				
DEGREE	*	The second	- V - V	64
	Carried Ch	134 12 64		-2470 1 114740
DIPLOMA /	D.M.LT		1996	Fixil clase
CERTIFICATION COURSES	J.M. LT	CONST	1957	First class

COURSES	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION	DURATION
	Bafad dental collec	21 years.
		0
		(A)



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EXTENSION WORK/ COMMUNITY SERVICE

		The state of the s	
Pleas	se gi	ve a short account of your contribution to:	
		Community work: A rogya mente & conduted	Medical Streshythm Hautolepeer Goreshythm At May 14,015th 2022
	2.	Enrichment of the campus life(hostel/sports/cu	ultural activities): at May 14,015th 2022
			Valenteen at
	3.	Membership in committees	Volunteer at Science Mcla. - Moodulidise
	4.	Participation in corporate:	- Moodulidie
	5.	Co-curricular activities:	
	6.	Membership in committees in the college:	
		Score =(out of 5)	

CERTIFICATE

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(Signature)

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10™ MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL FOR NON-TEACHING STAFF

GENERAL INFORMATION

Name: VISWAMBARON B

Address # 593, "BOTONIVES, MARTHOHOLLI, MUNEROLALA
Phone number: BHUVENESHUBEL LOYOT, BOTOGORE-560037
9480427316
Designation:

Designation: RADINGRAPHER

Department: ORAL MEDICINE & RADIOLOGY

Specialization:

Date of joining the institution: 30 8 1995

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time

Total years/ months of service in the institution: 27. 4 EARS

Date of birth: 05 06 1971

Email id: an Jali an Binder gmail. com

किया सर्वत्र आसते.

CHILDREN'S EDUCATION SOCIETY (Regd.)

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CADEMIC QUALIFI	CATIONS			
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HIGH SCHOOL	University IC-NH-S	Subjects	Year	Grade / Merit
HIGHER SECONDARY				
BACHELOR'S DEGREE				
MASTER'S DEGREE				
DIPLOMA / CERTIFICATION COURSES	RADIOGRAPH			
	DEDIENCE			
WORKING EX		/FRSITY/COLLEGE		UPATION
COURSES COURSES	NAME OF THE UNIV		D	URATION
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CHILDREN'S EDUCATION SOCIETY (Regd.)

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EXTENSION WORK/ COMMUNITY SERVICE Please give a short account of your contribution to: 1. Community work: 2. Enrichment of the campus life(hostel/sports/cultural activities): 3. Membership in committees 4. Participation in corporate: 5. Co-curricular activities: 6. Membership in committees in the college: Score = ____(out of 5) CERTIFICATE This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University. Viswambasan B (Signature)



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SELF-PERFORMANCE APPRAISAL FOR NON-TEACHING STAFF

GENERAL INFORMATION

Name: M. S. RAMYA

Address # 277, United Engineering works 1st main 6th cross
Phone number: 8951353132

Designation: Recapation list

Department: Dental Recepation

Specialization:

Date of joining the institution: 01/04/2014

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time

Total years/ months of service in the institution:

Date of birth: 06 02 1991

Email id: Danya. ms. brg agnail. com



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Website: www.theoxford.edu

ACADEMIC QUALIFICATIONS

Exams passed	University	Subjects	Year	Grade / Merit
HIGH SCHOOL		o o o je o to		
HIGHER SECONDARY				
BACHELOR'S DEGREE				
MASTER'S DEGREE				
DIPLOMA / CERTIFICATION COURSES				

COURSES	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION	DURATION
	INSTITUTION	

CHILDREN'S EDUCATION SOCIETY (Regd.) THE OXFORD DENTAL COLLEGE (Recognized by the Gout of Variation Affiliated to Pain Good by University of

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- 2. Enrichment of the campus life(hostel/sports/cultural activities):
- 3. Membership in committees
- 4. Participation in corporate:
- 5. Co-curricular activities:
- 6. Membership in committees in the college:

Score = _____(out of 5)

CERTIFICATE

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R. A.

(Ranua m. S (Signature)

SOCIETY REGIONAL STATES OF THE STATES OF THE

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SELF-PERFORMANCE APPRAISAL FOR NON-TEACHING STAFF

GENERAL INFORMATION
Name: S. DUSHPA LATHA
Name: S. DUSHPA LATHA Address # 10/11, 18t cross, ManJunathragas, Near Phone number: Prasanna Theretare, Bangalore - 560023.
Phone number: Prasanna Theretale, Banganote
Designation: Office Staff
Department: Dendal office
Specialization: B. Com.
Date of joining the institution: 26.12.2016
Nature of employment: Permanent/ Temporary/ Deputation/ Part Time
Total years/months of service in the institution: 6 years Growthy
Date of birth: 01/07/1969 (As per SSLE Maller Cald)
Email id: Punhpalatha. Kishan Qgmail.com
Mob: 9632315762

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ADEMIC QUALIFICA	TIONS		Year	Grade / Merit
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BACHELOR'S DEGREE	B. cam	Crade colly	e 1992	got evel
MASTER'S DEGREE	3:00	_	-	
DIPLOMA / CERTIFICATION COURSES	_	_	_	

COURSES	NAME OF THE UNIVERSITED INSTITUTION	1	DURATION	
B.com.	The orthord	Dental	2016- 7111	Date
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- 1. Community work:
- 2. Enrichment of the campus life(hostel/sports/cultural activities): Vali Rall , Calan
- 3. Membership in committees
- 4. Participation in corporate:
- 5. Co-curricular activities:
- 6. Membership in committees in the college:

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(Signature) 12/4/2023.

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SELF-PERFORMANCE APPRAISAL FOR NON-TEACHING STAFF

GENERAL INFORMATION

Name:

:SHEKHAR

Address

: NO. OS CARMEL JYOTH! SCHOOL ROAD, CHUNCHOSTHOTA: 953850123

Phone number:

Designation:

STORE MANAGER

Department:

: CENTRAL STORE

Specialization:

: 11/06/2013

Date of joining the institution:

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time Total years/ months of service in the institution:

Date of birth:

Email id:

2 9 Sears 11 Months 210/02/1978 3 Kalakoushik 737 egmail.com

उट्टार अववा विद्या सर्वत्र शोमत

CHILDREN'S EDUCATION SOCIETY (Regd.)

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Website: www.theoxford.edu

Grade / Merit ACADEMIC QUALIFICATIONS Year Subjects University Exams passed KSEEB 1996 HIGH SCHOOL 1999 HIGHER HEPS PUC SECONDARY Not completed BACHELOR'S DEGREE BA MASTER'S DEGREE DIPLOMA / CERTIFICATION COURSES

COURSES	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION	DURATION
	Bangaloro Prititute of Dental Gienes	2002 to 2013



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- 1. Community work:
- 2. Enrichment of the campus life(hostel/sports/cultural activities):
- 3. Membership in committees
- 4. Participation in corporate:
- Co-curricular activities:
- 6. Membership in committees in the college:

Score = _____(out of 5)

CERTIFICATE

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Signature

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SELF-PERFORMANCE APPRAISAL FOR NON-TEACHING STAFF

SENERAL INFORMATION		

Name: ANIL KUMARa Address No. 510, 4187 CROY, 8th block, Tayaroga, Pangalex 560082 Phone number: 7022893548

Designation: Store Keeper Department: Central Stores

Specialization:

Date of joining the institution: 25 01 2020

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time

Total years/ months of service in the institution: 3 years.

Date of birth: 31-1-1982

Emailid: one 60 Kurra 700 gmali-com

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ACADEMIC QUALIFICATIONS

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MASTER'S	(orrespondence	ž.		
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DIPLOMA /				
CERTIFICATION				
COURSES				

WORKING	EXPERIENCE	
	NAME OF THE UNIVERSITY/COLLEGE	DURATION
OURSES	INSTITUTION	



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EXTENSION WORK/ COMMUNITY SERVICE

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- 4. Participation in corporate:
- 5. Co-curricular activities:
- 6. Membership in committees in the college:

Score = _____(out of 5)

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10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL FOR NON-TEACHING STAFF

GENERAL INFORMATION

Name: (7. Kousafja Address No. 23 744 class Ventabueaga Jemple road

Phone number: 9739073742

Designation: Attendes

Department: Dept. of Padodouhles

Specialization:

Date of joining the institution: 20 | 0 | 2 |

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time

Total years/months of service in the institution: 2 yrs 5 monthy

Date of birth: 21 01 1981

Email id:



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ACADEMIC QUALIFICATIONS

Exams passed	University	Subjects	Year	Grade / Merit
HIGH SCHOOL	Othersity	Subjects	, , ,	
HIGHER SECONDARY			,	
BACHELOR'S DEGREE				
MASTER'S DEGREE				
DIPLOMA / ERTIFICATION COURSES				

COURSES	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION	DURATION
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EXTENSION WORK/ COMMUNITY SERVICE

Please give a	a short account	of warm	
	Thu decount	of your c	ontribution to:

1.	Community work:			

- ${\bf 2.} \quad {\bf Enrichment\ of\ the\ campus\ life (hostel/sports/cultural\ activities):}$
- 3. Membership in committees
- 4. Participation in corporate:
- 5. Co-curricular activities:
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SELF-PERFORMANCE APPRAISAL FOR NON-TEACHING STAFF

GENERAL INFORMATION

Name:

Prema

Address Galapalyan
Phone number: 8123125010

Designation: Afrender

Department: Pediatric Dentistry.

Date of joining the institution: May 4th 2022

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time

Total years/ months of service in the institution: 1 year 2

Date of birth: 15/01/1992

Email id:

क्रिया सर्वत्र शोभते ।

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ACADEMIC QUALIFICATIONS

Exams passed	University	Subjects	Year	Grade / Merit
HIGH SCHOOL	govt. High- school HOSUT			
HIGHER SECONDARY				
BACHELOR'S DEGREE				
MASTER'S DEGREE				
DIPLOMA / CERTIFICATION COURSES				

COURSES	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION	DURATION
	INSTITUTION	



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EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of	vour contribution to
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1.	Community work:
2.	Enrichment of the campus life(hostel/sports/cultural activities):
3.	Membership in committees
4.	Participation in corporate:
5.	Co-curricular activities:
6.	Membership in committees in the college:
	Score =(out of 5)

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SELF-PERFORMANCE APPRAISAL FOR NON-TEACHING STAFF

GENERAL INFORMATION
Name: NAGAMANI A Hongasandra.
Name: NAGAMANI K Address 184 main Road, 6th Crish, Hongasandra.
Phone number: 8 9036386300
Designation: Attended Department: Devid office
Department: Dental office
Specialization: 10th
Date of joining the institution: $01 - 04 - 2019$
Nature of employment: Permanent/ Temporary/ Deputation/ Part Time
Total years/months of service in the institution: Ly als
Date of birth: 04/04/1984.
Email id: NIC

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DEMIC QUALIFIC	ATIONS		Year	Grade / Merit
Exams passed	University	Subjects		
HIGH SCHOOL	2. P. Civily School	Se found	1999. SSLC.	
HIGHER SECONDARY				
BACHELOR'S DEGREE				
MASTER'S DEGREE				
DIPLOMA / CERTIFICATION COURSES	۰			

WORKING E	XPERIENCE	DURATION
COURSES	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION The Oxford Devial odly	e Hyerf.
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EXTENSION WORK/ COMMUNITY SERVICE
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4. Participation in corporate:
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(Signature) K Nagomani



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SELF-PERFORMANCE APPRAISAL FOR NON-TEACHING STAFF

GENERAL INFORMATION

Namo: Koushik. R

Address 7th main, Hoscipalya, Bougalore - 68

Phone number: 9008672433

Designation: Afferdage

Department: office

Specialization:

Date of joining the institution: |2|01|2015

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time

Total years/ months of service in the institution: 7 years 3 months

Date of birth: 25/03/1994

Email id: koushikshinde 38@ gmail.com

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Grade / Merit Year ACADEMIC QUALIFICATIONS Subjects University 2010 Exams passed HIGH SCHOOL 5.5.1.6 HIGHER SECONDARY **BACHELOR'S** DEGREE MASTER'S DEGREE DIPLOMA / CERTIFICATION COURSES

WORKING EXPERIENCE NAME OF THE UNIVERSITY/CO		DURATION		
COURSES	INSTITUTION			
	I amford dental	7 years 3 months		
	The ontend dental			





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- 5. Co-curricular activities:
- 6. Membership in committees in the college:

Score = _____(out of 5)

CERTIFICATE

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(Signature)



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 $\mathbf{10}^{\mathsf{TH}}$ MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL FOR NON-TEACHING STAFF

GENERAL INFORMATION

Name: G. Dakshayani

Address. 222 5th IST Main, Domber Layout, 8200-71

Phone number: 95132 83260

Designation: Office Staff

Department: Dental office

Specialization: B. A

Date of joining the institution: 05/07/2021

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time

Total years/ months of service in the institution: 1 Year, 9mth

Date of birth: 19/11/1945

Email id: dakblefon HI @ gmil. lon



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ACADEMIC QUALIFICATIONS

Exams passed	University	Subjects	Year	Grade / Merit
HIGH SCHOOL	Konnatake Board	Kannada English	1991	Telan
HIGHER SECONDARY	Board	Kannade English	1993	ITelan
BACHELOR'S DEGREE	Bangalan Universit	History Georgies Politicals	2001	Telan
MASTER'S DEGREE				
DIPLOMA / CERTIFICATION COURSES				

COURSES	NAME OF THE UNIVERSITY/COLLEGE	DURATION
	INSTITUTION	
Office	Dr. Stampa Reddy Dental colle gr	6475
Sectory	Dental Colle gr	



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Website: www.theoxford.edu

EXTENSION WORK/ COMMUNITY SERVICE

Please	give a	short	account o	f your	contribution to
--------	--------	-------	-----------	--------	-----------------

1.	Community work:
2.	Enrichment of the campus life(hostel/sports/cultural activities):
3.	Membership in committees
4.	Participation in corporate:
5.	Co-curricular activities:
6.	Membership in committees in the college:
	Score =(out of 5)

CERTIFICATE

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Je. W

G. Sandlofani (Signature)



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SELF-PERFORMANCE APPRAISAL FOR NON-TEACHING STAFF

GENERAL INFORMATION

Name: N. Promedon

Address Hongasandra, Bonnono halli, Bonjalore - 68

Phone number: 9502591756

Designation: office Adsistant

Department: office

Specialization:

Date of joining the institution: 21 | 08 | 2019

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time

Total years/ months of service in the institution: 3 Years 8 months

Date of birth: 18/05 /1995

Email id: Parinalote as & gmail. Com



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DEMIC QUALIFIC	ATIONS		Vear	Grade / Merit
	University	Subjects	Year	
Exams passed HIGH SCHOOL	S.S.L.C		2010	А
HIGHER SECONDARY	2. P.G.H Sr. Vivekarolda Tr. college		2012	Ist class
BACHELOR'S DEGREE	SKU Uty Avantopur		2015	Ist class
MASTER'S DEGREE	M.B.A JATUA uty.		2018	DIST
DIPLOMA / CERTIFICATION COURSES	_			_

COURSES	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION	DURATION
	The oxford pental	3 Years & months



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EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

- 1. Community work:
- 2. Enrichment of the campus life(hostel/sports/cultural activities):

 Ounz (our fiftou , playing shabit, Singing:
- 3. Membership in committees
- 4. Participation in corporate:

 Participation of Prosthohou "14 2K17, "in Ahantapur,
- 5. Co-curricular activities:
- 6. Membership in committees in the college:

Score = ____(out of 5)

CERTIFICATE

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University.

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Signature)



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SELF-PERFORMANCE APPRAISAL FOR NON-TEACHING STAFF

GENERAL INFORMATION

Address NO. 573 6th PHASE 16th CROSS J. P. NAGAR BANGALORE - 78

Phone number: 8197678974

Designation: OFFICE STAFF

Department: DENTAL OFFICE

Specialization:

Date of joining the institution: 19 | 05 | 2011

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time

Total years/ months of service in the institution:

Date of birth: 27/06/1987

Emailid: pooglithatanisha@gmail.com





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ACADEMIC QUALIFICATIONS

Exams passed	University	Subjects	Year	Grade / Merit
HIGH SCHOOL	KARNATAKA BOARD	Subjects	2002	
HIGHER SECONDARY	KARNAÎAŁA BOARD			,
BACHELOR'S DEGREE	BANGALORE UNIVERSITY		2008	
MASTER'S DEGREE	BANGALORG UNIVERSITY		2010	
DIPLOMA / CERTIFICATION COURSES				

COURSES	NAME OF THE UNIVERSITY/COLLEGE	
	INSTITUTION	DURATION



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EXTENSION WORK/ COMMUNITY SERVICE

Please give a	short	account	of	your	contribution to):

1.	Community work:
2.	Enrichment of the campus life(hostel/sports/cultural activities):
3.	Membership in committees
4.	Participation in corporate:
5.	Co-curricular activities:
6.	Membership in committees in the college:
	Score =(out of 5)

CERTIFICATE

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Parhmi. S. (Signature)

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10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL FOR NON-TEACHING STAFF

GENERAL INFORMATION

Name: 2AMAS NAMYB

Address HOS RURL BOMMUS ARU

Phone number: 9902866373

Designation: LIFT OPERATOR MENTANANCE

Department:

Specialization: Date of joining the institution: 07/03)9014

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time

Total years/months of service in the institution: 9 Year

Date of birth: 1/8/1983

Email id:



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ACADEMIC QUALIFICATIONS

DEMIC QUALIFICA	110113		Year	Grade / Merit
Exams passed	University	Subjects	Tear	
HIGH SCHOOL				
HIGHER SECONDARY				d
BACHELOR'S DEGREE				
MASTER'S DEGREE		-	ĸ	
DIPLOMA / CERTIFICATION COURSES		149		

COURSES	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION	DURATION



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EXTENSION WORK/ COMMUNITY SERVICE

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3. Membership in committees
4. Participation in corporate:
5. Co-curricular activities:
6. Membership in committees in the college:
Score =(out of 5)

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/e.d

RAMSHAMY 13 (Signature)

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GENERAL INFORMATION

V. GOVINDASAMI HONGASADARA, SANKI NAGAR, BONNA HAHALLA

Address Phone number: 968682-660

Attender Designation:

PEDO Department:

Specialization:

Date of joining the institution: 25-4-2022

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time

Total years/ months of service in the institution:

Date of birth: 12-03 - 1975

Email id:



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ACADEMIC QUALIFICATIONS

Exams passed	University	Subjects	Year	Grade / Merit
HIGH SCHOOL	High School	TAMIS	1991	
HIGHER SECONDARY	Gottinal Higher secondo School.	**		4
BACHELOR'S DEGREE				
MASTER'S DEGREE				
DIPLOMA / CERTIFICATION				

COURSES	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION	DURATION



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EXTENSION WORK/ COMMUNITY SERVICE

riease give a	short account of	your	contribution t	to:

- 1. Community work:
- 2. Enrichment of the campus life(hostel/sports/cultural activities):
- 3. Membership in committees
- 4. Participation in corporate:
- 5. Co-curricular activities:
- 6. Membership in committees in the college:

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e.b.

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(Signature)

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SELF-PERFORMANCE APPRAISAL FOR NON-TEACHING STAFF

GENERAL INFORMATION

Address - Bommanahalli, begur road, Bangalorf-560068

Phone number: 9739235900

Designation: office Staff

Department: office

Specialization:

Date of joining the institution: 01-06-2017

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time

Total years/months of service in the institution: 05 years 11 Honths

Date of birth: 07/05/1982 Email id: Menu. Majelshwari Ogmail. Com.

Reco

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Exams passed University Subjects
HIGH SCHOOL Kamataka Board BUC

BACHELOR'S DEGREE

DIPLOMA /

DIPLOMA /

Grade / Master's Subjects

Subjects

Subjects

Subjects

PUC

BACHELOR'S Cargalor BUC

MASTER'S DEGREE

Grade / Merit

WORKING EXPERIENCE

COURSES

COURSES	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION	DURATION
	Starrada vivas Institutions	5 grs
	Lorven public School	6 yrs
	The oxford pendel College	5yr (1 Months
	Colvege	



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EXTENSION WORK/ COMMUNITY SERVICE

Please	give	a	short	account	of	your	contr	ibution	to
--------	------	---	-------	---------	----	------	-------	---------	----

1.	Community work:
2.	Enrichment of the campus life(hostel/sports/cultural activities):
3.	Membership in committees

- 4. Participation in corporate:
- 5. Co-curricular activities:
- 6. Membership in committees in the college:

Score = _____(out of 5)

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SELF-PERFORMANCE APPRAISAL FOR NON-TEACHING STAFF

GENERAL INFORMATION

Name: S. LATHA.

Address #314/3 AYISHA MASJID ROAD, NEAR OM SHALFHI TEMPLE MANGAMMAPALYA, BANGALORE - 560068

Phone number: 9945288309, 7406021752

Designation: ATTEMPER

Designation: ATTENDER

Department: ORAL AND MAXILLOFACIAL SURGERY

Specialization: ATTENDER

Date of joining the institution: 03[02]2020

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time

Total years/ months of service in the institution: 3 years, 2 Mon TH

Date of birth: 03 | 05 | 1982

Email id:



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Website: www.theoxford.edu

ACADEMIC QUALIFICATIONS

			Year	Grade / Merit
Exams passed	University	Subjects	1601	
HIGH SCHOOL	_			
HIGHER SECONDARY				
	_	_	_	_
BACHELOR'S DEGREE		_	_	_
MASTER'S DEGREE		_	_	_
DIPLOMA / CERTIFICATION COURSES	_	_	_	_

COURSES	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION	DURATION
Tailor	CREATIVE FACTORY	2 YEARS
Tailor.	I.TELH . FACTORY	13 YEARS

CHILDREN'S EDUCATION SOCIETY (Regd.) THE OXFORD DENTAL COLLEGE (Recognized by the Cont. of Cont.)



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Karnataka & Mary, Recognised by Dental Council of India, New Delhi)
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Website: www.theoxford.edu

EXTENSION WORK/ COMMUNITY SERVICE

contribution to:	
Please give a short account of your contribution to:	
1. Community work:	_
Enrichment of the campus life(hostel/sports/cultural activities):	
3. Membership in committees —	
4. Participation in corporate:	
5. Co-curricular activities:	
6. Membership in committees in the college: —	
Score =(out of 5)	

CERTIFICATE

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10™ MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL FOR NON-TEACHING STAFF

GENERAL INFORMATION

Name: Mrs. K.D. Vanuura.

Address # 603. Chandra rivas It main 2 rcross Hongasandra

Phone number: Bengaluru 660068.

Designation: Slaff Lurse.

Department: Oval and Maxillofacial Surgery

Specialization: General Nursing and Midwifery

Date of joining the institution: 12/01/2018

Nature of employment: Permanent/Temporary/Deputation/Part Time

Total years/months of service in the institution: 5 yr's 3 anonhis

Date of birth: 23/05/1977

Email id: Yanuura Salhish 4@ gmail. Com



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EMIC QUALIFIC	ATIONS	c hinete	Year	Grade / Meri
	University Karnataka State Board	Subjects	1991-1994	
HIGHER SECONDARY				1
BACHELOR'S DEGREE				
MASTER'S DEGREE				
DIPLOMA / CERTIFICATION COURSES	Nankem I School of Noursing	GNM	1995-1998	

WORKING	EXPERIENT	DURATION
COURSES	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION Seva shrama Sri Rama Krishna? hospita Ponnam fet . S. Kodaga	Eyric 1998 - 2000
9,000	Bahusar Hursing home	24ns 2004 - 2006
	The oxford penal collage	2 4rs 2009 - 2011

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EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

1. Community work: Free medical camp, vaccination duty

2. Enrichment of the campus life(hostel/sports/cultural activities):

3. Membership in committees

4. Participation in corporate:

5. Co-curricular activities:

6. Membership in committees in the college:

___(out of 5)

CERTIFICATE

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(Signature)

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SELF-PERFORMANCE APPRAISAL FOR NON-TEACHING STAFF

GENERAL INFORMATION

Address 16/4 ITT LAYOUT, YALLUKUNTE, MANGAMMAPALYA. BOMMANAHALLI BANGALORE-68
Phone number: 9945637934.

Phone number: 9945637934.

Designation: ATTENDER

Department: ORAL AND MAXILLOFACIAL SURGERY

Specialization: ATTENDER

Date of joining the institution: 11/06/2002

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time

Total years/ months of service in the institution: 21 YEARS.

Date of birth: 07/06/1972

Emailid: Km4098918@ Smail. com.

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Website: www.theoxford.edu

ACADEMIC QUALIFICATIONS

xams passed	University	Subjects	Year	Grade / Merit
HIGH SCHOOL	SANTAY	KANNADALINO		
	SANTAY	KANNADA ENGLISH HINDI SCIENCE SOLIAL SCIENCE		Drice
	UNIVERSITY	MATHEMATIC	1998	PASS.
HIGHER	0.01.40.01			
SECONDARY				
	_	_	-	· ·
BACHELOR'S				
DEGREE			_	_
525=	_			
MASTER'S				
DEGREE		_	_	_
	_			
DIPLOMA /				_
CERTIFICATION	_	_		
COURSES				

COURSES	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION	DURATION
PACKAGER	BHARATHI INTERNATIONAL LIMITED	2 YEARS.

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EXTENSION WORK/ COMMUNITY SERVICE

please give a short account of your contribution to:

give a short account of your contrib	ution to:
1. Community work: JN JAYAD	EVA WORKED AS ATTENDER FOR 2 DAYS. PARTICIPATED IN
2. Enrichment of the campus life(h	DARTICITATES PARTICITATES PARTICITATES AS EIELDER.
3. Membership in committees	-

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4. Participation in corporate:

KANNADA -ANTYAKSHARI FOR ABOUT 2 YEARS. 5. Co-curricular activities:

6. Membership in committees in the college: —

__(out of 5) Score = ___

CERTIFICATE

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University.

(Signature)



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 $\mathbf{10}^{\mathsf{TH}}$ MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL FOR NON-TEACHING STAFF

GENERAL INFORMATION 01	
Designation: De	
Address = Der No 33 2nd reum 2 and craft	nmadre
Phone number: Vivagalda Ngir Maga north My	Do. Ale
Designation: Persistant	
Department: - Reception	
Specialization: \rightarrow	
Date of Johning the me	
Nature of employment: Permanent/ Temporary/ Deputation/ Part Time	
Total years/ months of service in the institution:	
Date of birth: 1-6-1968	
Emailid: Mallethy 321 @ limoil. Com.	



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ACADEMIC QUALIFICATIONS

Exams passed	University	Subjects	Year	Grade / Merit
HIGH SCHOOL				
HIGHER SECONDARY				
BACHELOR'S DEGREE				
MASTER'S DEGREE				
DIPLOMA / CERTIFICATION COURSES				

COURSES	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION	DURATION
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EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:
1. Community work:
Enrichment of the campus life(hostel/sports/cultural activities):
3. Membership in committees
4. Participation in corporate:
5. Co-curricular activities:
6. Membership in committees in the college:
Score =(out of 5)

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Signature)



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SELF-PERFORMANCE APPRAISAL FOR NON-TEACHING STAFF

GENERAL INFORMATION

Address Clo: Shekay, No 22A Colony Street Kutter Pattu villuguram Familinadu

Phone number: 9171009 50000

Phone number: 917483852883

Designation: Attendance

Department: OFFICE

Specialization:

Date of joining the institution: 25 |1|2021

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time Permanent

Total years/ months of service in the institution:

Date of birth: 17/06/1994

Email id: 95 2389261@ gmail.com



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Exams passed	University	Juny			
HIGH SCHOOL					
HIGHER SECONDARY					
BACHELOR'S DEGREE					
MASTER'S DEGREE				<i>T</i> :	
DIPLOMA / ERTIFICATION COURSES					

COURSES	NAME OF THE UNIVERSITY/COLLEGE	DURATION
	INSTITUTION	•



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EXTENSION WORK/ COMMUNITY SERVICE

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Please give a short account	
account	of your contribution
	contribution to:

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- 5. Co-curricular activities:
- 6. Membership in committees in the college:

Score = _____(out of 5)

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(Signature of the Teacher)

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GENERAL INFORMATION

Name: Sowotham. C.S

Address: Anekal, Bangalore

Phone number: 9844726839

Designation: Attendor

Department: Ootho

Specialization:

Date of joining the institution: 10 - 11 - 2004

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time

Total years/ months of service in the institution: 19

Date of birth: 02/02/1976

Email id: Laoutoriya 90 @ gmail. Com



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ACADEMIC QUALIFICATIONS

Exams passed	University	Subjects	Year	Grade / Merit
S.S.L.C	Bangalore	_	_	Pass
HIGHER SECONDARY				
BACHELOR'S DEGREE				
MASTER'S DEGREE				
DIPLOMA / CERTIFICATION COURSES				,

COURSES	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION	DURATION
ENTAL	OXFORD COLLEGE	19 years.
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EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of	your	contribution	to:
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- 1. Community work:
- 2. Enrichment of the campus life(hostel/sports/cultural activities):
- 3. Membership in committees
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(Signature)

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SELF-PERFORMANCE APPRAISAL FOR NON-TEACHING STAFF

GENERAL INFORMATION

Name: LAKSHMINARASAMMA

Address # 10 5th main, Mor Verkataramona Temple, Hongasendra Phone number: \$197656119

Designation: LUUSE KEEPER

Department:

Specialization:

Date of joining the institution: 2015

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time

Total years/ months of service in the institution: 9 years

Date of birth: 01/01/1983

Email id:

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ACADEMIC QUALIFICATIONS

Exams passed	University	Subjects	Year	Grade / Merit
HIGH SCHOOL				
HIGHER SECONDARY				
BACHELOR'S DEGREE				
MASTER'S DEGREE			4.0	
DIPLOMA / CERTIFICATION COURSES				

COURSES	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION	DURATION
HARMACY	OXFORD COLLEGE	6 years.
DENTAL	Oreono Couses	3 years

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	Score =

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(Signature)

Signature of the HDD

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GENERAL INFORMATION

VISWAMBARON B

Address # 593, "BATANIVOS, MARTHALHALLI, MUNEROLALA
Phone number: BHUVANESHWARI LAYOT, BANGATORE - 560037
9480427316

Designation: RAD rographel

Department: ORAL MEDICINE & RADIOLOGY

Specialization:

Date of joining the institution: 30 8 1995

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time

Total years/ months of service in the institution: 27, 4 EAR3

Date of birth: 05 06 1971

Email id: an Jali an Binder gmail. com

क्षित्र प्राप्त का मन्त्र भाभन्त ।

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Exams passed	University	Subjects	Year	Grade / Mer	
HIGH SCHOOL	KNH.8		rear	Grade / Trick	
HIGHER SECONDARY					
BACHELOR'S DEGREE					
MASTER'S DEGREE		No.			
DIPLOMA / CERTIFICATION COURSES	RADIOGRAPH				
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	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION			DURATION	
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